



HOME *of the* BUCCANEERS

906 Lakeview Avenue Milford, DE 19963

Phone: (302) 422-1600

**AGENDA FOR TUESDAY, FEBRUARY 21, 2016 AT 7:00 PM
REGULAR MEETING**

- 1. Call to Order by President**
- 2. Roll Call**
- 3. Adjournment to Executive Session for the purpose of discussing Personnel/Legal matters.**
- 4. Introduction of Visitors**
- 5. Pledge of Allegiance**
- 6. Approval of Minutes**
 - A. Regular Meeting Minutes for January 17, 2017 **Action Item** (Attach. 1)
 - B. Special Meeting Minutes for February 5, 2017 **Action Item** (Attach. 2)
- 7. Changes and Additions to the Agenda**
- 8. Recognition and Accomplishments**
 - A. Recognition of Elementary Spelling Bee winners.
 - B. Recognition of State Fire Prevention winner.
 - C. Recognition of Banneker Safety Patrol Student.
 - D. Recognition of Ross League of Gentleman.
 - E. Recognition of Special Education Parent Advisory Committee.
 - F. Recognition of Mrs. Sue Gentsch for donating 40 coats to our students.
 - G. Recognition of School Counselors.
 - H. Recognition of MCA Geography Bee winners.
 - I. Salvation Army Thank You Letter to Mispillion. (Attach. 3)
 - J. Recognition of Special Olympics Polar Bear Plunge Participants.
 - K. Recognition of Marking Period 2 Honor Roll Recipients. (Attach. 4)
 - L. Recognition of College Athletic Signings.
 - M. Recognition of Banneker Jump Rope for Heart.
- 9. Superintendent Reports**
 - A. Morris Early Childhood Center Newsletter, January 2017 (Attach. 5)
 - B. Banneker Elementary Newsletter, January 2017 (Attach. 6)
 - C. Ross Elementary Newsletter, January 2017 (Attach. 7)
 - D. Mispillion Elementary Newsletter, January 2017 (Attach. 8)
 - E. Central Academy Newsletter, January 2017 (Attach. 9)
 - F. High School Newsletter, January 2017 (Attach. 10)
 - G. Collaboration with Parks & Recreation, Boys & Girls Club and City of Milford
 - H. Daily Instructional Time
 - I. Special Programs

- 10. **Public Comment**
- 11. **Personnel**
 - A. Personnel **Action Item** (Attach. 11)
- 12. **Instruction and Student Programs**
 - A. **Director of Secondary Education**
 - 1. MCA Presentation
 - 2. School Choice (Attach. 12)
 - 3. School Counselors
 - 4. MHS AP Recognition
 - 5. MHS Course Catalog
 - 6. Curriculum Advisory Council
 - 7. Discipline System Review Committee
 - 8. Recommend Approval for MCA/MHS Cheerleaders Fundraiser **Action Item** (Attach. 13)
 - B. **Director of Elementary Education**
 - 1. Calendar – First Read (Attach. 14)
 - 2. Summer Programming
 - 3. NAEP Testing Updates
 - 4. ACCESS Testing Updates
 - 5. Immersion
 - C. **Director of Special Education**
 - 1. Special Education Parent Advisory Committee
 - D. **Athletics**
- 13. **Business**
 - A. Recommending Approval of Revenue and Expenditure Reports as of January 31, 2017. **Action Item** (Attach. 15)
 - B. Statewide Budget Update
- 14. **Administrative Services**
 - A. **Buildings, Ground and Operations**
 - 1. Ross Chillers/Compressor
 - 2. Tennis Courts
 - B. **Transportation**
 - C. **Technology**
- 15. **Adjournment**

Posted