



### Release of Records Transcript

I hereby authorize Minuteman Regional Vocational Technical School District to release the transcript for:

Student Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Year of Graduation \_\_\_\_\_ Date of Birth \_\_\_\_\_

To:

School \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Please also send \_\_\_\_\_ copies to my home address

\_\_\_\_\_  
 Graduate Signature

Please complete this form and return it by fax, e-mail or postal mail to the Guidance Office  
 Attention of Claire Murphy, Administrative Assistant  
 Fax: 781-861-6019

\_\_\_\_\_  
*For Office Use Only (Date and Initial)*

Date of Receipt:

Date of Mailing:

Date of Internal Material Request:

**Non-Discrimination.** Minuteman Regional Vocational Technical School District does not discriminate on the basis of race, color, national origin, sex, disability, religion, sexual orientation, or gender identity in its programs or activities, including its admissions and employment practices. The School District does not tolerate harassment or discrimination. An individual has been designated to coordinate compliance under Title IX and Section 504 and may be contacted through the Superintendent's Office, 758 Marrett Road, Lexington, MA 02421, (781) 861-6500, ext. 7360.

