American Rescue Plan Act (ARPA) Funding Request Application:

Date Submitted: _____/_____/_____

Note from Town of Putnam: The Town has a number of eligible and important projects planned for this funding. As these projects are initiated and budgeted, the Town will review outside entity requests. We expect the Town's review and decision making to extend well into calendar year 2022. Please include any timeline the Town should be made aware of for your request. For information or project status, visit our webpage.

Instructions:

Thank you for showing interest in American Rescue Plan Act funds received by the Town of Putnam. To make this process more uniform for outside agencies, please complete and submit this form as a signed PDF to elaine.sistare@putnamct.us and denise.geeza@putnamct.us by January 31, 2022.

Note that this request references ARPA guidelines and other federal documents, refer to https://home.treasury.gov/policy-issues/coronavirus/assistance-for-state-local-and-tribal-governments/state-and-local-fiscal-recovery-funds for more information. The most recent Compliance and Reporting Guidance created is Version 2.1 located at this hyperlink: https://home.treasury.gov/system/files/136/SLFRF-Compliance-and-Reporting-Guidance.pdf

## Part I. Information Regarding Request

Name of Organization: _____

Name of Grant Project: _____

Tax Status: _____

Organization Contact Person: _____

      Title: _____

      Phone Number: _____

      Email: _____

Funds Requested: _____

Total Funds for Grant Project: _____

Are other funding sources secured and approved as applicable?        Yes        No

Expenditure Category (see attached Appendix 1 from the Compliance and Reporting Guide): _____

Application Updated 12/6/2021

See Appendix 1 attached to this application and symbols "*" and "^" for certain categories:

    ^ Recipients must identify the amount of total funds that are allocated to evidence-based interventions (see Use of Evidence section, pg. 26 of Compliance and Reporting Guidance for details):

_____
_____
_____

    * Recipients must report on whether projects are primarily serving disadvantaged communities (see Project Demographic Distribution section, pg. 17 of Compliance and Reporting Guidance for details):

_____
_____
_____

Cite specific language in the ARPA Compliance and Reporting Guide that supports your requests for funds:

_____
_____
_____

Summarize the scope of the Grant Project, including as applicable future planning for funding.

_____
_____
_____


**Part II. Information about Organization and Federal Grant Experience**

Provide a list of previous federal grant experience in the last several years:

_____
_____
_____

Has your organization received funds from any other governmental COVID relief fund? If so, provide dates and amounts.

_____
_____
_____

Summarize the history, focus areas, persons served, and purpose of your organization. Provide attachments as applicable. Describe how the pandemic has affected your organization and those served by your organization, and how, if awarded, these funds will mitigate those impacts.

_____
_____
_____

Please list any attachments and provide any other additional information that be helpful during Town review.

_____
_____
_____


## Part III. Requirements and Certification

By signing this funding request application, I attest that all information reported above is accurate, I have read and understand the American Rescue Plan Act Compliance and Reporting Guidance, and that this Grant Proposal meets the requirements of the ARPA.

If funds are awarded to your entity, recipient will be required to agree as a condition to receiving such payment, to the terms of the US Department of the Treasury Coronavirus State and Local Fiscal Recovery Funds. Refer to Sections 602(b) and 603(b) of the Social Security Act (the Act) as added by section 9901 of the American Rescue Plan Act, Pub. L. No. 117-2 (March 11, 2021). Additional certification may be required as a condition of receiving funds.

_____
Name

_____          _____
Signature                                                                                      Date

_____
Title

## Appendix 1: Expenditure Categories

The Expenditure Categories (EC) listed below must be used to categorize each project as noted in Part 2 above. The term "Expenditure Category" refers to the detailed level (e.g., 1.1 COVID-10 Vaccination).  When referred to as a category (e.g., EC 1) it includes all Expenditure Categories within that level.

| 1: Public Health | |
|---|---|
| 1.1 | COVID-19 Vaccination ^ |
| 1.2 | COVID-19 Testing ^ |
| 1.3 | COVID-19 Contact Tracing |
| 1.4 | Prevention in Congregate Settings (Nursing Homes, Prisons/Jails, Dense Work Sites, Schools, etc.)* |
| 1.5 | Personal Protective Equipment |
| 1.6 | Medical Expenses (including Alternative Care Facilities) |
| 1.7 | Capital Investments or Physical Plant Changes to Public Facilities that respond to the COVID-19 public health emergency |
| 1.8 | Other COVID-19 Public Health Expenses (including Communications, Enforcement, Isolation/Quarantine) |
| 1.9 | Payroll Costs for Public Health, Safety, and Other Public Sector Staff Responding to COVID-19 |
| 1.10 | Mental Health Services* |
| 1.11 | Substance Use Services* |
| 1.12 | Other Public Health Services |
| **2: Negative Economic Impacts** | |
| 2.1 | Household Assistance: Food Programs* ^ |
| 2.2 | Household Assistance: Rent, Mortgage, and Utility Aid* ^ |
| 2.3 | Household Assistance: Cash Transfers* ^ |
| 2.4 | Household Assistance: Internet Access Programs* ^ |
| 2.5 | Household Assistance: Eviction Prevention* ^ |
| 2.6 | Unemployment Benefits or Cash Assistance to Unemployed Workers* |
| 2.7 | Job Training Assistance (e.g., Sectoral job-training, Subsidized Employment, Employment Supports or Incentives)* ^ |
| 2.8 | Contributions to UI Trust Funds |
| 2.9 | Small Business Economic Assistance (General)* ^ |
| 2.10 | Aid to Nonprofit Organizations* |
| 2.11 | Aid to Tourism, Travel, or Hospitality |
| 2.12 | Aid to Other Impacted Industries |
| 2.13 | Other Economic Support* ^ |
| 2.14 | Rehiring Public Sector Staff |
| **3: Services to Disproportionately Impacted Communities** | |
| 3.1 | Education Assistance: Early Learning* ^ |
| 3.2 | Education Assistance: Aid to High-Poverty Districts ^ |
| 3.3 | Education Assistance: Academic Services* ^ |
| 3.4 | Education Assistance: Social, Emotional, and Mental Health Services* ^ |
| 3.5 | Education Assistance: Other* ^ |
| 3.6 | Healthy Childhood Environments: Child Care* ^ |
| 3.7 | Healthy Childhood Environments: Home Visiting* ^ |
| 3.8 | Healthy Childhood Environments: Services to Foster Youth or Families Involved in Child Welfare System* ^ |

| 3.9 | Healthy Childhood Environments: Other* ^ |
|---|---|
| 3.10 | Housing Support: Affordable Housing* ^ |
| 3.11 | Housing Support: Services for Unhoused Persons* ^ |
| 3.12 | Housing Support: Other Housing Assistance* ^ |
| 3.13 | Social Determinants of Health: Other* ^ |
| 3.14 | Social Determinants of Health: Community Health Workers or Benefits Navigators* ^ |
| 3.15 | Social Determinants of Health: Lead Remediation ^ |
| 3.16 | Social Determinants of Health: Community Violence Interventions* ^ |
| **4: Premium Pay** | |
| 4.1 | Public Sector Employees |
| 4.2 | Private Sector: Grants to Other Employers |
| **5: Infrastructure[24]** | |
| 5.1 | Clean Water: Centralized Wastewater Treatment |
| 5.2 | Clean Water: Centralized Wastewater Collection and Conveyance |
| 5.3 | Clean Water: Decentralized Wastewater |
| 5.4 | Clean Water: Combined Sewer Overflows |
| 5.5 | Clean Water: Other Sewer Infrastructure |
| 5.6 | Clean Water: Stormwater |
| 5.7 | Clean Water: Energy Conservation |
| 5.8 | Clean Water: Water Conservation |
| 5.9 | Clean Water: Nonpoint Source |
| 5.10 | Drinking water: Treatment |
| 5.11 | Drinking water: Transmission & Distribution |
| 5.12 | Drinking water: Transmission & Distribution: Lead Remediation |
| 5.13 | Drinking water: Source |
| 5.14 | Drinking water: Storage |
| 5.15 | Drinking water: Other water infrastructure |
| 5.16 | Broadband: "Last Mile" projects |
| 5.17 | Broadband: Other projects |
| **6: Revenue Replacement** | |
| 6.1 | Provision of Government Services |
| **7: Administrative** | |
| 7.1 | Administrative Expenses |
| 7.2 | Evaluation and Data Analysis |
| 7.3 | Transfers to Other Units of Government |
| 7.4 | Transfers to Non-entitlement Units (States and territories only) |

*Denotes areas where recipients must identify the amount of the total funds that are allocated to evidence-based interventions (see Use of Evidence section above for details)

^Denotes areas where recipients must report on whether projects are primarily serving disadvantaged communities (see Project Demographic Distribution section above for details)

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[24] Definitions for water and sewer Expenditure Categories can be found in the EPA's handbooks. For "clean water" expenditure category definitions, please see: https://www.epa.gov/sites/production/files/2018-03/documents/cwdefinitions.pdf. For "drinking water" expenditure category definitions, please see: https://www.epa.gov/dwsrf/drinking-water-state-revolving-fund-national-information-management-system-reports.