

# North Inland Special Education Region

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## Superintendents' Council Special Meeting

February 11, 2021

2:00 p.m.

(Meeting held via Zoom in accordance with the Executive Order N-29-20 and the Brown Act.)

## AGENDA

### I. CALL TO ORDER AND ESTABLISHMENT OF A QUORUM

### II. PUBLIC COMMENT ON AGENDA ITEMS ONLY

Any person requesting to address the SELPA Superintendent's Council on any items on the Agenda may do so at this time or at such time as the matter arises on the Agenda. Each person shall limit his or her comments to three (3) minutes per item and the total time for public comment per item shall be twenty-one minutes. Upon request, reasonable accommodations shall be provided to anyone wishing to address the SELPA Superintendent's Council.

### III. PUBLIC COMMENT ON NON-AGENDA ITEMS

Any person requesting to address the SELPA Superintendent's Council on any item that is within the subject matter jurisdiction of the Superintendent's Council and which is not on the Agenda may do so at this time. Each person shall limit his or her comments to three (3) minutes per item and the total time for public comment, regardless of the number of non-Agenda items to be addressed, shall be twenty-one minutes. The Superintendent's Council may ask for clarification, respond to a question, refer the matter to staff to report back at a subsequent meeting, or direct staff to place the matter on a future Agenda.

### IV. REVIEW AND APPROVAL OF MINUTES – January 28, 2021 ([Handout #1](#))

### V. CLOSED SESSION

#### A. Personnel – Appointments, transfers, resignations and/or reassignments/ evaluations (Education Code section 35146; Government Code section 54957)

*Discussion/Action*

### VI. PUBLIC MEETING – Discussion/Action

#### A. Report any action resulting from Closed Session

*Discussion/Action*

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Ayes \_\_\_\_\_ Noes \_\_\_\_\_

**VII. PUBLIC MEETING – Discussion/Action**

**A. Local Plan** – Governance and Administration – 2<sup>nd</sup> Reading (*Handout #2 and #3*)

*Discussion/Action*

*Review and possible action of the Section D – Governance and Administration of the Local Plan.*

*Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Ayes \_\_\_\_\_ Noes \_\_\_\_\_*

**VIII. Superintendents Council Member Items**

**IX. Adjournment**

**Next Meeting  
March 18, 2021 – 2:00 p.m.**