

# EHC ASSOCIATES

ENVIRONMENTAL CONSULTANTS & ABATEMENT CONTRACTORS

December 3, 2019

PA HIC #195

Mr. Glenn Davis  
c/o Lampeter-Strasburg School District  
1600 Book Road, P.O. Box 428  
Lampeter, PA 17537

Re: Lead in Water Testing Services  
Lampeter-Strasburg School District  
EHC Project No. 008735-006

Dear Mr. Davis:

Please review the enclosed analytical report in regard to the water samples collected from the Lampeter-Strasburg School District on November 8, 2019. The samples were analyzed for lead content by Suburban Test Laboratory using the EPA 200 Method. The following provides a summary of the results:

## LAMPETER-STRASBURG HIGH SCHOOL

<u>Sample Number/Sample Location</u>	<u>Results</u>
#1 Sink – Office	<0.001mg/L
#2 Sink – Nurse's Office	0.001 mg/L
#3 Sink – Room 245	<0.001 mg/L
#4 Sink – Faculty Room	<0.001 mg/L
#5 Sink – Kitchen	0.002 mg/L

## MARTIN MEYLIN MIDDLE SCHOOL

<u>Sample Number/Sample Location</u>	<u>Results</u>
#6 Fountain – Nurse's Office	<0.001 mg/L
#7 Sink – Room 59	0.004 mg/L
#8 Fountain – at Room 76	<0.001 mg/L
#9 Fountain – at Room 20	0.002 mg/L
#10 Fountain – at Room 15	0.002 mg/L

2502 HORSESHOE ROAD, LANCASTER, PA 17601 ♦ 717-656-3008 ♦ FAX: 717-656-7134  
EMAIL: OFFICE@EHCASSOCIATES.COM ♦ WWW.EHCASSOCIATES.COM

Environmental Design • Consulting • Surveys • IAQ • Monitoring • Abatement & Demolition  
Specializing in the removal of Asbestos, Lead, Mold and other hazards in the built environment.

### LAMPETER ELEMENTARY SCHOOL

<u>Sample Number/Sample Location</u>	<u>Results</u>
#11 Tall Fountain – Outside Gym	< 0.001 mg/L
#12 Short Fountain – Outside Gym	< 0.001 mg/L
#13 Sink – Kitchen	0.001 mg/L
#14 Sink – Faculty Room	< 0.001 mg/L
#15 Tall Fountain – at Art Room	< 0.001 mg/L

### HANS HERR ELEMENTARY SCHOOL

<u>Sample Number/Sample Location</u>	<u>Results</u>
#16 Sink – Kitchen	< 0.001 mg/L
#17 Fountain – at Cafeteria	< 0.001 mg/L
#18 Fountain – in Room 40	< 0.001 mg/L
#19 Fountain – in Room 42	< 0.001 mg/L
#20 Sink – Nurse's Office	< 0.001 mg/L

Laboratory analysis indicates **the water samples collected from all of the above locations are below the recommended action level of 0.015 mg/L.**

Please review the enclosed analytical report and contact our office with questions, or if further information is needed.

Sincerely,



Mark Andrechik  
Inspector

Encl.'s: Laboratory Analysis Report  
Invoice No.: 008735-006