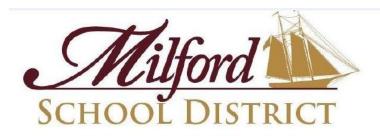
Posted: April 5, 2019 at Time Stamped Below



## HOME of the BUCCANEERS

906 Lakeview Avenue Milford, DE 19963 **Phone:** (302) 422-1600

## AGENDA FOR MONDAY, APRIL 15, 2019 AT 6:00 PM PUBLIC SCHOOL BOARD MEETING MILFORD CENTRAL ACADEMY

It is anticipated that the board will open a regular session meeting and adjourn into executive session during the beginning portion of the meeting for the reasons identified below, then return to a regular session meeting at approximately 7:00 pm.

**Call to Order by President** 

1.

2.	Roll Call	
	Mrs. Dennehy	Mr. Schelhouse
	Mr. Evans	Mr. Vezmar
	Mr. Miller	Mrs. Wiley
	Mrs. Purcell	
3.	Adjournment to Executive Session A. Personnel Matters – See 29 Del. C 1. Discussion of the personn	§ 10004(b)(9) el report and the competencies of staff recommended for hire.
4.	Introduction of Visitors	
5.	Pledge of Allegiance	
6.	<b>Approval of Minutes A.</b> Regular Meeting Minutes for Ma	erch 18, 2019 <u>Action Item</u> (Attachment 1)
7.	Changes and Additions to the Agenda any)	(items that arose after posting and cannot be deferred, if
8.	<b>Public Comment</b>	
9.	Recognition and Accomplishments	

## 10. Superintendent Reports – Dr. Kevin Dickerson

- **A.** Reports from School Administrators
  - 1. Evelyn I. Morris Early Childhood Center
  - 2. Benjamin Banneker Elementary School
  - 3. Lulu M. Ross Elementary School
  - 4. Mispillion Elementary School
  - **5.** Milford Central Academy
  - **6**. Milford High School
  - 7. Athletics
- **B.** Upcoming Events
- C. DSBA Membership Action Item
- **D.** Milford Middle School (Lakeview Property) Committee Update
  - 1. Committee Discussion
  - 2. Committee Presentation May 20<sup>th</sup> Board Meeting

#### 11. Business – Mrs. Sara Croce

- **A.** Revenue and Expenditure Report as of March 31, 2019 <u>Action Item</u> (Attachment 2)
- **B.** DOE Financial Position Report *Action Item* (Attachment 3)
- **C.** Legislative Issues

## 12. Personnel – Dr. Jason Peel

- A. Personnel <u>Action Item</u> (Attachment 4)
- **B.** Request Approval of Board Policy 4309F Limited Contract for Instruction Scope of Services *Action Item* (Attachment 5)
- C. University of Delaware Education Majors Visit

## 13. Instruction and Student Programs

- A. Director of Student Learning Dr. Bridget Amory
  - 1. ELA Adoption *Action Item* (Attachment 6)
  - 2. Field Trips <u>Action Item</u> (Attachment 7)
- B. Director of Student Services Ms. Laura Manges

#### 14. Administrative Services

A. Buildings, Grounds and Operations – Dr. Glen Stevenson

## 15. Adjournment

## MILFORD SCHOOL DISTRICT BOARD OF EDUCATION REGULAR BOARD MEETING – MARCH 18, 2019 MILFORD CENTRAL ACADEMY CAFETERIA

Board Members	Admin. Present	<u>Public</u>	
Mrs. Wiley – President	Dr. Peel	B. Knollinger	C. Kimmel
Mrs. Dennehy –V. President (left 7:05PM)	Dr. Amory	D. Louis	C. Lankford
Mr. Evans - Absent	Mrs. Croce	S. Williams	P. Seibel
Mr. Miller	Dr. Stevenson	C. Mason	G. Mason
Mrs. Purcell	Ms. Manges	S. Buford	T. Frost
Mr. Vezmar	Mr. Snyder	R. Frost	R. Frost
Mr. Schelhouse	Mrs. Wallace	T. Mentzer	J. Mentzer
Dr. Dickerson, Exec. Secretary	Mrs. Alfaro	N. Mentzer	J. Rauch
	Mrs. McKenzie	E. Rauch	S. Rauch
	Mrs. Messick	E. Williams	K. Thompson
	Mr. Zoll	B. Layton	S. Layton
		M. Silva	D. Sobota
		J. Sobota	C. Cashdollar
		E. Bryan	M. Brooks
		C. Smith	B. Sobota
		S. Wilks	K. DelRossi
		J. DelRossi	N. DelRossi
		S. Layton	M. Hamilton
		M. Williams	K. Williams
		E. Lang	E. Rust

The Regular Meeting of the Milford Board of Education was called to order by President Wiley at 6:01 PM on Monday evening, March 18, 2019 in the Milford Central Academy Cafeteria.

**MOTION MADE BY MRS. DENNEHY/SECONDED BY MR. MILLER** to adjourn into Executive Session at 6:02 PM. **Motion carried unanimously.** 

# ADJOURNMENT TO EXECUTIVE SESSION FOR THE PURPOSE OF DISCUSSING PERSONNEL AND STUDENT MATTERS.

**A.** Personnel Matters – See 29 Del. C. § 10004(b)(9)

**MOTION MADE BY MR. MILLER/SECONDED BY MR. VEZMAR** to adjourn Executive Session at 7:06 PM. **Motion carried unanimously.** 

**INTRODUCTION OF VISITORS** 

PLEDGE OF ALLEGIANCE

#### **APPROVAL OF MINUTES**

**MOTION MADE BY MR. SCHELHOUSE/SECONDED BY MRS. PURCELL** to approve the minutes for the February 19, 2019 Regular Board Meeting. **Motion carried unanimously.** 

#### CHANGES AND ADDITIONS TO THE AGENDA

13.A.2 Elympics was moved to Recognitions and Accomplishments

#### RECOGNITIONS AND ACCOMPLISHMENTS

Dr. Dickerson recognized Mrs. Christine Smith, MHS Band Instructor, and Mr. Todd Mentzer, Elementary Band Instructor, for their leadership with the Milford School District band students. Mrs. Smith introduced the students selected to the Kent County Senior Honor Band. Congratulations to Nicholas DelRossi – tenor saxophone, Ryan Frost – French horn, Christopher Lankford – percussion, Stephen Layton – percussion, Nicholas Mentzer – trumpet, Aaliya Neal – clarinet, Alex Palmer – alto saxophone, Samuel Rauch – bassoon, Benjamin Sobota – trombone, Sophia Williams – trombone, and Shannon Wilt – oboe. Mrs. Smith also introduced students selected to Delaware All-State Junior Band. Congratulations to Nicholas DelRossi – 2<sup>nd</sup> Chair tenor saxophone and Stephen Layton – 1<sup>st</sup> Chair percussion. Students selected to Delaware All-State Senior Band are Christopher Lankford – 1<sup>st</sup> Chair percussion, Nicholas Mentzer – 3rd Chair trumpet, and Samuel Rauch – 2<sup>nd</sup> Chair bassoon.

#### **Elympics**

Dr. Dickerson and Dr. Amory expressed thanks to Montessa Brooks (Ross), Erin Bryan (MCA), Casey Cashdollar (Ross), Sharlitta Gilbert (MHS), Bernard Knollinger (Misp), Janelle Layton (Morris), Duvanel Louis (Banneker), and Mary Silva (Banneker) for their involvement with Elympic Day for English Language Learners. Students and parents enjoyed the activities and events held during the day.

#### Kids Heart Challenge

Mike Casale, Banneker teacher, was the top fundraiser during the Kids Heart Challenge event.

## Odyssey of the Mind

Congratulations to Taylor Wachter (8<sup>th</sup>), December Annis (8<sup>th</sup>), Jude Parfitt (6<sup>th</sup>), and Cole McDonald (8<sup>th</sup>) for earning 2<sup>nd</sup> place with Problem 4 Structure Toss Division 2 (MCA) coached by Meridith Hall. Adam and Molly Brownstein coached Problem 2 Technical Hide in Plain Sight Division 3 (MHS) and the team earned 1<sup>st</sup> place. Team members include Caleb Brownstein (12<sup>th</sup>), Bella Keesler-Evans (10<sup>th</sup>), Welinton Rosario (11<sup>th</sup>), Ry'ana Johnson (11<sup>th</sup>), Delaney Dillon, Bethany Pasmore, and Donny Pasmore. Both teams are advancing to the state finals on March 30.

## FFA Meats Evaluatio CDE

The FFA Meats Evaluation Team placed 2<sup>nd</sup> in the state February 28. Team members include Curtis Sharp (12<sup>th</sup>), Sarah Hastings (11<sup>th</sup>), and Mary Torbert (12<sup>th</sup>). Congratulations to Curtis Sharp for 1<sup>st</sup> place overall and Sarah Hastings for 8<sup>th</sup> place individually.

## DECA – Distributive Education Clubs of America

Congratulations to Trey Lodge (11<sup>th</sup>) for placing 1<sup>st</sup> in Entrepreneurship, Team of Alex Mergner (10<sup>th</sup>) and James Stangle (10<sup>th</sup>) for placing 1<sup>st</sup> in Finance, Natalie Zelano (12<sup>th</sup>) for placing 2<sup>nd</sup> in

Marketing Communications, and Cannon Cline (10<sup>th</sup>) for placing 2<sup>nd</sup> in Sports and Entertainment Marketing and Mrs. Judy Emory, Advisor. These students will travel to the Nationals in Orlando, FL.

#### **BPA – Business Professionals of America**

Congratulations to Lauren Becton (12<sup>th</sup>) – 2<sup>nd</sup> place Basic Office Systems & Procedures and Torch Awards; Deena Johnson (10<sup>th</sup>), Trey Lodge (11<sup>th</sup>), Alex Mergner (10<sup>th</sup>), and Dominic Piper (10<sup>th</sup>) – 2<sup>nd</sup> place Small Business Management Team; Amber Landon (12<sup>th</sup>) – 4<sup>th</sup> place Banking and Finance, 4<sup>th</sup> place Fundamental Spreadsheet and Torch Award; Ethan Lang (12<sup>th</sup>) – 1<sup>st</sup> place Business Ethics and Law; Ethan Lang (12<sup>th</sup>), Trevor Mitchell (12<sup>th</sup>), Brian Saxton (12<sup>th</sup>), and James Stangle (10<sup>th</sup>) – 2<sup>nd</sup> place Economic Research Team; and Trevor Mitchell (12<sup>th</sup>) – 2<sup>nd</sup> place Fundamental Accounting. Congratulations also to Ms. Rose Parker, MHS BPA Advisor.

## **Educators Rising**

Congratulations to Haley Thompson (9<sup>th</sup>), Anneliese Hatfield (9<sup>th</sup>), Amber Landon (12<sup>th</sup>), Haley Pagden (12<sup>th</sup>), Cassandra Schreiber (12<sup>th</sup>), and Grace Sekscinski (12<sup>th</sup>) who brought home a medal as well as the coveted bell for not only ranking in gold status; but also for winning the highest points out of all the state competitors. This chapter earned superior status for their community efforts and mentoring. Grace won gold status for her competitive event as well as the coveted bell for the highest points earned throughout the state. Congratulations to Mrs. Molly Chorman as the advisor.

#### Applebee's Teacher of the Month

Congratulations to Haley Todd (MHS teacher) for being Applebee's March Teacher of the Month.

#### SUPERINTENDENT REPORTS

## Reports from School Administrators

Mrs. Jodi Morris, Morris Early Childhood Assistant Principal, expressed thanks to the high school athletes for their participation in an assembly. Morris is collaborating with the University of Delaware Agriculture program and the chicks are hatching. A Pallet Paint Night with PBS is scheduled for March 29. Kindergarten registration has begun. Activities were held every day for celebrating Dr. Seuss week.

Mrs. Lisa Alfaro, Banneker Elementary Assistant Principal, reported more than 20 students were inducted in the National Elementary Honor Society on March 5. The Multi-Cultural Night was very successful. Friday evening, March 22, there will be a dance for the 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> grade students at the Central Academy. Banneker students are participating in a national-standards based program called The Walking Classroom. This program is a before-school activity with students briskly walking for 20 minutes listening to kid-friendly content aligned with academic standards.

Mrs. Cindy McKenzie, Ross Elementary Principal, stated the Bayhealth Marketing and Communications team presented eight students with awards on February 28 for Bayhealth's Sussex Campus Art and Essay Contest. Amara Duff was the 1<sup>st</sup> place winner for Second Grade Art from Mrs. Lori Gooding's class. Allison Parisi won 1<sup>st</sup> place Fourth Grade Art, Ma'Kye Cook won 2nd place Fourth Grade Art, and Brooke Jackson won 3<sup>rd</sup> place Fourth Grade Art from Mrs. Denise Heimbaugh's class. Erica Mollura won 1<sup>st</sup> place for Fifth Grade Art, Isaiah Blackwell won 2<sup>nd</sup> place Fifth Grade Art, Lucy Chorman won 1<sup>st</sup> place for Fifth Grade Essay, and Mariam Carranza won 2<sup>nd</sup> place for Fifth Grade Essay from Mrs. Michele Davis's class. The Center for Social Development

from University of Massachusetts visited Ross Elementary as part of their recognition for being identified as a Model Unified Champion School on March 13. Students will participate in a Talent Show on Thursday, March 21.

Mrs. Teresa Wallace, Mispillion Elementary Principal, stated the Choral Concert on March 14 for 1<sup>st</sup> and 2<sup>nd</sup> grade students was a big success. The third, fourth, and fifth grade Concert will be on Thursday, April 4. Students are excited about the upcoming dance.

Mr. Gary Zoll, Central Academy Principal, reported spring sports have started. Congratulations to Dakota Carmona (8<sup>th</sup>), Mya Cherneski (8<sup>th</sup>), Gesel Esparza (8<sup>th</sup>), Rebecca Johnson (8<sup>th</sup>), Sabta Mele (8<sup>th</sup>), and Ciera Stevens-Brittingham (8<sup>th</sup>) for receiving the Torch Award – Diplomat Status at the BPA State Leadership Conference. Mya Cherneski placed 4<sup>th</sup> in Financial Literacy earning her the opportunity to go to Anaheim, CA to compete nationally. Mrs. Claudia Harris is the advisor. Ms. McKenzie Ivory, MCA FFA Advisor, was very pleased with Emma Simpson (8<sup>th</sup>), Tyler Smith (8<sup>th</sup>), Carley Mackert (7<sup>th</sup>), and Dalton Cleveland (7<sup>th</sup>) for winning 1<sup>st</sup> place Jr. Floriculture Team at the State Competetion. Carley Mackert placed 2<sup>nd</sup>, Emma Simpson placed 5<sup>th</sup>, and Tyler Smith placed 9<sup>th</sup> individually. Congratulations to Matthew Sacks for placing 9<sup>th</sup> in Jr. Extemporaneous Speaking.

Mr. Shawn Snyder, High School Principal, stated the spring musical was a big success with several underclassmen having lead roles. The Food Science class had the honor of Chef Troeppe visiting the classroom to speak about careers in culinary arts and perform a cooking demonstration. Congratulations to Ashby Amory for winning a scholarship at the 13<sup>th</sup> Annual Drawing Scholarship Competition at Lynn University, Boca Raton, FL. There were approximately 100 families who attended Freshman Scheduling night. Indian River will be visiting MHS to look at their ILC program.

#### Athletics

Mr. Winkleblech stated JV Lacrosse had 41 girls try out. State Wrestling finals included Corey Messick (10<sup>th</sup>) 2<sup>nd</sup> in the 106 pound weight class, Jack Thode (9<sup>th</sup>) 2<sup>nd</sup> in the 113 pound weight class, Gaij Copes (11<sup>th</sup>) 2<sup>nd</sup> in the 160 pound weight class, Rafael Mejia (10<sup>th</sup>) 6<sup>th</sup> in the 170 pound weight class, Bevensky Augustin (11<sup>th</sup>) 4<sup>th</sup> in the 182 pound weight class, and Anthony Diaz (11<sup>th</sup>) 2<sup>nd</sup> in the 220 pound weight class. Congratulations to Ben Sobota (12<sup>th</sup>) for placing 10<sup>th</sup> in the 50 meters free style state swimming competition. Daniel Shockley (12<sup>th</sup>) and Nicolas Sivels (12<sup>th</sup>) were selected to participate in the Boys Basketball Blue/Gold game. All Conference swimming selections included Ben Sobota (12<sup>th</sup>) – 1<sup>st</sup> Team, Mason Sauers (10<sup>th</sup>) – 2<sup>nd</sup> Team, Allison Benton (10<sup>th</sup>) – 2<sup>nd</sup> Team, and Ryan Mackesey (12<sup>th</sup>) – Honorable Mention: Jeannellie Robles Ortiz (12<sup>th</sup>) – Honorable Mention for Girls Basketball; and Daniel Shockley (12<sup>th</sup>) – 2<sup>nd</sup> Team, Nicolas Sivels (12<sup>th</sup>) – 2<sup>nd</sup> Team, and Terrell Gibbs (12<sup>th</sup>) – Honorable Mention for Boys Basketball; Jack Thode (9<sup>th</sup>) Gaij Copes (11<sup>th</sup>), and Anthony Diaz (11<sup>th</sup>) earned 1<sup>st</sup> Team, and Corey Messick earned 2<sup>nd</sup> Team for wrestling.

## DSBA - Delaware School Board Association

Board members discussed the advantages of joining DSBA for the 2019-2020 school year.

## Milford Middle School (Lakeview Property) Committee Update

Mrs. Sara Croce and Dr. Glen Stevenson presented a power point with information reported to the committee and public on February 26 and March 12. Discussion was held and the Administration will give a grade level recommendation to the Committee at the next Committee meeting. The next public meeting is on Tuesday, April 2 at 6 PM in the Central Academy Cafeteria.

Dr. Dickerson introduced Kristopher R. Thompson; Mr. Thompson will fill the Area B seat on the board in July.

## Eighth Grade Athletic Eligibility

**MOTION MADE BY MR. MILLER/SECONDED BY MR. VEZMAR** for Dr. Dickerson and the Athletic Director to explore Eighth Grade Athletic Eligibility for high school sports. **Motion carried unanimously.** 

#### **BUSINESS**

## Revenue and Expenditure Report

**MOTION MADE BY MR. MILLER/SECONDED BY MR. VEZMAR** to approve the Revenue and Expenditure Report as of February 28, 2019. **Motion carried unanimously.** 

## Summer Feeding Program

Mrs. Croce informed the board that the Child Nutrition department is seeking approval from the Department of Education to host a summer food service program at Milford Central Academy. The program would provide a free meal twice a day to all children under the age of 18. Adults would be able to eat for a nominal charge. Mrs. Croce and Sharon Forrest, Child Nutrition Supervisor, recently attended a training event hosted by the Department of Education to gather more information. Mrs. Forrest is currently in the process of completing the application that is due April 30, 2019.

## Legislative Issues

Mrs. Croce reviewed current legislation of interest to the Milford School District. She provided some background information on the referendum reform bill that circulated last legislative season and has been discussed this year but not yet assigned a bill number. Mrs. Croce also stated that the Governor's Recommended Budget Bill was very favorable to education. The proposed Education Opportunity funding for English Learners and Low-Income Students could be very beneficial to the district and our students if it goes through as proposed. Mrs. Croce also informed the Board that House Bill 48 was recently discussed in committee to expand unit funding for basic special education students in grades K-3.

#### **PERSONNEL**

### Personnel Report

AMEND HIRE DATE - RECOMMEND FOR EMPLOYMENT - TEMPORARY CONTRACT\*

WISE, Carly

Ross – Special Education Teacher

Effective: March 12, 2019 (from March 6, 2019) and ending June 30, 2019

## **RESIGNATION**

CARTWRIGHT, Bryson High School – Night Custodian Effective: March 8, 2019 Service to MSD: 1 yr. 5 mos. DRUMMOND, Thomas High School – Chief Custodian Effective: February 26, 2019 Service to MSD: 7 yrs. 7 mos.

## RECOMMEND EMPLOYMENT – 2018-2019 LIMITED CONTRACTS FOR PERSONAL SERVICES\* Central Soccer, Girls Volunteer Miller, Jason (21B)

\*Employment at Milford School District is contingent upon employment verification, education and other credential verifications, the receipt of satisfactory criminal background and child protection registry checks, and adherence to Milford School District policies.

**MOTION MADE BY MRS. PURCELL/SECONDED BY MR. SCHELHOUSE** that the Board approve the Personnel Report as written. **Motion carried unanimously.** 

**Board Policy 4309A Employment Procedure: Limited Contracts MOTION MADE BY MR. SCHELHOUSE/SECONDED BY MR. MILLER** to approve Board Policy 4309A Employment Procedure: Limited Contracts. **Motion carried unanimously.** 

**Board Policy 4109 Employment Procedures: Summer Program MOTION MADE BY MRS. PURCELL/SECONDED BY MR. VEZMAR** to approve Board Policy 4109 Employment Procedures: Summer Program. **Motion carried unanimously.** 

## Board Policy 4309F Limited Contract for Instruction Scope of Services

Dr. Peel presented Board Policy 4309F Limited Contract for Instruction Scope of Services for a first read.

## **INSTRUCTION AND STUDENT PROGRAMS**

**Director of Student Learning** 

Proposed 2019-2020 Academic Calendar

**MOTION MADE BY MR. VEZMAR/SECONDED BY MR. MILLER** to approve the 2019-2020 Draft B Academic Calendar. **Motion carried unanimously.** 

### English Language Arts Curriculum Review Process

This past year members have been participating in a K-12 English Language Arts Curriculum Review Process to evaluate the current resources and determine if the district needs to invest in updating ELA resources.

## **ADMINISTRATIVE SERVICES**

Board Policy 5201 Elementary School Assignments

**MOTION MADE BY MR. SCHELHOUSE/SECONDED BY MRS. PURCELL** to approve Board Policy 5201 Elementary School Assignments. **Motion carried unanimously.** 

#### MCA Boilers

**MOTION MADE BY MR. MILLER/SECONDED BY MRS. PURCELL** to rescind Havtech for 4 units for MCA. **Motion carried unanimously.** 

**MOTION MADE BY MR. MILLER/SECONDED BY MR. VEZMAR** to approve R.E. Michel Company, LLC for 4 Bosch 10 Ton 2 Stage Water Source Heat Pumps for \$40,301.92 for MCA. **Motion carried unanimously.** Minor Cap funds will be used.

## MMS Roof Repair

**MOTION MADE BY MR. VEZMAR/SECONDED BY MRS. PURCELL** to approve Quality Exteriors, Inc. for High Roof Area Repairs to MMS for a cost not to exceed \$10,250.00. **Motion carried unanimously.** Minor cap funds will be used.

#### **ADJOURNMENT**

**MOTION MADE BY MR. SCHELHOUSE/SECONDED BY MRS. PURCELL** that the Regular Meeting of the Milford Board of Education held on Monday, March 18, 2019 adjourn at 9:44 PM. **Motion carried unanimously.** 

Kevin Dickerson, Executive Secretary	Edna Rust, Recording Secretary

# MILFORD SCHOOL DISTRICT Fiscal Year 2019 Monthly Revenue Report As of March 31, 2019 75% of the Fiscal Year completed

Final
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	Finai		
	FY 2019	Actual	%
REVENUE SOURCE	Budget	to date	received
STATE FUNDS			
Formula Salaries	26,147,461.67	24,260,341.70	92.78%
Cafeteria Salaries	558,887.00	558,887.00	100.00%
Division II, All Other Costs	879,584.00	879,584.00	100.00%
Division II, All Other Costs - VOC	105,381.00	105,381.00	100.00%
Division II, Energy	764,150.00	764,150.00	100.00%
Division III, Equalization	5,519,527.00	5,519,527.00	100.00%
State Transportation	2,994,921.23	3,020,458.56	100.85%
Homeless Transportation	342,000.00	342,000.00	100.00%
Foster Care Transportation	49,300.00	84,300.00	170.99%
Transportation Supply	1,000.00	1,000.00	100.00%
Related Services Cash Option	58,633.26	58,633.26	100.00%
Drivers' Education	14,414.00	14,414.00	100.00%
Unique Alternatives	319,710.30	352,261.26	110.18%
Professional Development	-	-	
Delaware Sustainment Fund	801,942.00	801,942.00	100.00%
Academic Excellence Cash Option	-		
Technology Block Grant	107,326.00	107,326.00	100.00%
Educator Accountability (CPR)	1,090.88	1,027.61	94.20%
World Language Expansion	48,395.08	48,395.08	100.00%
Odyssey of the Mind			
Education Opportunity Grant	142,014.00	142,014.00	100.00%
Recognition School (Mispillion)	8,000.00	8,000.00	100.00%
Student Success Block Grant - K-3	62,936.91	62,936.91	100.00%
Student Success Block Grant - Reading (Ross)	79,365.77	79,365.77	100.00%
School Safety and Security	140,421.29	140,421.29	100.00%
Minor Capital Improvements	399,880.00	399,880.00	100.00%
Milford Career and Technical Fund	25,000.00	25,000.00	100.00%
Major Capital Improvements	,	• • • • • • • • • • • • • • • • • • •	
TOTAL STATE FUNDS	39,571,341.39	37,777,246.44	95.47%
LOCAL FUNDS			
Current Expense (tax rate)	7,892,375.88	7,813,150.57	99.00%
Current Expense (capitations)	250.00	18.90	7.56%
Athletics	40,000.00	39,064.00	97.66%
Interest	85,000.00	171,418.02	201.67%
Building Rental	15,000.00	15,137.50	100.92%
Other Local Revenue	18,500.00	5,034.91	27.22%
Sol - Systems	1,500.00	832.56	55.50%
Energy Curtailment	15,000.00	18,831.49	125.54%
CSCRP	20,000.00	12,937.73	64.69%
Indirect Costs	175,000.00	51,907.88	29.66%
Cafeteria	2,070,000.00	1,503,502.19	72.63%
Net Choice Billings	(102,585.39)	(102,214.99)	99.64%
Net Charter Billings	(108,404.57)	(108,404.56)	100.00%
Tuition Billings	(1,965,000.00)	(1,547,175.70)	78.74%
Social Studies Coalition/Donations	107,000.00	64,615.27	60.39%
Debt Service	1,270,000.00	1,226,444.48	96.57%
Debt Service - County Impact Fees	194,041.07	61,737.08	31.82%
Tuition	2,825,000.00	2,711,603.36	95.99%
Minor Capital Improvements	193,305.00	185,359.08	95.89%
E-Rate	25,000.00	8,652.56	34.61%
Extra Time Local Match	-,:	-	2 2 _ / 0
Reading and Match Specialist Match Tax	-	_	
Technology Maintenance Match	_	_	
Major Capital Improvements	_	_	
TOTAL LOCAL FUNDS	12,770,981.99	12,132,452.33	95.00%
	, 0,001.00	,, .52.65	33.00/0
FEDERAL FUNDS			
IDEA Part B	1,064,130.00	1,064,130.00	100.00%
IDEA - Preschool	47,165.00	47,165.00	100.00%
Title I	1,835,010.00	1,835,010.00	100.00%
Title II	370,471.00	370,471.00	100.00%
Title III Title III English Acquisition	51,993.00	51,993.00	100.00%
Education for the Homeless	J±,J <del>J</del> J.UU	J±,JJJ.00 -	100.0070
School Based HIV/STD Prevention	-	-	
Perkins	146,156.00	- 146,156.00	100.00%
TOTAL FEDERAL/OTHER FUNDS	3,514,925.00	3,514,925.00	100.00%
TOTAL LEDLINAL/OTHER FUNDS	3,314,323.00	J,J14,J2J.UU	100.00%
GRAND TOTAL ALL FUNDS	55,857,248.38	53,424,623.77	95.64%
GRAND TOTAL ALL FUNDS	JJ,0J7,240.38	JJ,444,043.//	<b>33.04</b> %

# Milford School District Monthly Report of Expenditures For the month ended March 31, 2019

Operating Heli	Dudget Line		Final Budget		Engues have -		Evinon de d	D	dant Damainin -	0/ Dansinin
Operating Unit 9180668A	Budget Line Benjamin Banneker Elementary School	\$	<b>Amount</b> 62,560.50		<b>Encumbered</b> 13,880.08	—	<b>Expended</b> 23,604.07	<b>Bu</b> \$	dget Remaining 25,076.35	<b>% Remaining</b> 40.08%
9180670A	Evelyn I. Morris Early Childhood Center	\$	47,368.00		3,803.86		27,251.88		16,312.26	34.44%
9180672A	Lulu M. Ross Elementary School	\$	77,822.00		10,551.87		36,666.37	\$	30,603.76	39.33%
180673A	Mispillion Elementary School	\$	64,424.50		2,210.85		27,433.22	\$	34,780.43	53.999
9180675A	Milford Central Academy	\$	121,750.00		3,695.87		78,562.14		39,491.99	32.449
)180678A	Milford Senior High School	\$	154,387.50		15,915.82		104,628.12		33,843.56	21.929
99900000	Board Of Ed/District Expenses	\$ ¢	2,000.00		- 2 257 50		1,342.71		657.29	32.869
99900100	School Resource Officer Legal Services, Audit and Insurance Premiums	<u> </u>	165,000.00 109,459.00		2,357.50 5,055.25		159,737.50 16,698.50		2,905.00 87,705.25	1.769 80.139
99900300	District Expenditures	<del>,</del>	20,000.00		7,879.31		16,071.90		(3,951.21)	-19.769
	School Safety and Security	\$	140,421.29		65,930.00		74,491.29		-	0.009
	Public Relations and Communication	\$	1,000.00		-		871.96	-	128.04	12.809
	Copy Center (District Wide)	\$	98,500.00		24,560.47		72,118.05	\$	1,821.48	1.859
	Student Emergency Fund	\$	4,000.00		2,000.00		2,000.00	\$	-	0.009
99910100	Superintendent	\$	1,500.00		165.88		1,177.04		157.08	10.479
99920000	World Language Immersion (State Grant)	\$	48,395.08		-		34,433.59	\$	13,961.49	28.85
	Educator Accountability (State Grant)	\$	1,090.88		-		-	\$ \$	1,090.88	100.009
	Milford Career and Technical (State Grant)	\$ ¢	25,000.00		20,125.00		4,875.00		- 40 176 E2	0.009
	Student Success Block Grant (Reading) Education Opportunity Grant - Ross	\$ \$	79,365.77 142,014.00		-		39,189.25 43,455.51		40,176.52 98,558.49	50.629 69.409
	Recognition School - Mispillion	\$	8,000.00		_		7,942.78		57.22	0.729
	Summer School	\$	25,000.00		-		20,132.06		4,867.94	19.479
	Translators	\$	20,000.00		-		8,479.54		11,520.46	57.609
	Extra Time Programs	\$	25,000.00		-		17,286.05	\$	7,713.95	30.869
	Curriculum and Instruction	\$	200,600.00		6,055.66		96,568.01	\$	97,976.33	48.849
99920500	State Professional Development	\$	-		-		-	\$	-	
99920700	Athletics - High School	\$	156,500.00		38,287.66		118,697.50	\$	(485.16)	-0.319
	Athletics - Milford Central Academy	\$	26,500.00		5,932.00		22,182.43		(1,614.43)	-6.099
99920800	Driver's Education	\$	14,414.00		570.51		13,843.49		-	0.009
99930200	Tuition - Special Services	\$ \$	574,500.00		46,050.70		167,256.82		361,192.48	62.879
	Tuition - Special Services - ILC	\$ ¢	285,500.00		1,869.99		162,025.33		121,604.68	42.599
99930300	Unique Alternatives (State Funds) Special Services	<u> </u>	319,710.30 49,000.00		9,069.53		204,687.70 32,717.34		7,213.13	0.009 14.729
99930300	Student Success Block Grant (K-3 Basic)	ې \$	62,936.91		9,069.55		21,648.31		41,288.60	14.72
	Special Services - State Related Services	\$	58,633.26		17,700.00		26,867.50		14,065.76	23.999
99940100	Contingencies and One-Time Items	\$	200,000.00		-		-	\$	200,000.00	100.009
99940100	Milford Middle School Evaluation	\$	50,000.00		3,827.40		17,132.79	\$	29,039.81	58.089
99940200	Division I/Formula Salaries	\$	26,147,461.67		-		21,859,232.63	\$	4,288,229.04	16.409
99940300	Division II - Vocational	\$	105,381.00		12,241.12		49,484.34	\$	43,655.54	41.439
99940400	Division III/Local Salaries	\$	10,300,000.00		-		7,277,485.78	\$	3,022,514.22	29.349
	Union agreed Limited Contracts	\$	340,000.00		-		183,687.35		156,312.65	45.979
99940500	Title I	\$ \$	1,835,010.00		6,530.29		656,016.25		1,172,463.46	63.899
	Title II	\$ ¢	370,471.00		-		76,107.96		294,363.04	79.469
	Title III IDEA Part B	Ş ¢	51,993.00 1,064,130.00		- 84,601.96		10,498.22 417,398.76		41,494.78 562,129.28	79.819 52.839
	IDEA Preschool	۶ \$	47,165.00		64,001.90		417,398.70	٠ \$	47,165.00	100.009
	Perkins	\$	146,156.00		20,125.40		64,102.19	\$	61,928.41	42.379
	Homeless	\$	-		-		-	\$	-	12.37
	Other Federal Grants	\$	_		-		-	\$	-	
9940600	Insurance Expense	\$	87,500.00		-		86,195.00	<del>-</del>	1,305.00	1.499
99940700	Social Studies Coalition/Donations	\$	107,000.00		1,526.05		29,999.58	\$	75,474.37	70.549
99940810	Technology Equipment & Repair	\$	272,800.00		13,554.97		179,927.24	\$	79,317.79	29.089
	Technology Block Grant	\$	107,326.00		-		76,684.88	\$	30,641.12	28.55
99940900	Tuition Reimbursement	\$	60,000.00				30,000.00	\$	30,000.00	50.009
99950000	Personnel/Human Resources	\$	8,000.00		450.61		7,720.30		(170.91)	-2.149
99960000	Child Nutrition Operations	\$	2,070,000.00		294,540.61		1,717,560.76		57,898.63	2.809
20050400	Cafeteria Salaries	<u>\$</u>	558,887.00		-		379,273.89	<del>-</del>	179,613.11	32.149
99960100	Facilities Maintenance Custodial Services and Supplies	خ	90,000.00		26,100.69		61,166.10		2,733.21 625.37	3.04 <sup>o</sup>
99960200	Operations and Utilities	<del>,</del> \$	314,100.00		26,703.74 43,753.98		62,670.89 178,508.44		91,837.58	29.249
99900200	Energy Division II	ې <b>خ</b>	764,150.00		150,221.31		560,202.94		53,725.75	7.03
99960300	State Transportation	\$	2,994,921.23		316,332.12		2,063,602.17		614,986.94	20.539
	State Homeless Transportation	\$	342,000.00		60,205.60		266,306.40		15,488.00	4.539
	State Foster Transportation	\$	49,300.00		30,795.00		47,018.00		(28,513.00)	-57.84
	Transportation Supplies	\$	1,000.00				1,000.00			0.00
99960400	Transportation Internal Budget (Local)	\$	23,000.00		517.47		19,277.12	\$	3,205.41	13.949
	Local Activities Transportation	\$	3,000.00		-		1,760.66	\$	1,239.34	41.319
	Local Homeless Transportation Match	\$	38,000.00		5,328.40		29,589.60		3,082.00	8.119
	Local Transportation Match	\$	332,769.03		41,712.39		226,514.19		64,542.45	19.40
Total Operating B	Sudget	\$	52,163,873.92	\$	1,557,759.52	\$	38,321,067.39	\$	12,285,047.01	23.55
99970000	Local Debt Service	\$	1,464,041.07		-		1,223,569.12		240,471.95	16.439
99970200	Minor Capital Improvements	\$	666,467.00		160,862.77		217,283.52		288,320.71	43.269
<b>.</b>	<u>-</u>	^		_		_		^	F30 703 CC	24.829
Total Capital Bud	get	\$	2,130,508.07	Ş	160,862.77	Ş	1,440,852.64	<b>\$</b>	528,792.66	24.02

# **Financial Position Report**

as of 31-March-2019

Forecast Period: Q4-2019

District: Milford

Description	Actual Unencumbered	Encumbered	Projected Income 4/1 to 6/30	Projected Available Income for Quarter 4	Projected Salary 4/1 to 6/30	Projected Non- Salary 4/1 to 6/30	Total Projected Expenditures for Quarter 4	Projected Available Balance 6/30	Projected 1 month Local Payroll
Local Expenses	\$15,075,568.51	\$212,481.56	\$135,951.00	\$15,430,910.31	\$2,220,000.00	\$769,997.00	\$2,989,997.00	\$12,440,913.32	\$790,000.00
Div II	\$464,153.49	\$257,852.66	\$0.00	\$722,006.15	\$0.00	\$518,059.09	\$518,059.09	\$203,947.06	
Div III	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Cash Option	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Other	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
Total Discretionary Fund Revenue	\$15,539,722.00	\$470,334.22	\$135,951.00	\$16,152,916.46	\$2,220,000.00	\$1,288,056.09	\$3,508,056.09	\$12,644,860.38	

Approved by Superintendent:	
Approved by Deard Dreeidents	
Approved by Board President:	
Preparer:	

## PERSONNEL REPORT - Action Item

## **RESIGNATION**

WALTERS, Harold

District - Secondary School Climate and Truancy Specialist

Effective: April 18, 2019

EVANS-KEESLER, Rebecca Mispillion – Grade 4 Teacher Effective: June 30, 2019

BORIQUA-DOHENY, Carmen

Ross – Spanish Immersion Teacher

Effective: June 30, 2019

## RECOMMEND FOR EMPLOYMENT – PROFESSIONAL CONTRACT\*

ALICEA, Cindy

Ross – Spanish Immersion Teacher

Effective: August 14, 2019

ABBOTT, Quinn

Central Academy - Physical Education Teacher

Effective: August 14, 2019

LOVENGUTH, Amber

District – Speech Language Pathologist

Effective: August 20, 2019

MYERS, Christopher

Central Academy – Music Teacher

Effective: August 14, 2019

FAULKNER, Matthew

High School – Social Studies Teacher

Effective: August 14, 2019

### RECOMMEND FOR EMPLOYMENT\*

MILLER, Brad

High School – Night Custodian

Effective: April 16, 2019

CARTWRIGHT, Bryson

High School – Chief Custodian

Effective: April 16, 2019

## **TRANSFER**

ARTIST, Charity

Transfer from High School Child Nutrition 5 hrs. to High School Child Nutrition 3 hrs.

Effective: April 1, 2019

## RESCIND RETIREMENT

GEORGE, Diane

Central Academy - F/T Paraprofessional

## RECOMMEND EMPLOYMENT – LIMITED CONTRACTS FOR PERSONAL SERVICES\*

Central Academy Softball, Volunteer Eskridge, Shane (NE)
High School Softball, Volunteer Petty, Richard (NE)

<sup>\*</sup>Employment at Milford School District is contingent upon employment verification, education and other credential verifications, the receipt of satisfactory criminal background and child protection registry checks, and adherence to Milford School District policies.

## MLFORD SCHOOL DISTRICT Milford, Delaware 19963

4309F

## **Limited Contract for Instruction Scope of Services**

Name:
Limited Contract Title:
For the year:
The Milford School District uses Limited Contract to provide cused support to the Milford School District and school-based deatives. The united contract expires on June 30 of each year, and may be re-issued upon the objection of the superintendent/principal pending available funds and Board Policy. To substantiate the value of this Limited Contract, and its contribution to the overal school culture and student achievement please contract the following information:
Goals:
Evidence of impact Share how this Limited Contract has improved the schoo culture and studen achievement.)

Number of persons impacted:	Students	Adults
Indicate number of meetings/a of this Limited Contract.  > Number of meetings:  > Number of activities:  > Number of events:	-	
Attach sample agendas, programs	s, or other marketing	documents.
Recommendations for improve	ment: (indicate low	the scope of services could improved)
	A'	
	44	
Please submit this form to the prin	ncipal on before	ne 1.
Office Use Only	Balley	
I have reviewed this to and red Check one.  D scontinue to Limite ont Continue this Lotted Contract	tract	ng:
Check one  Reassign his person to the I  Do not reas an this person to		act
Print Name/Signature		Date

ADOPTED: 7/12/10; 3/18/19

## MSD ELA Adoption Recommendation 2019

<b>Grade Band</b>	Resource
<b>K</b> – 5	Bookworms Open Ed Resources
6 – 8	Amplify Core Knowledge
9 – 12	My Perspectives Pearson