

| SCHOOLS | PRE-K AM | PRE-K PM | | | | | | | | TOTAL ELEM. NO PRE-K | | | | TOTAL MIDDLE SCHOOL | | | | | TOTAL HIGH SCHOOL | TOTAL HEAD COUNT | (as of November 13, 2020) | | STATED CAPACITY |
|----------------|------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|-------------------------|-------------|-------------|-------------|---------------------|-------------|-------------|-------------|--------------------------------|-------------------|------------------|---------------------------|-----|-----------------|
| | | | K | 1 | 2 | 3 | 4 | 5 | 6 | | 7 | 8 | 9 | | 10 | 11 | 12 | PROJECTED ENROLLMENT (w/Pre-K) | | | DIFFERENCE (WITH PRE-K) | | |
| BARNHART ** | 48 | | 81 | 95 | 95 | 100 | 88 | 102 | 561 | | | | | | | | | 609 | 659 | -50 | 608 | | |
| BERRY | 29 | 19 | 87 | 102 | 111 | 111 | 102 | 114 | 627 | | | | | | | | | 675 | 728 | -53 | 656 | | |
| BILLINGSLEY | 15 | 18 | 80 | 105 | 110 | 118 | 110 | 132 | 655 | | | | | | | | | 688 | 719 | -31 | 758 | | |
| BROWN ** | 30 | | 48 | 58 | 54 | 78 | 68 | 71 | 377 | | | | | | | | | 407 | 425 | -18 | 381 | | |
| CRAIK | 14 | 16 | 70 | 72 | 90 | 86 | 82 | 69 | 469 | | | | | | | | | 499 | 524 | -25 | 406 | | |
| DIGGS | 19 | 18 | 108 | 102 | 122 | 128 | 131 | 134 | 725 | | | | | | | | | 762 | 777 | -15 | 816 | | |
| GALE-BAILEY | 13 | 11 | 51 | 47 | 53 | 65 | 55 | 53 | 324 | | | | | | | | | 348 | 391 | -43 | 438 | | |
| HIGDON | 7 | 10 | 46 | 61 | 48 | 66 | 50 | 74 | 345 | | | | | | | | | 362 | 424 | -62 | 447 | | |
| INDIAN HEAD ** | 41 | | 46 | 72 | 64 | 69 | 65 | 59 | 375 | | | | | | | | | 416 | 472 | -56 | 404 | | |
| JENIFER ** | 37 | | 92 | 98 | 90 | 87 | 96 | 95 | 558 | | | | | | | | | 595 | 654 | -59 | 495 | | |
| MALCOLM | 9 | 11 | 64 | 55 | 78 | 62 | 80 | 60 | 399 | | | | | | | | | 419 | 442 | -23 | 417 | | |
| MARTIN | 18 | 13 | 58 | 67 | 92 | 76 | 73 | 73 | 439 | | | | | | | | | 470 | 544 | -74 | 486 | | |
| MATULA * | 25 | | 71 | 70 | 83 | 99 | 83 | 100 | 506 | | | | | | | | | 531 | 602 | -71 | 554 | | |
| MIDDLETON * | 30 | | 78 | 85 | 85 | 90 | 97 | 80 | 515 | | | | | | | | | 545 | 575 | -30 | 439 | | |
| MITCHELL * | 32 | | 83 | 89 | 88 | 111 | 90 | 120 | 581 | | | | | | | | | 613 | 644 | -31 | 606 | | |
| MT. HOPE ** | 19 | | 48 | 29 | 27 | 38 | 39 | 30 | 211 | | | | | | | | | 230 | 260 | -30 | 373 | | |
| MUDD ** | 40 | | 87 | 77 | 84 | 107 | 84 | 87 | 526 | | | | | | | | | 566 | 588 | -22 | 343 | | |
| NEAL | 21 | 25 | 89 | 96 | 105 | 112 | 100 | 130 | 632 | | | | | | | | | 678 | 703 | -25 | 791 | | |
| PARKS * | 39 | | 65 | 88 | 88 | 107 | 116 | 89 | 553 | | | | | | | | | 592 | 627 | -35 | 656 | | |
| RYON ** | 50 | | 73 | 90 | 114 | 106 | 84 | 113 | 580 | | | | | | | | | 630 | 675 | -45 | 656 | | |
| TURNER ** | 34 | | 67 | 56 | 58 | 51 | 81 | 74 | 387 | | | | | | | | | 421 | 435 | -14 | 391 | | |
| WADE * | 18 | | 95 | 107 | 95 | 102 | 98 | 104 | 601 | | | | | | | | | 619 | 702 | -83 | 672 | | |
| DAVIS | | | | | | | | | | 293 | 284 | 308 | 885 | | | | | 885 | 902 | -17 | 1112 | | |
| HANSON | | | | | | | | | | 271 | 293 | 285 | 849 | | | | | 849 | 918 | -69 | 843 | | |
| HENSON | | | | | | | | | | 243 | 276 | 265 | 784 | | | | | 784 | 834 | -50 | 659 | | |
| MATTAWOMAN | | | | | | | | | | 328 | 341 | 355 | 1024 | | | | | 1024 | 1054 | -30 | 890 | | |
| PICCOWAXEN | | | | | | | | | | 133 | 154 | 156 | 443 | | | | | 443 | 445 | -2 | 544 | | |
| SMALLWOOD | | | | | | | | | | 178 | 155 | 167 | 500 | | | | | 500 | 529 | -29 | 659 | | |
| SOMERS | | | | | | | | | | 311 | 354 | 384 | 1049 | | | | | 1049 | 1128 | -79 | 802 | | |
| STODDERT | | | | | | | | | | 252 | 276 | 310 | 838 | | | | | 838 | 845 | -7 | 711 | | |
| LACKEY | | | | | | | | | | | | | | 296 | 260 | 215 | 253 | 1024 | 998 | 26 | 1539 | | |
| LA PLATA | | | | | | | | | | | | | | 298 | 305 | 279 | 292 | 1174 | 1178 | -4 | 1162 | | |
| MCDONOUGH | | | | | | | | | | | | | | 273 | 264 | 216 | 246 | 999 | 928 | 71 | 1200 | | |
| NORTH POINT | | | | | | | | | | | | | | 452 | 462 | 461 | 438 | 1813 | 1837 | -24 | 1600 | | |
| ST. CHARLES | | | | | | | | | | | | | | 364 | 379 | 339 | 310 | 1392 | 1430 | -38 | 1511 | | |
| THOMAS STONE | | | | | | | | | | | | | | 287 | 266 | 297 | 265 | 1115 | 1147 | -32 | 1513 | | |
| WESTLAKE | | | | | | | | | | | | | | 311 | 286 | 273 | 269 | 1139 | 1156 | -17 | 1203 | | |
| STETHEM | | | | | | | | 0 | | 0 | 3 | 3 | 6 | 3 | 13 | 22 | 21 | 59 | 65 | 85 | -20 | 396 | |
| TOTALS | 588 | 141 | 1587 | 1721 | 1834 | 1969 | 1872 | 1963 | 10946 | 2009 | 2136 | 2233 | 6378 | 2284 | 2235 | 2102 | 2094 | 8715 | 26768 | 27984 | -1216 | | |

ELIGIBLE FOR STATE AID (no Pre-K)

HEAD COUNT (with Pre-K)

* All Day Pre-K

**All Day Pre-K & Title 1

| | |
|----------------------------------|-----------------|
| 2020-2021 FTE COUNT TOTAL | 26029.25 |
| 2019-2020 FTE COUNT TOTAL | 26579.00 |
| difference | -549.75 |

| | |
|--------------------------------------|--------------|
| 2020-2021 official head count | 26768 |
| 2019-2020 official head count | 27521 |
| difference | -753 |