

**21/22 Food Service Negotiations  
Board of Education Counter Proposal  
January 11, 2022**

**Add \$1.80 to each step**

**Wage Schedule**

**Gull Lake Food Service Association**

**2021/22 Wages - revised to add \$1.80 to each step**

Wage Schedule (increase of \$1.80 at step 1 with each step increment being \$.15)

21/22 Step 1 12.07 12.54 14.08  
Starting 0.15  
Step Amt

			HS Manager/
	Cashier/Cook	Managers/ Distribution	Head Cook
Step	Step		
1	13.93	14.40	15.95
2	14.08	14.55	16.10
3	14.23	14.70	16.25
4	14.38	14.85	16.40
5	14.53	15.00	16.55
6	14.68	15.15	16.70
7	14.83	15.30	16.85
8	14.98	15.45	17.00
9	15.13	15.60	17.15
10	15.28	15.75	17.30
11	15.43	15.90	17.45
12	15.58	16.05	17.60
13	15.73	16.20	17.75
14	15.88	16.35	17.90
15	16.03	16.50	18.05
16	16.18	16.65	18.20
17	16.33	16.80	18.35
18	16.48	16.95	18.50
19	16.63	17.10	18.65
20	16.78	17.25	18.80
21	16.93	17.40	18.95
22	17.08	17.55	19.10
23	17.23	17.70	19.25
24	17.38	17.85	19.40
25	17.53	18.00	19.55
26	17.68	18.15	19.70
27	17.83	18.30	19.85

*K. R. Rittenberg  
1-13-2022  
W. Anderson  
1/13/2022*

*Taylor Hopkins  
President  
1/13/22*

Steps continue, not listed due only to space consideration