

# North Inland Special Education Region

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## Superintendent's Council Meeting

September 19, 2019

2:00 p.m.

## AGENDA

### I. CALL TO ORDER AND ESTABLISHMENT OF A QUORUM

### II. PUBLIC COMMENT ON AGENDA ITEMS ONLY

Any person requesting to address the SELPA Superintendent's Council on any items on the Agenda may do so at this time or at such time as the matter arises on the Agenda. Each person shall limit his or her comments to three (3) minutes per item and the total time for public comment per item shall be twenty-one minutes. Upon request, reasonable accommodations shall be provided to anyone wishing to address the SELPA Superintendent's Council.

### III. PUBLIC COMMENT ON NON-AGENDA ITEMS

Any person requesting to address the SELPA Superintendent's Council on any item that is within the subject matter jurisdiction of the Superintendent's Council and which is not on the Agenda may do so at this time. Each person shall limit his or her comments to three (3) minutes per item and the total time for public comment, regardless of the number of non-Agenda items to be addressed, shall be twenty-one minutes. The Superintendent's Council may ask for clarification, respond to a question, refer the matter to staff to report back at a subsequent meeting, or direct staff to place the matter on a future Agenda.

### IV. REVIEW AND APPROVAL OF MINUTES – July 25, 2019 ([Handout #1](#))

### V. PUBLIC MEETING – Discussion/Action

#### A. Special Education Legal Alliance (SELA) Case – Escondido Union

Escondido Union (OAH Cases #: 2017040003) would like to submit a SELA case. Would like to have case heard by SELA in mid-October, if approved by the Superintendent's Council.

Discussion/Action

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Ayes \_\_\_\_\_ Noes \_\_\_\_\_

### VI. DISCUSSION

#### A. CALPADS Update

1. CASEMIS to CALPADS transition. Discuss collaboration between district data stewards and work moving forward as October data submission approaches.
2. Independently Reporting Charters

**B. Local Plan Overview ([Handout #2](#))**

*AB 1808 requires all SELPAs to update/revise local plans by June 30, 2020. Discuss the work required and due dates.*

**C. Alternative Dispute Resolution (ADR Training)**

*Training with Donna Silverberg and Charles Wiggins was well attended. Discuss the possibility of more geared towards principals.*

**D. Legislation**

- 1) AB 1505 – Charter School Authorization ([Handout #3](#))
- 2) SELPA Tracked Bills ([Handout #4](#))
- 3) GRR Report – see list of legislation to watch ([Handout #5](#))

*Review of the current Bills and status.*

**E. IntraSELPA Transfers ([Handout #6](#))**

*Review IntraSELPA process and work in backcountry to better utilize the forms and processes.*

**F. SUPTS Council Meeting Dates ([Handout #7](#))**

*Discuss moving the September meetings for both Superintendents and CBOs to late October, starting in 2020-2021 school year to better align with budgeting timelines and CALPADS data submissions.*

**G. Mark Curtis – Open position**

*Update on the hiring process.*

**H. California Children’s Services (CCS) Medical Therapy Unit (MTU)**

*Update on building repairs.*

**VII. INFORMATION**

**A. County Office Report – Rebecca Mendiola**

**B. North Inland SELPA Report – Jaime Tate-Symons**

- 1) Update on Disproportionality Process
- 2) Federal Grants – Reminder 2017-18 Final Expenditures
- 3) Managing Student Records Workshop – September 23, 2019 ([Handout #8](#))
- 4) State SELPA Finance Report ([Handout #9](#))
- 5) OPS Agenda – September 13, 2019 ([Handout #10](#))
- 6) CBO Agenda – *Cancelled*
- 7) CAC Flyer – September 30, 2019 ([Handout #11](#))

**VIII. Superintendents Council Member Items**

**IX. Adjournment**

**Next Meeting  
November 21, 2019 – 2:00 p.m. – NISER Office**