



HOME of the BUCCANEERS

906 Lakeview Avenue Milford, DE 19963

Phone: (302) 422-1600

**AGENDA FOR TUESDAY, FEBRUARY 20, 2018 AT 6:00 PM  
PUBLIC SCHOOL BOARD MEETING  
MILFORD CENTRAL ACADEMY**

*It is anticipated that the board will open a regular session meeting and adjourn into executive session during the beginning portion of the meeting for the reasons identified below, then return to a regular session meeting at approximately 7:00 pm.*

1. **Call to Order by President**
2. **Roll Call**

<input type="checkbox"/> Mrs. Dennehy	<input type="checkbox"/> Mrs. Purcell
<input type="checkbox"/> Mr. Emory	<input type="checkbox"/> Mr. Schelhouse
<input type="checkbox"/> Mr. Evans	<input type="checkbox"/> Mrs. Wiley
<input type="checkbox"/> Ms. Kirby	
3. **Adjournment to Executive Session**
  - A. **Personnel Matters – See 29 Del. C § 10004(b)(9)**
    1. Discussion of the personnel report and the competencies of staff recommended for hire.
  - B. **Student Matters – See 29 Del. C § 810004(b)(6)**
4. **Introduction of Visitors**
5. **Pledge of Allegiance**
6. **Approval of Minutes**
  - A. Regular Meeting Minutes for January 22, 2018 **Action Item** (Attachment 1)
7. **Changes and Additions to the Agenda (items that arose after posting and cannot be deferred, if any)**
8. **Public Comment**
9. **Recognition and Accomplishments**
  - A. Banneker Elementary recognized by the American Heart Association

10. **Superintendent Reports – Dr. Kevin Dickerson**
  - A. Reports from School Administrators
    1. Evelyn I. Morris Early Childhood Center
    2. Benjamin Banneker Elementary School
    3. Lulu M. Ross Elementary School
    4. Mispillion Elementary School
    5. Milford Central Academy
    6. Milford High School
    7. Athletics
  - B. Upcoming Events
  - C. Buccaneer Logo **Action Item** (Attachment 2)
11. **Personnel – Dr. Jason Peel**
  - A. Personnel **Action Item** (Attachment 3)
  - B. Request approval of Board Policy 4101A Title IX Rights and Responsibilities **Action Item** (Attachment 4)
12. **Instruction and Student Programs**
  - A. **Director of Student Learning – Dr. Bridget Amory**
    1. Request approval of 2018-2019 Calendar Draft **Action Item** (Attachment 5)
    2. School Choice **Action Item** (Attachment 6)
  - B. **Director of Student Services – Ms. Laura Manges**
    1. Request approval of New Board Policy 4101B Section 504 Student and Parents Rights **Action Item** (Attachment 7)
13. **Business – Mrs. Sara Croce**
  - A. Revenue and Expenditure Report as of January 31, 2018 **Action Item** (Attachment 8)
  - B. State Budget Update
14. **Administrative Services**
  - A. **Buildings, Grounds and Operations – Dr. Glen Stevenson**
    1. MHS Gymnasium
  - B. **Transportation – Mr. Harold Walters**
    1. Transfer of Bus Route #35 from Bowman Bus to Joel Peterman **Action Item** (Attachment 9)
15. **Adjournment**