

# DUBOIS COUNTY ORGANIZATIONS

2021-2022

The following scholarship programs use the common scholarship application. Check the postmark deadline for each scholarship. The due date is in **bold** print. **BE SURE TO USE THE CORRECT AMOUNT OF POSTAGE.** Transcript do NOT need to be signed – they can be unofficial for all scholarships. **All awards will be presented during Honor's Day unless stated otherwise.**

## **ACADEMIC ACHIEVEMENT SCHOLARSHIP PROGRAM**

Sponsoring Group – Farbest Foods, Inc.

**Purpose:** In recognition of the important contributions made by agriculture, engineers, mathematicians, physicist, and chemist to the American manufacturing community. Farbest Foods, Inc. is proud to offer scholarships to individuals in Dubois County who are interested in the pursuit of careers in these areas.

**Eligibility:** Be a citizen of the United States at the time of application. Be a high School senior. Have at least a 3.5 grade point average (based on a 4.0 scale) for the tenth and eleventh grades. To qualify for this scholarship, the applicants need to be enrolled in a university and pursuing a specific program of agriculture, engineering, mathematics, physics, or chemistry.

**Selection Criteria:** Judging for this scholarship will be conducted according to procedures established by the donor. The criteria will be solely academic promise.

**Amount of Award:** The value of each scholarship will be \$1000 per year to one student from each of the four Dubois County High Schools.

### **Procedures for using the Common Application Form**

Omit Sections B & C; complete all other parts, all other items.

Attach a validation of SAT scores (copy of most recent summary)

*Mail to the following address, postmarked by **April 1**:*

Dana McKinney

Farbest Foods, Inc.

1155 West 12<sup>th</sup> Ave Suite A

Jasper, IN 47546

## **ACADEMIC/LEADERSHIP SCHOLARSHIP**

Sponsoring Group – Lottes Family Foundation

**Purpose:** To assist with secondary education costs.

**Eligibility:** Student enrolling at Indiana University

**Selection of Criteria:** A JHS senior football team member attending IU, successful academics, good citizenship, 95% attendance rate, valued football team member, exhibiting consistent improvement and demonstrating leadership qualities.

**Amount of Award:** \$1,000

### **Procedure for using the common Application Form**

Complete all parts, all items.

Amend the ATTACHMENTS as follows: Omit #2 the reference letter, #3 a statement of 200 words or less as to how football has affected your life and why you are applying for this scholarship

*Mail to the following address, postmarked by **April 1***

Jasper High School

SCHOLARSHIP COMMITTEE

1600 St. Charles Street

Jasper, IN 47546

## **ALYSSA M. WAGNER MEMORIAL SCHOLARSHIP**

**Purpose:** To assist students who plan to attend college for the purpose of becoming a registered nurse.

**Eligibility:** Must be graduating senior from Jasper High School and be admitted into the University of Southern Indiana with the intent of pursuing a career in nursing.

**Selection Criteria:** Financial need, minimum 2.75 GPA, good attendance.

**Amount of award:** \$500 scholarship check will be made out to student and University of Southern Indiana once JHS receives proof of intended major.

### **Procedures for using the Common Application Form**

Complete all parts, and include all attachments

*Mail to the following address, postmarked by **April 1***

Jasper High School

SCHOLARSHIP COMMITTEE

1600 St. Charles Street

Jasper, IN 47546

## **AMERICAN LEGION SCHOLARSHIP**

Sponsoring Group – Dubois County Post #147

**Purpose:** To encourage seniors to continue their education.

**Amount of Award:** Four \$1,000 awards will be given to JHS students.

### **Procedure for using the Common Application Form**

Complete all parts, all items.

**The application period will begin January 1 and must be postmarked by *March 15***

*Mail to the following address, postmarked by **March 15***

American Legion Post 147

ATTN: Daniel Lawson, Post Adjutant

1220 Newton Street

Jasper, IN 47546

## **BUILDERS ASSOCIATION OF DUBOIS COUNTY, INC. SCHOLARSHIP & MARK SCHNEIDER MEMORIAL SCHOLARSHIP**

Sponsoring Group – Builders Association of Dubois County, Inc.

**Purpose:** To assist a dependent member in continuing his/her education

**Eligibility:** High school senior, dependent of a current member in good standing.

**Selection Criteria:** Scholastic achievements, class rank, grades, leadership, extracurricular activities.

**Amount of Award:** Three \$1,000 scholarship. Check will be made out to college or institution of higher learning of student's choice.

### **Procedure for using the Common Application Form**

Complete all parts, all items except in Section B – need student income only – no parent income. If additional space is required, please attach additional sheet of paper. Do not write on back of form. Attachment should be a copy of transcript. A statement of 200 words or less as to why student is preparing for chosen vocation and why applying for this scholarship. A letter from a teacher is not needed.

*Mail to the following address, postmarked by **April 1***

Builders Association of Dubois County

P.O. Box 254

Jasper, IN 47547-0254

## **CLAUDE AND VERNE LINE SCHOLARSHIP PROGRAM**

**Purpose:** Several scholarships are awarded to students who are planning to study for medical careers, vocational-technical careers, and industrial arts careers.

**Amount of Award:** Varies

### **Procedure for using the Common Application**

Complete all parts, all items.

In addition to completing all parts of the Common Scholarship Application, students must also include a reference letter from clergy that indicates their church membership, letter of reference from a faculty member/administrator at your school, 200-word essay or less on why you think you deserve this scholarship, your high school transcript verifying current GPA and a full copy of their Student Aid Report (SAR) from filing the FAFSA.

*Mail to the following address, postmarked by **April 1***

Jasper High School  
SCHOLARSHIP COMMITTEE  
1600 St. Charles Street  
Jasper, IN 47546

## **DUBOIS COUNTY NAVY CLUB SHIP #90 SCHOLARSHIP**

Sponsoring Group – Navy Club of Dubois County

**Purpose:** To assist dependents of active duty or honorably discharged United States Navy, Marine Corps or Coast Guard Personnel residing in Dubois County, Indiana or member in good standing to further his/her education.

**Eligibility:** Graduating high school senior in Dubois County with a grade point average of 2.5 or above.

**Selection Criteria:** Scholastic achievement, financial need.

**Amount of Award:** A one-year scholarship in the amount of \$250

**Presentation of Award:** Honor's Day or will be notified at a later date.

### **Procedure for using the Common Application**

Complete all parts, all items plus attach a page with the following information and provide a **copy of the DD214**

Name(s) of Service Personnel \_\_\_\_\_

Rank Held \_\_\_\_\_ Service Number \_\_\_\_\_

Branch of Service: \_\_\_Navy \_\_\_Marine Corps \_\_\_Coast Guard

Active Duty \_\_\_\_\_ Honorable Discharge \_\_\_\_\_

Length of Service: \_\_\_\_\_ to \_\_\_\_\_ Service-Connected Disability \_\_\_Yes \_\_\_ No

*Mail to the following address, postmarked by **April 1***

Bernard Thewes  
Navy Club of Dubois County  
3769 West Portersville Road East  
Jasper, IN 47546

**\*The following 4 scholarships are sponsored by Delta Chi Chapter of Kappa Kappa Kappa (Tri-Kappa) Sorority:**

**ANN KNIES BOEGLIN MEMORIAL SCHOLARSHIP**

**JORENE BREWER MEMORIAL SCHOLARSHIP**

**KAREN PLACE SCHWINGHAMMER MEMORIAL SCHOLARSHIP**

**Eligibility:** The above three scholarships applicant needs to be in the top 10% of the graduating class, considered to have a high moral character, have a strong academic record, show good potential as a student, and have some degree of financial need.

**CAROLYN WENDOLT BUEHLER VOCATIONAL /ACADEMIC SCHOLARSHIP**

**Eligibility:** The applicant for the above scholarship must be in the top 25% of the graduating class, considered to have a high moral character, have a strong academic record, show good potential as a student, and have some degree of financial need.

**Procedure for using the Common Application for all Four Scholarships**

Complete all parts, all items. If you are applying to more than one of the Tri-Kappa scholarships, list all scholarship(s) on the form and send a total of 6 copies.

*Mail to the following address, postmarked by **April 1***

Arlet Jackle

C/O Tri Kappa

7587 W. Portersville Rd W

Otwell, IN 47564

**DUBOIS PIKE FEDERAL CREDIT UNION**

Sponsoring group – Dubois Pike Federal Credit Union

**Purpose:** To assist a member of the credit union with continuing their education.

**Eligibility:** Seniors attending Pike Central or a Dubois County high school who are members of the DPFCU.

**Selection Criteria:** Scholastic achievement, service activities and financial need.

**Amount of Award:** A total of five awards of \$600 will be given to a graduate from the four Dubois County high schools and Pike Central High School. Check will be made out to college or institution.

**Procedure for using the Common Application**

Complete all parts and include all attachments and attach a photo.

*Mail to the following address, postmarked by **April 1***

ATTN: SCHOLARSHIP COMMITTEE

Dubois Pike Federal Credit Union

650 W 2nd St

P.O. Box 841

Jasper, IN 47547-0841

## **HOLY NAME SOCIETY**

Sponsoring Group – St. Joseph Church, Jasper, Indiana

**Purpose:** To encourage a senior boy from St. Joseph Parish to continue his education.

**Eligibility:** The applicant must meet the following requirements be a graduating high school Catholic boy of St. Joseph Parish, be considered of good moral character and show Christian leadership, show good potential as a student, have financial need.

**Amount of Award:** Varies

**Presentation of Award:** Honor's Day or a later date

### **Procedure for using the Common Application**

Complete all parts, all items.

*Mail to the following address, postmarked by April 1*

Ed Kreilein

3314 Leslie Drive

Jasper, IN 47546

## **HOOSIER HILLS CREDIT UNION**

**Sponsoring group** – Hoosier Hills Credit Union

**Purpose:** To assist a member of the credit union with continuing their education

**Eligibility:** Seniors attending Jasper High School who are members or parents are member of the HHCU.

**Selection Criteria:** Scholastic achievement, service activities and financial need.

**Amount of Award:** A total of two awards of \$500 will be given to two graduates from Jasper High School.

Check will be made out to student and college or institution.

### **Procedure for using the Common Application**

Complete all parts and include all attachments.

Mail to the following address, postmarked by April 1

ATTN: HOOSIER HILL SCHOLARSHIP COMMITTEE

Jasper High School

1600 St. Charles Street

Jasper, IN 47546

## **JAMES HOLLER MEMORIAL SCHOLARSHIP**

Sponsoring Group – Jasper Band Parents

**Purpose:** To assist JHS students to continue post high school education.

**Eligibility:** Must be a senior member in the high school band or guard.

**Selection Criteria:** Award determined by independent college faculty based on: Band/Guard participation, financial need, and academics.

**Amount of Award:** Three \$500 awards – two to band members and one to guard member.

**Presentation of Award:** Jasper High School Band Banquet in early May

### **Procedure for using the Common Application**

Complete all parts, all items.

*Mail to the following address, postmarked by April 1*

Jasper High School

ATTN: BAND SCHOLARSHIP COMMITTEE

Jasper High School

1600 St. Charles Street

Jasper, IN 47546

## **JASPER CLASSROOM TEACHERS' ASSOCIATION SCHOLARSHIP**

Sponsoring Group – Jasper Classroom Teachers' Association

**Purpose:** To award a JHS senior for academic achievement, leadership in co-curricular activities and community involvement.

**Eligibility:** A senior who has shown academic superiority, excellent leadership in co-curricular activities, and community involvement. The scholarship will first be awarded to “**children of Jasper Classroom Teachers' Association**” members.

**Selection Criteria:** A JCTA committee will review information provided by the applicant. Academic achievement, leadership, and monetary need are three main areas to be examined.

**Amount of Award:** Two \$750 awards will be given.

### **Procedure for using the Common Application**

Use pages 1 and 2 exactly as provided. Page 3, include a photograph with the Individual Student Profile. Page 4, attachments #2 should read: Two reference letters.

*Mail to the following address, postmarked by **April 1***

Eileen Meyer

JES

3799 N Portersville Road

Jasper, IN 47546

## **JASPER DEUTSCHERVEREIN**

Sponsoring Group – The Jasper Deutscherverein

**Purpose:** To assist with secondary education costs.

**Eligibility:** Student enrolling in a college or university.

**Selection Criteria:** Completion of two years of high school German, two years of active participation in German Club or German civic affairs in other schools, verification of enrollment in a German course at college, GPA consideration, and participation in an exchange program or hosting an exchange student, parental membership in the Jasper Deutscherverein will be considered.

**Amount of Award:** \$1,000 for first year of college, payable \$500 per semester the student is enrolled.

### **Procedure for using the Common Application**

Complete all parts and items. Submit two letters of recommendation from adults other than school personnel regarding personal character. Also, include a one page or less essay stating qualifications and intentions.

*Mail to the following address, postmarked by **April 1***

President of Jasper Deutscherverein

P.O. Box 15

Jasper, IN 47547-0015

## **JASPER HIGH SCHOOL KEY CLUB SCHOLARSHIP**

Sponsoring Group – Jasper Kiwanis Club

**Purpose:** To assist a Key Club member(s) with financial aid to further his/her education.

**Eligibility:** Any active senior member of the Jasper High School Key Club.

**Selection Criteria:** The recipient(s) will be selected by a committee of Jasper Kiwanians. The committee will review the applications and resume of club activities submitted by the candidates.

**Amount of Award:** \$250 - \$1,000 with possibility that there may be multiple recipients of this scholarship.

### **Procedure for using the Common Application**

Complete all parts and items. A resume of Key Club activities throughout the applicant's years in the Key Club should be attached to the common applications.

*Return completed form and resume to the following no later than 3:15 on April 1.*

Mr. Eric Dall

Jasper High School Key Club Advisor

1600 St. Charles Street

Jasper, IN 47546

## **JASPER LINE LODGE #743 MASONIC SCHOLARSHIP**

Sponsoring Group – Line Lodge #743

**Purpose:** To assist a student in furthering their education.

**Eligibility:** Must have applied to a two-year vocational or technology school/college and a student in good standing.

**Amount of Award:** \$500

### **Procedure for using the Common Application**

Complete all parts and items.

*Mail to the following address, postmarked by **April 1***

Jack Ash

4685 N. Commissioners Drive

Jasper, IN 47546.

## **JAYCEE SCHOLARSHIP**

Sponsoring Group – Jasper Jaycees

**Purpose:** To assist students in continuing their education.

**Eligibility:** Any Jasper High School senior.

**Selection Criteria:** Community involvement, grades, financial data, must be in financial need.

**Amount of Award:** Two \$1,000 awards (one boy and one girl)

**Presentation of Award:** Honor's Day or a later date

### **Procedure for using the Common Application**

Complete all parts and all items.

*Mail to the following address, postmarked by **April 1***

Jasper Jaycees

ATTN: SCHOLARSHIP COMMITTEE

P.O. Box 292

Jasper, IN 47546

## **KELLI ECKERT MEMORIAL SCHOLARSHIP**

**Purpose:** To assist student in continuing their education.

**Eligibility:** For a JHS graduating senior in the wrestling program (wrestler, manager or mat girl) for at least two years, who will be attending a trade school, two year or four-year college.

**Amount of Award:** \$750

### **Procedure for using the Common Application**

Complete all parts and all items.

*Mail to the following address, postmarked by **April 1***

Jasper High School

SCHOLARSHIP COMMITTEE

1600 St. Charles Street

Jasper, IN 47546

## **KENNETH AND MARY MCOQUEEN SCHOLARSHIP**

**Purpose:** To assist students with continuing education

**Eligibility:** Senior that will be a full-time college student

**Selection Criteria:** Academic, financial need, extracurricular activities and at least a 2.5 GPA.

**Amount of Award:** To be determined and possibly more than one scholarship to be awarded.

### **Procedure for using the Common Application**

Complete all parts and all items.

*Mail to the following address, postmarked by April 1*

Jasper High School

SCHOLARSHIP COMMITTEE

1600 St. Charles Street

Jasper, IN 47546

## **LUKE A. "SPOON" MEHRINGER MEMORIAL SCHOLARSHIP**

**Purpose:** In memory of Luke A. Mehringer, a 2004 graduate of Jasper High School, who was a multi-sport athlete and was an honor student. He lettered in football and wrestling, was a member of NHS, class president and a member of Student Council. Luke passed away suddenly in December 2008. His family has established these scholarships in his memory and to assist other students to further their education.

**Eligibility: Scholarship #1** – Must be a senior who has participated in four years of football as a player or manager, been accepted and plan on attending a two- or four-year college, minimum 3.0 GPA.

**Scholarship #2** – Must be a senior who has participated in four years of wrestling as a wrestler or manager, been accepted and plan on attending a two- or four-year college, minimum 3.0 GPA.

**Amount of Award:** \$1,000

### **Procedure for using the Common Application**

Complete all parts except Section B. Include attachments 1 and 2 but amend attachment 3 as follows: an essay containing a statement about a person who has been an influence on your life and how they have influenced you. The essay must be a minimum of 200 words.

*Mail to the following address, postmarked by April 1*

The Mehringer Family

5990 W. 425 N.

Jasper, IN 47546

## **MARILYN KENDALL MEMORIAL SCHOLARSHIP**

Sponsoring Group – Jasper High School

**Purpose:** To assist with secondary education costs.

**Eligibility:** Student enrolling in a college, university, or vocational school.

**Selection of Criteria:** A JHS senior with a 3.2 GPA or higher, 98% attendance or at least one-year perfect attendance, good citizenship, good work ethic, kind, compassionate, punctual, polite, involved in service organizations, and extracurricular activities.

**Amount of Award:** \$500 in student's name and college/university/vocational school.

### **Procedure for using the Common Application**

Complete all parts and all items.

*Mail to the following address, postmarked by April 1*

Jasper High School

SCHOLARSHIP COMMITTEE

1600 St. Charles Street

Jasper, IN 47546



## **MCCAIN MEMORIAL SCHOLARSHIP**

**Purpose:** The Kenneth Wayne McCain Scholarship was established to support students without the financial means to pay for postsecondary education.

**Eligibility:** Must be a graduating senior from JHS and who will be attending postsecondary education, must not be eligible for 21<sup>st</sup> Century Scholarship. Applicant must have a GPA of 2.5 or higher.

**Selection Criteria:** Financial need.

**Amount of Award:** One recipient will be awarded \$8,000 per year for up to four years of undergraduate studies. To renew the scholarship, the recipient will have guidelines they will need to follow each year.

### **Procedure for using the Common Application**

Complete all parts and all items.

*Mail to the following address, postmarked by April 1*

Jasper High School  
SCHOLARSHIP COMMITTEE  
1600 St. Charles Street  
Jasper, IN 47546

## **MENTORS FOR YOUTH**

**Purpose:** To assist students pursuing a postsecondary education who have been a mentor in Mentor for Youth program or a former youth in the program.

**Eligibility:** Enrolled at least one year in MFY, GPA of at least 2.5, demonstrate over all solid citizenship at school and community. Accepted in a college or technical school either in state or out of state.

**Amount of Award:** Award amount and recipients will vary

### **Procedure for using the Common Application**

Complete all parts and all items.

*Mail to the following address, postmarked by April 1*

Mentors for Youth  
Attn: Ellen Corn  
P.O. Box 86  
Jasper, In 47547-0086

## **MEYER DISTRIBUTING/LOGISTICS SCHOLARSHIP**

Sponsoring Group - Meyer Distributing/Logistics

**Purpose:** To provide financial assistance for students who plan to enroll in a program leading to a degree related to Business, Automotive, or Logistics.

**Eligibility:** Graduating high school senior in Dubois County with a grade point average of 2.5 or above

**Selection Criteria:** The Education Committee will review academic achievement, leadership, financial need, involvement in extra-curricular activities, and community service. Preference will be given to current Meyer employees or dependents of a Meyer employee. All students meeting the eligibility standards are encouraged to apply.

**Amount of Award:** Varies

### **Procedure for using the Common Application**

Complete all parts and all items. Include within essay your future plans post degree.

*Mail to the following address, postmark April 1*

Meyer-HR Department  
Scholarship Committee  
1108 E. 15th Street, Ste 1  
Jasper, IN 47546

## **MICHAEL SINNOTT MEMORIAL SCHOLARSHIP**

**Purpose:** For a JHS student continuing their education and shows a financial need.

**Amount of Award:** Amount and recipients will vary

### **Procedure for using the Common Application**

Complete all parts and all items. Include a paragraph stating the major that you are choosing and why you have chosen that major.

*Mail to the following address, postmarked by **April 1***

Jasper High School  
SCHOLARSHIP COMMITTEE  
1600 St. Charles Street  
Jasper, IN 47546

## **OPTIMIST CLUB OF JASPER SCHOLARSHIP**

Sponsoring Group – Jasper Optimist Club

**Purpose:** To assist students with postsecondary education.

**Eligibility:** Students must have a minimum 3.0 GPA, be entering or enrolled in a two-year, four-year or trade school. Be a student of high moral character, show potential as a student and some degree of financial need.

**Selection Criteria:** Scholastic achievement, student civic involvement, and some degree of financial need.

These are considerations that will be given to graduating seniors.

**Amount of Award:** Varies

### **Procedure for using the Common Application**

Complete all parts and all items.

*Mail to the following address, postmarked by **April 1***

Optimist Club of Jasper  
SCHOLARSHIP COMMITTEE  
P. O. Box 435  
Jasper, IN 47547-0435

## **RALPH AND ROMA J. STEELE ART SCHOLARSHIP**

**Eligibility:** Must be a senior from a Dubois County high school pursuing a career in the arts (graphic arts, art education, advertising fine arts, etc. – **not music**)

### **Procedure for using the Common Application**

Complete all parts and all items.

*Mail or email application to:*

*Use address below if mailing -needs to be postmark by **April 1**:*

Steele –GAB Wealth  
21 SE 3<sup>rd</sup> Street  
Evansville, IN 47708

*You can email the application to one of the following by **April 1**:*

alan.vancleef@germanamerican.com  
suzanne.hunter@germanamerican.com

## **REGISTERED NURSE SCHOLARSHIP**

Sponsoring Group – Dubose County Voiture 813, 40 & 8

**Purpose:** To assist students who plan to attend college for the purpose of becoming a registered nurse.

**Eligibility:** Recipient must be a graduate of a Dubois County high school and must be admitted to a nursing program for registered nursing.

**Selection Criteria:** Dependents of members will be given first consideration; others will also be considered. All must show evidence of being admitted to a nursing program.

**Amount of Award:** One to three awards of \$400 per year per student. (\$200 per semester) Awards are renewable for a total of four years continuous education. After enrollment, a letter from the Dean of Nursing is required for each semester.

### **Procedure for using the Common Application**

Complete all parts and all items plus on the attachments page, **include proof of acceptance into a program for training registered nurses.**

*Mail to the following address, postmarked by **April 1***

David Mushinski  
Nurses Training, 40 & 8  
417 W. 6<sup>th</sup> Street  
Jasper, IN 47546

## **ST. ANN'S SOCIETY**

Sponsoring Group – St. Joseph Church, Jasper, Indiana

**Purpose:** To encourage a senior girl from St. Joseph Parish to continue her education.

**Eligibility:** Applicant must be a graduating Catholic girl of St. Joseph Parish. Must be a **confirmed** and **active** member of the parish. Maintained a B average during the four years of high school, be considered a good moral character, show Christian leadership, show good potential as a student and have a financial need.

**Amount of Award:** Two \$500 scholarships to be awarded to JHS

### **Procedure for using the Common Application**

Complete all parts and all items. Include proof that you are Catholic and a member of St. Joseph parish.

*Mail to the following address, postmarked by **April 1***

ST. ANN'S SOCIETY SCHOLARSHIP COMMITTEE  
Dee Bell  
1600 St. Charles Street  
Jasper, IN 47546

## **STEVEN M. SEGER MEMORIAL SCHOLARSHIPS**

Sponsoring Group – Steven M. Seger Memorial Foundation

**Purpose:** In memory of Steve Seger, a 1971 graduate of JHS, who was a multi-sport athlete and an honor student. He lettered in football, golf, baseball and wrestling and a member of NHS. After a tragic accident ended Steve's life in 1984, his family established these scholarships to assist students who are both scholars and athletes with secondary education costs.

**Eligibility:** Applicant must be graduating senior who has earned a varsity letter in any two sports during his/her senior year.

**Selection Criteria:** One male student/athlete and one female student/athlete will be selected. Applicants will be ranked according to the GPA at the close of the seventh semester. The recipients will be determined by the highest GPA and will be one male and one female, who have also lettered in any two sports during his/her senior year. Students are encouraged to apply even if they do not have a 4.0 GPA and are ranked #1 in the class, since the person(s) who has a 4.0 GPA and are ranked #1 may choose not to apply. In case of a tie, the following procedure will be done to break the tie: The student's most recent SAT test scores will be summed (verbal plus math). If this doesn't break the tie, then the verbal score on the SAT will be doubled and added to the math score.

**Amount of Award:** Two \$4,000 will be awarded after confirmation of the acceptance and enrollment of the recipient in a college or university.

### **Procedure for using the Common Application**

Complete Section A, omit Sections B, C and D. Amend the attachments as follows: #2 – submit letters of reference from varsity coaches verifying varsity letters earned. A student involved in spring sport should provide a letter attesting to the likelihood of earning a varsity letter in those sports. #3 omit. Attach a copy of SAT summary report of most recent SAT scores. Include a resume and a senior picture for newspaper.

*Mail to the following address, postmarked by **April 1***

Steven M. Seger Memorial Foundation

P.O. Box 652

Jasper, IN 47546

*No application will be accepted after the April 1 deadline/postmark. To be considered for this award, students must take the initiative and submit the common application form postmark April 1.*

## **SUZANNE JANE KRESS MEMORIAL SCHOLARSHIP**

Sponsoring Group – Zeta Mu Chapter Psi Iota Xi Sorority

**Purpose:** To help someone to pursue a career in a speech or hearing related field.

**Eligibility:** To assist one who wants to go to college for a speech or hearing related career (If there is no graduating JHS senior who is planning a career in a speech or hearing related field, a student enrolling in a four-year program will be considered for this scholarship)

**Amount of Award:** \$500 a year for four years for a total of \$2000 – recipient must write every year to the sorority.

### **Procedure for using the Common Application**

Complete all parts and all items.

*Mail to the following address, postmarked by **April 1***

Joetta Jones

5407 N. Deer Wood Lake Road

Jasper, IN 47546

# THE FOLLOWING SCHOLARSHIPS DO NOT USE THE COMMON APPLICATION

## **THE AMERICAN LEGION FAMILY SCHOLARSHIP**

Sponsoring Group – The American Legion Department of Indiana

**Purpose:** To help fund secondary education for a graduating JHS senior

**Eligibility:** Children and grandchildren of current members in good standing of The American Legion, American Legion Auxiliary, and The Sons of The American Legion and includes children and grandchildren of members who, at the time of death, were current members in good standing of any of the above organizations.

**Application form found on local common scholarship application**

**On Completion mail to the following by the date on application.**

The American Legion Department of Indiana

ATTN: American Legion Family Scholarship

5440 Herbert Lord Road

Indianapolis, IN 476216-2119

## **BETHANY VOLZ MEDICAL STAFF SCHOLARSHIP**

Sponsoring Group – Medical Staff of Memorial Hospital and Health Care Center

**Purpose:** The Bethany Volz Medical Staff Scholarship was created in memory of the late Bethany Volz, the daughter of former Medical Staff member Kim Alan Volz, M.D.

**Eligibility:** Scholarship will be awarded to a high school senior in the Memorial Hospital service area who plan to enter a two- or four-year education program in a health-related field.

**Selection Criteria:** In selecting a scholarship winner the following criteria shall be taken into consideration: scholastic aptitude including grades (maintaining a “B” average), SAT scores, etc., financial need and community involvement.

**Amount of Award:** Two scholarships of \$500 will be awarded written to the college or university of recipients.

**Application form found on local common scholarship application**

**On completion mail to the following postmarked by April 1**

Memorial Hospital and Health Care Center

ATTN: Medical Staff Coordinator

800 West 9<sup>th</sup> Street

Jasper, IN 47546

## **ST. JOHN BOSCO YOUTH MINISTRY SCHOLARSHIP**

Sponsoring Group – St. John Bosco Youth Ministry

**Purpose:** To help a graduating senior continue their education

**Eligibility:** applicant must attend Holy Family Parish, St. Joseph Parish, Precious Blood Parish, or St. Mary Parish of Ireland.

**Amount of Award:** \$500

**Application form found on the local common scholarship application**

**On completion of application, email application to:** [boscodirector@evdio.org](mailto:boscodirector@evdio.org) OR

Mail to the following address postmarked by **March 1**

St. John Bosco Youth Ministry

Scholarship Application

P.O. Box 908

Jasper, IN 47546

## **ISTA FOUNDATION DISTRICT SCHOLARSHIP**

**Eligibility:** This scholarship is open to graduates of a public high school in December or May/June of the year of application who had at least a C average, plan to participate in a formal accredited training program (apprenticeship, trade school, cosmetology, etc.) or attend a two- or four-year accredited college or university and are the children or grandchildren (stepchildren and step grandchildren qualify) of an ISTA member. ISTA Foundation grants \$700 to a District Council, including ISTA-Retired and education support professionals that determines how the scholarship is awarded locally. Nominations should be submitted from February–April 1 to the local president or UniServ director. In April, the District Councils select recipients. Scholarship checks are mailed directly to the scholarship awardees in June. Nominations submitted from February-April 1st to the local president.

**Follow the application form and mail to the following by the deadline posted by April 1.**

Application found at <https://www.ista-in.org/our-profession/scholarships-awards>. Contact Cheryl Cherry at [ccherry@ista-in.org](mailto:ccherry@ista-in.org) with questions.

Submit to Nikki Roberts

2171 W. Shiloh Ln.

Jasper, IN 47546

## **JHS PTO SCHOLARSHIP**

Sponsoring Group - JHS Parent Teacher Organization

**Purpose:** To encourage JHS seniors to continue their education.

**Eligibility:** Student who will attend any type of postsecondary institution (four-year colleges, two-year colleges, technical schools, etc.) will be considered. Parent/guardian must have been a paid member of PTO for at least two previous years.

**Selection Criteria:** Excellence in academics will be considered, as well as time spent on jobs and/or the time spent in participation and leadership in church, school, community, or other extracurricular activities.

**Amount of Award:** \$500 scholarship

**Application form found on JHS Guidance-local scholarships**

**On completion, mail to the following address, postmarked April 1:**

Jasper High School PTO

Jasper High School

1600 St. Charles Street

Jasper, IN 47546

## **ERMA RIBEYE GREATHOUSE GENERAL SCHOLARSHIP**

Sponsoring Group – Tri Kappa Province Committee

**Eligibility:** Graduating senior that has applied to college or vocational school.

**Amount of Award:** will vary

**Application form found on JHS Guidance-local scholarships. Information and instructions are on the scholarship application.**

**On completion of your part of the application, email it and all documents to [arletjackle@yahoo.com](mailto:arletjackle@yahoo.com) by January 24<sup>th</sup>.**

## **VIRGIL "GUS" GRISSOM MEMORIAL SCHOLARSHIP**

Sponsoring Group - Dubois County Area Purdue Club

**Purpose:** To annually award four \$1000 scholarships to four Dubois County high school seniors committed to attend Purdue University at the West Lafayette campus.

**Eligibility:** A Dubois County senior who has shown academic achievement with at least a 3.0 GPA, leadership in co-curricular activities, and much community involvement.

**Selection Criteria:** The Education Committee will review academic achievement, leadership, and involvement in extra-curricular activities, community service, and financial need. Committee members will award four scholarships to the top four candidates in the county.

**Amount of Award:** \$1,000

**Application form:** Scholarship Application will be through your Purdue Account. This application will be linked with your application for admission and available after acceptance notifications are sent beginning Jan. 15.

Applications are due online ***March 1***

## **MASTER BRAND SCHOLARSHIP**

**Eligibility:** Must be a dependent of an Employee of Masterbrand

**Amount of Award:** \$1,000

Application is due by ***March 1<sup>st</sup>***

***Click here for instructions and application***

## **JUNIOR ACHIEVEMENT SCHOLARSHIP**

**Eligibility:** Applicant should have participated in JA program

**Amount of Award:** \$1,000

Application if due by ***March 1<sup>st</sup>***

***Click here for instructions and application***

## **SPRINGS VALLEY BANK & COMPANY**

**Eligibility:** criteria listed on instruction and application

**Amount of Award:** \$1,000

Application is due by ***February 28<sup>th</sup>***

***Click here for instructions and application***

## **SOCIETY OF PLASTICS ENGINEERS**

**Eligibility:** Applicant needs to be pursuing a career that relates to the plastic industry

**Amount of Award:** \$1,000

Application is due by ***April 15<sup>th</sup>***

***Click here for instructions and application***

## **SME Education Foundation**

**Eligibility:** Student pursuing a degree in manufacturing or engineer.

Application is due by ***Feb 1<sup>st</sup>***

***Click here for instructions and applications***

# TUITION AND FEE EXEMPTION

**There are three State Aid Programs for Tuition and Fee Exemption administered by IDVA through [Scholar Track](#). (Students must be eligible for the resident tuition rate to use these state aid programs.)**

## **1. Tuition and Fee Exemption for the Child(ren) of a Disabled Veteran or POW/MIA or Purple Heart Recipients**

**Documents needed for eligibility determination:**

- a. Proof of relationship to the veteran.
- b. DD214 showing veteran's wartime service or award of Service, Campaign or Expeditionary Medal if all active duty was during peacetime and equally hazardous duty was performed. If the student is applying as the child of a Purple Heart recipient or child of a POW and the veteran is not service-connected disabled, proof of award of the Purple Heart Medal or POW status. (See NOTE below)
- c. VA Award Letter of service-connected disability rating (See NOTE below)

## **2. Tuition and Fee Exception for Indiana Purple Heart Recipients**

**Documents needed for eligibility determination:**

- a. Proof of award of the Purple Heart Medal if not annotated on the DD214 or DD215
- b. DD214 showing an Indiana Home of Record address at the time of entry

## **3. Tuition and Fee Exemption for Former Students of the Morton Memorial High School/ Soldier's and Sailor's Home**

IDVA will verify the student's attendance at the Morton Memorial High School from the cumulative list IDVA has on file. No documents need be uploaded when applying for this program.

***ALL STUDENTS MUST FILE A FREE APPLICATION FOR FEDERAL STUDENT AID (FAFSA) BEFORE APPLYING FOR THIS BENEFIT IN SCHOLAR TRACK. FAFSA INFORMATION IS FED INTO SCHOLAR TRACK AND MAKES THE APPLICATION PROCESS EASIER. [CLICK HERE FOR THE FAFSA WEB SITE](#)***

## **HOW TO APPLY ONLINE THROUGH SCHOLAR TRACK**

All students should create an account in Scholar Track. Once the account is verified the student can access their account and apply for the appropriate state aid program. Parents cannot apply for the student it must be completed under the student's account.

Before the student submits the application, proof of relationship to the veteran parent must be uploaded or the application cannot be processed. A birth certificate, Consulate Report of Birth Abroad, or appropriate adoption paperwork are all acceptable. All documents need to list the veteran parent. If available, please also upload proof of veteran's active duty wartime service and proof of service connected disability and, if needed, proof of Indiana residency. <https://scholartrack.in.gov>

## **If you are the Child of the Veteran:**

The biological or legally adopted child(ren) of eligible disabled Indiana veterans may be eligible for Tuition and Fee Exemption at any state-supported post-secondary school or university in the State of Indiana. Children of veterans must upload a copy of their birth certificate or adoption papers with their online application. **PLEASE DO NOT SUBMIT APPLICATIONS WITHOUT UPLOADING PROOF OF RELATIONSHIP TO THE VETERAN.** The child must have been legally adopted. Stepchildren are not eligible. Age restriction for adoption may apply depending on when the veteran initially entered the military.



Veteran active-duty military service requirements: The veteran must have served on active duty in the U.S. Armed Forces during a period of wartime, OR performed duty equally hazardous duty that was recognized by the award of a service, campaign or expeditionary medal of the United States (the military discharge must reflect that medal) Residency, Adoption, usage rules, etc may vary between Old Law and New Law rules. The discharge cannot be under dishonorable conditions.

Child's relationship to the veteran requirements: Be the biological child of the veteran

If the veteran's initial term of active duty, wartime service was on or before June 30, 2011, the child must have been adopted prior to age 24 years.

If the Veteran's initial term of active duty, wartime service was on or after July 1, 2011, the child must have been adopted prior to age 18 years. Stepchildren are not eligible for this program.

Veteran Indiana Residency requirements: If the veteran's initial term of active duty, wartime service was on or before June 30, 2011, the veteran must have resided in Indiana for 36 consecutive months or entered on active duty from an Indiana Home of Record address.

If the Veteran's initial term of active duty, wartime service was on or after July 1, 2011, the veteran must have resided in Indiana for at least 5 years or entered on active duty from an Indiana Home of Record address. ALL students must be eligible for the resident tuition rate for the state supported school they will attend.

NOTE: If documents verifying the veteran's active, wartime, service dates and service-connected VA disability rating are not available for upload, IDVA will request this information from the VA Regional Office in Indianapolis. This can sometimes take a week or longer to obtain. These information requests do not include proof of award of the Purple Heart Medal or POW status of the veteran. This information must be uploaded if applying as the child of one of these two categories. Additional proof of the veteran's residency may be required as well before eligibility of the student can be determined. These are cases where there is no indication on uploaded documents of Indiana residency for the veteran or these documents were not uploaded. We will notify the student if additional documents are needed to verify the veteran's residency.

The list of State Supported Schools for these state aid programs are as follows:

Ball State	Indiana University Purdue University
Indiana State University	Indianapolis
Indiana University Bloomington	Indiana University Purdue
Indiana University East	University Columbus
Indiana University Kokomo	Indiana University Purdue University Fort
Indiana University South Bend	Wayne
Indiana University Southeast	Ivy Tech Community College (all Campuses)
Purdue University West Lafayette	University of Southern Indiana
Purdue University North Central	Vincennes University
Purdue University Calumet	Western Governor's University (WGU)
Purdue Global	INDIANA