



HOME *of the* BUCCANEERS

906 Lakeview Avenue Milford, DE 19963

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**AGENDA FOR THURSDAY, MARCH 2, 2017 AT 4:30 PM
SPECIAL PUBLIC MEETING**

1. **Call to Order by President**
2. **Roll Call**

_____ Mrs. Dennehy	_____ Mr. Rust
_____ Mr. Emory	_____ Mr. Schelhouse
_____ Mr. Fry	_____ Mrs. Wiley
_____ Ms. Kirby	
3. **Adjournment to Executive Session**
 - A. Personnel Matters – See 29 Del. C. § 10004(b)(9)
4. **Introduction of Visitors**
5. **Pledge of Allegiance**
6. **Public Comment**
7. **Personnel – Dr. Paul Walmsley**
 - A. Personnel **Action Item** (Attach. 1)
8. **Instruction and Student Programs**
 - A. **Director of Secondary Education – Dr. Jason Peel**
 1. School Choice **Action Item** (Attach. 2)
 2. Field Trip Approval **Action Item** (Attach. 3)
 3. Fundraiser Approval **Action Item** (Attach. 4)
9. **Adjournment**