



HOME *of the* BUCCANEERS

906 Lakeview Avenue Milford, DE 19963

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**AGENDA FOR MONDAY, AUGUST 12, 2019 AT 8:00 AM
PUBLIC SCHOOL BOARD MEETING
DISTRICT OFFICE BOARD ROOM**

1. **Call to Order by President**
2. **Roll Call**

<p>_____ Mr. Baltazar-Lopez</p> <p>_____ Mr. Miller</p> <p>_____ Mrs. Purcell</p> <p>_____ Mr. Thompson</p>	<p>_____ Mr. Vezmar</p> <p>_____ Mrs. Wiley</p> <p>_____ Mrs. Wylie</p>
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3. **Introduction of Visitors**
4. **Pledge of Allegiance**
5. **Changes and Additions to Agenda (items that arose after posting and cannot be deferred, if any)**
6. **Public Comment**
7. **Adjournment to Executive Session**
 - A. **Personnel Matters – See 29 Del. C § 10004(b)(9)**
 1. **Discussion of the personnel report and the competencies of staff recommended for hire.**
8. **Personnel – Dr. Jason Peel**
 - A. **Personnel Action Item (Attachment)**
9. **Adjournment**