



HOME of the BUCCANEERS

906 Lakeview Avenue Milford, DE 19963  
Phone: (302) 422-1600

**AGENDA FOR MONDAY, MAY 21, 2018 AT 6:00 PM  
PUBLIC SCHOOL BOARD MEETING  
MILFORD CENTRAL ACADEMY**

*It is anticipated that the board will open a regular session meeting and adjourn into executive session during the beginning portion of the meeting for the reasons identified below, then return to a regular session meeting at approximately 7:00 pm.*

1. **Call to Order by President**
2. **Roll Call**

_____ Mrs. Dennehy	_____ Mrs. Purcell
_____ Mr. Emory	_____ Mr. Schelhouse
_____ Mr. Evans	_____ Mrs. Wiley
_____ Ms. Kirby	
3. **Adjournment to Executive Session**
  - A. **Personnel Matters – See 29 Del. C § 10004(b)(9)**
    1. **Discussion of the personnel report and the competencies of staff recommended for hire.**
4. **Introduction of Visitors**
5. **Pledge of Allegiance**
6. **Approval of Minutes**
  - A. **Regular Meeting Minutes for May 7, 2018, 2018 Action Item (Attachment 1)**
7. **Changes and Additions to the Agenda (items that arose after posting and cannot be deferred, if any)**
8. **Public Comment**
9. **Recognition and Accomplishments**

10. **Superintendent Reports – Dr. Kevin Dickerson**
  - A. Reports from School Administrators
    1. Evelyn I. Morris Early Childhood Center
    2. Benjamin Banneker Elementary School
    3. Lulu M. Ross Elementary School
    4. Mispillion Elementary School
    5. Milford Central Academy
    6. Milford High School
    7. Athletics
  - B. Upcoming Events
  
11. **Agreements Between the Milford School District Board of Education and the Milford Education Association, DSEA/NEA**
  - A. Teachers Contract 2018-2020 Action Item
  - B. Paraprofessionals Contract 2018-2020 Action Item
  - C. Custodial / Maintenance Contract 2018-2020 Action Item
  - D. Secretaries Contract 2018-2020 Action Item
  
12. **Personnel – Dr. Jason Peel**
  - A. Personnel Action Item (Attachment 2)
  - B. First Read of Board Policy 4309D Approved Limited Contracts for Personal Services Action Item (Attachment 3)
  
13. **Instruction and Student Programs**
  - A. **Director of Student Learning – Dr. Bridget Amory**
  - B. **Director of Student Services – Ms. Laura Manges**
  
14. **Business – Mrs. Sara Croce**
  - A. Revenue and Expenditure Report as of April 30, 2018 Action Item (Attachment 4)
  - B. Review of Tax Rate Information
  
15. **Administrative Services**
  - A. **Buildings, Grounds and Operations – Dr. Glen Stevenson**
    1. Facilities Management Board Policy 3101 First Read (Attachment 5)
  
16. **Adjournment**