

Board Minutes October 20, 2020

The Johnson County Board of Education met in regular session on Tuesday, October 20, 2020 in the board office at 6:00 p.m. Kevin Brantley, Donald Smith, Chris Fields, Alvin P. Moorman, and Marty Thompson were present. Mr. Brantley called the meeting to order and welcomed everyone. Mr. Thompson gave the invocation and Mr. Smith led the Pledge of Allegiance to the flag.

The following business was transacted:

1. The proposed agenda was approved on a motion by Mr. Fields, second by Mr. Smith; unanimous approval.
2. The September 17, 2020 regular board minutes were approved on a motion by Mr. Moorman, second by Mr. Smith; unanimous approval.
3. The September 2020 financial report was approved on a motion by Mr. Fields, second by Mr. Thompson; unanimous approval.
4. Superintendent Morris presented policy DFK Gifts and Bequests for second reading and approval. This policy was unanimously approved on a motion by Mr. Moorman; second by Mr. Smith.
5. The following fund-raising requests were approved on a motion by Mr. Smith, second by Mr. Thompson; unanimous approval.
 - JCMS Girls' Basketball, Donations, October 21 – 28, 2020
 - JCMS Competition Cheer, T-Shirts, November 6 – 20, 2020
 - FCCLA, Country Meats, November & December 2020
6. On a motion by Mr. Fields, second by Mr. Moorman unanimous approval was given to go into executive session to discuss or deliberate upon the appointment, employment, compensation, hiring, disciplinary action or dismissal or periodic evaluation or rating of a public officer or employee. After discussion, a motion was made to come out of executive session by Mr. Fields, second by Mr. Moorman; unanimous approval.
7. Superintendent Morris Superintendent Morris presented personnel recommendations. The following recommendations were unanimously approved on a motion by Mr. Fields, second by Mr. Moorman:

To Hire:

Judy Crawford, Food Service Assistant

Amanda Smith, Substitute Food Service Assistant

Sheena Newsome, Substitute Teacher

8. The meeting was then adjourned at 6:29 p.m.

**JOHNSON COUNTY BOARD
OF EDUCATION**

By: _____
Chairman

Attest: _____
Superintendent