



HOME *of the* BUCCANEERS

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**AGENDA FOR WEDNESDAY, OCTOBER 9, 2019 AT 8:00 AM
PUBLIC SCHOOL BOARD MEETING
DISTRICT OFFICE BOARD ROOM**

1. **Call to Order by President**
2. **Roll Call**

<input type="checkbox"/> Mr. Baltazar-Lopez	<input type="checkbox"/> Mr. Vezmar
<input type="checkbox"/> Mr. Miller	<input type="checkbox"/> Mrs. Wiley
<input type="checkbox"/> Mrs. Purcell	<input type="checkbox"/> Mrs. Wylie
<input type="checkbox"/> Mr. Thompson	
3. **Introduction of Visitors**
4. **Pledge of Allegiance**
5. **Changes and Additions to Agenda (items that arose after posting and cannot be deferred, if any)**
6. **Public Comment**
7. **Adjournment to Executive Session**
 - A. **Personnel Matters – See 29 Del. C § 10004(b)(9)**
 1. **Discussion of the personnel report and the competencies of staff recommended for hire.**
 - B. **Legal Matters – See 29 Del. C § 10004(b)(4)**
 1. **Discussion of strategy pertinent to active litigation.**
8. **Personnel – Dr. Jason Peel**
 - A. Personnel ***Action Item*** (Attachment)
9. **Adjournment**