



HOME *of the* BUCCANEERS

906 Lakeview Avenue Milford, DE 19963
Phone: (302) 422-1600

**AGENDA FOR MONDAY, MAY 8, 2017 AT 5:45 PM
PUBLIC SCHOOL BOARD MEETING**

It is anticipated that the board will open a regular session meeting and immediately adjourn into executive session returning to a regular session meeting at 7:00 pm.

1. **Call to Order by President**
2. **Roll Call**

_____ Mrs. Dennehy	_____ Mr. Rust
_____ Mr. Emory	_____ Mr. Schelhouse
_____ Mr. Fry	_____ Mrs. Wiley
_____ Ms. Kirby	
3. **Adjournment to Executive Session**
 - A. Personnel Matters – See 29 Del. C § 10004(b)(9)
4. **Introduction of Visitors**
5. **Pledge of Allegiance**
6. **Approval of Minutes**
 - A. Regular Meeting Minutes for April 10, 2017 **Action Item** (Attachment)
 - B. Special Meeting Minutes for May 1, 2017 **Action Item** (Attachment)
7. **Changes and Additions to the Agenda**
8. **Recognition and Accomplishments**
 - A. Secretary of Education Scholars Recipients
 - B. Sumdog's Sussex County Math Contest winner
 - C. Kent County Honors Band
 - D. Recognition of Teacher Appreciation Week
 - E. Recognition of National Nurses Day
9. **Superintendent Reports – Dr. Kevin Dickerson**
 - A. Reports from Building Administrators
 1. Morris Early Childhood Center (Attachment)
 2. Benjamin Banneker Elementary (Attachment)
 3. Lulu M. Ross Elementary (Attachment)
 4. Mispillion Elementary (Attachment)
 5. Milford Central Academy (Attachment)
 6. Milford High School (Attachment)
 7. Athletics – Mr. Ryan Winkleblech
 8. Graduation and Transition Ceremony Dates

10. **Public Comment**
11. **Budget Discussion - Mrs. Sara Croce & Dr. Kevin Dickerson**
12. **Personnel – Dr. Paul Walmsley**
 - A. Personnel ***Action Item*** (Attachment)
13. **Instruction and Student Programs**
 - A. **Director of Secondary Education – Dr. Jason Peel**
 1. Student Code of Conduct Secondary Schools Policy #5404 – First Read (Attachment)
 2. Student Code of Conduct Elementary Schools Grade K through Policy #5414 – First Read (Attachment)
 3. Field Trip Approval ***Action Item*** (Attachment)
 - B. **Director of Elementary Education – Dr. Bridget Amory**
 1. Parents as Teachers (PAT) ESL Partnership
 2. Daily School Times
 - C. **Director of Special Education – Ms. Laura Manges**
14. **Business – Mrs. Sara Croce & Dr. Kevin Dickerson**
 - A. Revenue and Expenditure Reports as of March 31, 2017. ***Action Item*** (Attachment)
 - B. Child Nutrition Program Policy #3304A – First Read (Attachment)
15. **Administrative Services**
 - A. **Buildings, Ground and Operations – Dr. Glen Stevenson**
 1. Morris Paving Update
 2. Ross Chiller Update ***Action Item*** (Attachment)
 3. Benjamin Banneker Painting
 4. Emergency Response Information Portal (ERIP) Data
 - B. **Transportation – Mr. Harold Walters**
 - C. **Technology – Mr. Scott Whaley**
16. **Adjournment**