

2022-2023 COURSE SELECTION SHEET GRADE 10



Name: _____ ID# _____

(# = Prerequisite Required, \$ = Fee (.5) = 1 semester course, (2) = 2 period course)

REQUIRED CORE CLASSES:

Choose 1 from each content area.

ENGLISH (CORE):

- ___ English 2
- ___ Honors English 2
- ___ Honors English 2 (STEM)#
- ___ Honors/GT English 2

MATH (CORE):

- ___ Geometry #
- ___ Honors Geometry #
- ___ Honors Geometry # (STEM)
- ___ Honors Geometry GT #
- ___ Algebra 2 #
- ___ Honors Algebra 2 #
- ___ Honors Algebra 2 # (STEM)
- ___ OnRamps College Algebra # \$
- ___ Algebraic Reasoning #

SCIENCE (CORE):

- ___ Biology
- ___ Honors Biology
- ___ IPC
- ___ Chemistry #
- ___ Honors Chemistry #
- ___ Honors Chemistry # (STEM)
- ___ Physics #
- ___ OnRamps Physics # \$

SOCIAL STUDIES (CORE):

- ___ World History
- ___ Honors World History
- ___ AP World History
- ___ AP/GT World History

Makeup Courses:

ELECTIVE CHOICES:

Number 1-6 in order of preference:

WORLD LANGUAGE:

- ___ ASL 1
- ___ ASL 2 #
- ___ Spanish 1
- ___ Spanish 1 Honors
- ___ Spanish 2 #
- ___ Spanish 2 Honors #
- ___ Spanish 3 Honors #
- ___ Spanish Language AP #
- ___ Spanish Literature AP #
- ___ French 1
- ___ Honors French 1
- ___ German 1
- ___ Honors German 1
- ___ Computer Science 1 #
- ___ Computer Science 2 #

ENGLISH ELECTIVES:

- ___ Public Speaking (.5)
- ___ Debate 1,2
- ___ Oral Interp 1,2
- ___ Literary Genres
- ___ Creative Writing

SOCIAL STUDIES ELECTIVES:

- ___ Pers. Financial Literacy (.5)
- ___ Psychology (.5)
- ___ Sociology (.5)

SPEECH:

- ___ Prof Communications (.5)

PE:

- ___ Lifetime Fitness & Wellness
- ___ Skills Based Lifetime Act.
- ___ Lifetime Recreation & Outdoor Pursuits

ATHLETICS:

- ___ Ath Trainer/Football 1 #
- ___ Sports Medicine 1 #
- ___ Baseball (Boys)
- ___ Basketball B/G
- ___ Cross Country B/G
- ___ Diving B/G
- ___ Football (Boys)
- ___ Golf B/G
- ___ Soccer B/G
- ___ Softball (Girls)
- ___ Swimming B/G
- ___ Tennis B/G
- ___ Track B/G
- ___ Volleyball (Girls)
- ___ Wrestling B/G
- ___ Choir 1,2
- ___ Vocal Ens 1,2 #
- ___ Dance 1,2
- ___ Drill Team 1,2 #
- ___ Theatre 1, 2
- ___ Tech Theatre 1, 2 #
- ___ Theatre Prod 1,2 #
- ___ Orchestra 1,2 #

MISC. ELECTIVES:

- ___ AVID 2 #
- ___ Cheer 1, 2 # = Local credit only
- ___ Health (.5)
- ___ Student Leadership 1
- ___ MAPS

FINE ARTS:

- ___ Art 1
- ___ Art 2, Draw 1 #
- ___ Art 2, Ceramics 1 #
- ___ Art 3, Draw 2 #
- ___ Art 3, Ceramics 2 #
- ___ AP Studio: 2D Des #
- ___ AP Studio: Drawing #
- ___ AP Studio: 3D Des #
- ___ AP Art History #
- ___ Band 1,2
- ___ Jazz Band 1,2 #
- ___ AP Music Theory #
- ___ Color Guard 1,2 (.5) #
- ___ Winter Guard 1,2 (.5) #

ELECTIVES CONTINUED ON THE BACK



GRADUATION REQUIREMENTS:

(26.0 credits)

English Lang Arts (4.0)

- English 1
- English 2
- English 3
- Adv English credit

Mathematics (4.0)

- Algebra 1
- Geometry
- Adv Math credit
- Adv Math credit

Science (4.0)

- Biology
 - IPC, Chem, or Physics
 - Adv Science credit
 - Adv Science credit
- ### Social Studies (3.0)
- Wld Geog OR Wld Hist
 - US History
 - US Govt (0.5)
 - Economics (0.5)

Physical Ed (1.0)

Language Other Than English (2.0)

Fine Arts (1.0)

Speech (Prof Comm) (0.5)

Electives (6.5)

Endorsements:

- STEM ___
- Arts & Humanities ___
- Multidisciplinary ___
- Business & Industry ___
- Public Service ___

(# = Prerequisite Required, \$ = Fee (.5) = 1 semester course, (2) = 2 period course)

Continue numbering 1-6 in order of preference:

CMP ACADEMY

- ___ Principles of Arts, AV & Comm #
- ___ AV Production 1 #
- ___ AV Production 2 w/Lab (2) #
- ___ Graphic Design & Illustration 1 #
- ___ Graphic Design & Illustration 2 #
- ___ Graphic Des & Illustration 2 w/lab (2) #
- ___ Commercial Photography 1 #
- ___ Commercial Photography 2 #
- ___ Commercial Photography 2 w/lab (2) #
- ___ Printing & Imaging (Yearbook) 1, 2 #
- ___ Printing & Imaging (Yearbook) w/Lab (2) 1, 2 #
- ___ Animation 1 #

STEM ACADEMY (@ = must choose 1 in 10th grade)

- ___ PLTW Intro to Eng. Design #
- ___ PLTW Aerospace Engineering # @
- ___ PLTW Civil Engineering & Architecture # @
- ___ PLTW Digital Electronics # @
- ___ PLTW Environmental Sustainability #
- ___ STEM Computer Science 1 #
- ___ STEM Computer Science 2 #

AGRICULTURE:

- ___ Prin of Agriculture
- ___ Livestock Production
- ___ Floral Design 1
- ___ Horticultural Science #
- ___ Ag Mech & Metal Tech

ARCHITECTURE:

- ___ Architectural Design 1 #
- ___ CAD Drafting for Architecture

ness, Marketing & Finance

- ___ Business Info Management
- ___ Business Info Management 2 #
- ___ Business Management #
- ___ Financial Math #

EDUCATION & TRAINING:

- ___ Prin of Education
- ___ Child Development

HEALTH SCIENCE:

- ___ Prin of Health Science
- ___ Health Science Theory #

HUMAN SERVICES:

- ___ Prin of Human Services
- ___ Family & Community Services

INFORMATION TECHNOLOGY/SOFTWARE DEVELOPMENT:

- ___ Prin of Info Tech.
- ___ Computer Maintenance #
- ___ Networking
- ___ Computer Science 1 #
- ___ Computer Science 2 #

MANUFACTURING

- ___ Principles of Manufacturing
- ___ Manufacturing Engineering Technology I



BUSINESS:

- ___ Prin of Busi-