

# **CITY OF NEW BRITAIN**



## **SPECIAL REVENUE FUNDS**

### **BOARD OF FINANCE AND TAXATION RECOMMENDED**

### **Fiscal Year 2012 – 2013**

Mayor Timothy E. O'Brien, Jr.

Board of Finance and Taxation  
March 26, 2012

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## SPECIAL REVENUE FUNDS:

*Segregation of activities which are used to account for proceeds of revenue sources that are legally restricted to expenditures for specific purposes.*

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# STANLEY GOLF COURSE

Under the direction of the Park and Recreation Commission, the Municipal Golf Course features a 27-hole course with a club house facility, offering locker and food service. The course is generally open for play from April 1st through November, weather permitting. The restaurant service is open year round.

The income from golf and related activities covers the annual cost of operations and capital improvements. Effective January, 2008.

|          | Department Staffing |           |           | Principal Activity Officials:                                                                                               |
|----------|---------------------|-----------|-----------|-----------------------------------------------------------------------------------------------------------------------------|
|          | 2012-2013           | 2011-2012 | 2010-2011 |                                                                                                                             |
| 0818     | 1                   | 1         | 1         | W. DeMaio –Director of Parks & Recreation<br>J. Napier – Supt. of Golf Course Operations<br>K. Hedstrom - Golf Professional |
| 1303-332 | 1                   | 1         | 1         |                                                                                                                             |
| 1186     | 5.5*                | 5.5*      | 5.5*      |                                                                                                                             |

\*Position split with Parks & Recreation

## Fee Schedule (eff. January 1, 2008)

### BENEFIT CARD:

|                        |          |
|------------------------|----------|
| Weekday 9.....         | \$ 14.75 |
| Weekday 18.....        | \$ 24.00 |
| Weekend 9.....         | \$ 16.00 |
| Weekend 18.....        | \$ 26.50 |
| Weekday Senior 9.....  | \$ 11.75 |
| Weekday Senior 18..... | \$ 19.00 |

### ADULT:

|                 |          |
|-----------------|----------|
| Weekday 9.....  | \$ 18.50 |
| Weekday 18..... | \$ 31.00 |
| Weekend 9.....  | \$ 20.00 |
| Weekend 18..... | \$ 33.50 |

### JUNIOR WEEKDAY – WEEKEND

|                |          |
|----------------|----------|
| Junior 9.....  | \$ 9.50  |
| Junior 18..... | \$ 15.00 |

### WEEKDAY SENIOR NON-RESIDENT:

|                |         |
|----------------|---------|
| Senior 9.....  | \$14.50 |
| Senior 18..... | \$24.00 |

### SEASON TICKETS:

|                                            |            |
|--------------------------------------------|------------|
| Residents .....                            | \$ 820.00  |
| Non-Residents .....                        | \$1,200.00 |
| Senior Full & Disabled Full.....           | \$ 680.00  |
| Senior & Disabled Restr (N/R 11A-2P-M-T)** | \$ 410.00  |
| Junior Full.....                           | \$ 370.00  |
| Junior Restr.....                          | \$ 185.00  |
| Benefit Resident.....                      | \$ 5.00    |
| Benefit Non-Resident.....                  | \$ 20.00   |

|                                     |          |
|-------------------------------------|----------|
| Lockers.....                        | \$ 75.00 |
| Range Balls – small (30 balls)      | \$ 4.75  |
| - medium (60 balls)                 | \$ 7.25  |
| - large (90 balls)                  | \$ 9.75  |
| Tournament / Promotional (20 balls) | \$ 2.50  |

\*\* New category for Non-Resident Seniors Restricted

# City of New Britain

## Budget Book Summary 2013

As of 12/31/2012

|                                      |                         | 2008                | 2009                | 2010                | 2011                | 2012                | 2012                | Dept.               | BF & T              | Mayor's  | Council |
|--------------------------------------|-------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------|---------|
|                                      |                         | Actuals             | Actuals             | Actuals             | Actuals             | Budget              | Actuals             | Requested           | Recommend           | Proposed | Adopted |
| <b>Revenue</b>                       |                         |                     |                     |                     |                     |                     |                     |                     |                     |          |         |
| <b>201-STANLEY GOLF COURSE</b>       |                         |                     |                     |                     |                     |                     |                     |                     |                     |          |         |
| <b>GOLF COURSE</b>                   |                         |                     |                     |                     |                     |                     |                     |                     |                     |          |         |
| 201420101-4462                       | LEAGUE FEES             | 12,375.00           | 12,930.00           | 14,220.00           | 13,338.58           | 14,250.00           | 2,460.00            | 14,250.00           | 14,250.00           |          |         |
| 201420101-4478                       | PRIOR YEAR ENCUMBRANCES | 8,665.00            | 6,139.00            | 4,902.00            | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                |          |         |
| 201420101-4488                       | ADVERTISING             | 15,543.00           | 40,424.00           | 15,875.00           | 6,173.50            | 20,000.00           | 4,500.00            | 20,000.00           | 20,000.00           |          |         |
| 201420101-4489                       | DAILY GOLF FEES         | 852,022.00          | 834,139.00          | 898,547.00          | 830,909.29          | 964,025.00          | 508,494.42          | 984,318.00          | 960,437.00          |          |         |
| 201420101-4490                       | RESTAURANT CONCESSIONS  | 51,924.00           | 42,675.00           | 54,110.00           | 67,947.57           | 68,000.00           | 40,957.42           | 65,000.00           | 65,000.00           |          |         |
| 201420101-4491                       | CART REVENUE            | 385,258.00          | 397,542.00          | 413,820.00          | 393,433.63          | 445,782.00          | 262,332.36          | 431,416.00          | 431,416.00          |          |         |
| 201420101-4492                       | SEASON PASSES           | 216,271.00          | 220,755.00          | 195,742.00          | 147,847.39          | 202,300.00          | 8,360.84            | 195,720.00          | 195,720.00          |          |         |
| 201420101-4493                       | TOURNAMENTS             | 111,470.00          | 126,059.00          | 107,675.00          | 100,607.32          | 118,487.00          | 64,037.25           | 122,478.00          | 122,478.00          |          |         |
| 201420101-4494                       | DRIVING RANGE           | 0.00                | 0.00                | 0.00                | 2,960.58            | 0.00                | -1,737.62           | 0.00                | 0.00                |          |         |
| 201420101-4499                       | GOLF SHOP SALES         | 61,546.00           | 64,980.00           | 70,954.00           | 59,555.85           | 70,000.00           | 29,765.40           | 70,000.00           | 70,000.00           |          |         |
| 201420101-4547                       | LOCKER RENTALS          | 4,550.00            | 3,360.00            | 3,050.00            | 2,360.00            | 2,500.00            | 400.00              | 2,250.00            | 2,250.00            |          |         |
| 201420101-4561                       | MISCELLANEOUS REVENUE   | 2,201.00            | 3,636.00            | 2,290.00            | 3,337.56            | 0.00                | -2,248.80           | 0.00                | 0.00                |          |         |
| <b>Total GOLF COURSE</b>             |                         | <b>1,721,825.00</b> | <b>1,752,639.00</b> | <b>1,781,185.00</b> | <b>1,628,471.27</b> | <b>1,905,344.00</b> | <b>917,321.27</b>   | <b>1,905,432.00</b> | <b>1,881,551.00</b> |          |         |
| <b>DRIVING RANGE</b>                 |                         |                     |                     |                     |                     |                     |                     |                     |                     |          |         |
| 201420102-4491                       | CART REVENUE            | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | -177.50             | 0.00                | 0.00                |          |         |
| 201420102-4492                       | SEASON PASSES           | 0.00                | 0.00                | 0.00                | 37,770.00           | 0.00                | 15.00               | 0.00                | 0.00                |          |         |
| 201420102-4494                       | DRIVING RANGE           | 104,427.00          | 110,547.00          | 131,352.00          | 156,002.76          | 150,000.00          | 90,014.07           | 180,000.00          | 174,000.00          |          |         |
| <b>Total DRIVING RANGE</b>           |                         | <b>104,427.00</b>   | <b>110,547.00</b>   | <b>131,352.00</b>   | <b>193,772.76</b>   | <b>150,000.00</b>   | <b>89,851.57</b>    | <b>180,000.00</b>   | <b>174,000.00</b>   |          |         |
| <b>Total 20-RECREATION</b>           |                         | <b>1,826,252.00</b> | <b>1,863,186.00</b> | <b>1,912,537.00</b> | <b>1,822,244.03</b> | <b>2,055,344.00</b> | <b>1,007,172.84</b> | <b>2,085,432.00</b> | <b>2,055,551.00</b> |          |         |
| <b>Total 201-STANLEY GOLF COURSE</b> |                         | <b>1,826,252.00</b> | <b>1,117,719.84</b> | <b>1,912,537.00</b> | <b>1,822,244.03</b> | <b>2,055,344.00</b> | <b>1,007,172.84</b> | <b>2,085,432.00</b> | <b>2,055,551.00</b> |          |         |
| <b>Expenditure</b>                   |                         |                     |                     |                     |                     |                     |                     |                     |                     |          |         |
| <b>201-STANLEY GOLF COURSE</b>       |                         |                     |                     |                     |                     |                     |                     |                     |                     |          |         |
| <b>GOLF COURSE</b>                   |                         |                     |                     |                     |                     |                     |                     |                     |                     |          |         |
| 201420101-5121                       | FULL TIME SALARIES      | 393,709.00          | 409,365.00          | 419,868.00          | 439,606.48          | 424,534.00          | 343,669.95          | 421,383.00          | 421,383.00          |          |         |
| 201420101-5122                       | OVERTIME                | 59,159.00           | 63,175.00           | 63,216.00           | 55,835.01           | 80,000.00           | 37,003.51           | 70,000.00           | 65,000.00           |          |         |
| 201420101-5123                       | LONGEVITY               | 2,975.00            | 3,600.00            | 3,645.00            | 2,910.00            | 4,625.00            | 140.00              | 3,925.00            | 3,925.00            |          |         |
| 201420101-5124                       | PART TIME SALARIES      | 62,809.00           | 65,297.00           | 71,169.00           | 72,599.50           | 74,000.00           | 66,078.64           | 69,000.00           | 69,000.00           |          |         |
| 201420101-5125                       | TEMPORARY SALARIES      | 89,445.00           | 96,484.00           | 97,892.00           | 94,375.34           | 91,000.00           | 36,780.90           | 86,000.00           | 86,000.00           |          |         |
| 201420101-5127                       | UNIFORMS & CLOTHING     | 3,444.00            | 3,159.00            | 3,362.00            | 2,997.33            | 3,500.00            | 1,940.46            | 3,500.00            | 3,500.00            |          |         |
| 201420101-5131                       | PILO/RET INCENTIVE      | 0.00                | 0.00                | 0.00                | 7,200.00            | 0.00                | 1,125.00            | 7,200.00            | 7,200.00            |          |         |
| 201420101-5220                       | MERF EMPLOYER           | 29,636.00           | 32,073.00           | 37,037.00           | 49,573.81           | 39,244.00           | 36,822.61           | 67,446.00           | 55,565.00           |          |         |
| 201420101-5225                       | ANTHEM                  | 80,087.00           | 95,102.00           | 96,782.00           | 101,178.84          | 106,008.00          | 83,815.46           | 110,439.00          | 110,439.00          |          |         |
| 201420101-5227                       | WORKERS COMP            | 10,769.00           | 10,769.00           | 11,308.00           | 11,874.00           | 11,874.00           | 0.00                | 11,993.00           | 11,993.00           |          |         |
| 201420101-5228                       | MM/LIFE INS             | 412.00              | 51.00               | 664.00              | 867.88              | 600.00              | 413.53              | 1,125.00            | 1,125.00            |          |         |
| 201420101-5231                       | MEDICARE                | 5,593.00            | 6,213.00            | 6,445.00            | -26,609.55          | 6,808.00            | 4,844.15            | 7,908.00            | 7,908.00            |          |         |



# City of New Britain

## Budget Book Summary 2013

As of 12/31/2012

|                          |                             | 2008                | 2009                | 2010                | 2011                | 2012                | 2012                | Dept.               | BF & T              | Mayor's  | Council |
|--------------------------|-----------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------|---------|
|                          |                             | Actuals             | Actuals             | Actuals             | Actuals             | Budget              | Actuals             | Requested           | Recommend           | Proposed | Adopted |
| 201420101-5260           | UNEMPLOYMENT COMP           | 13,012.00           | 17,902.00           | 22,961.00           | 30,068.00           | 25,000.00           | 6,282.00            | 32,000.00           | 25,000.00           |          |         |
| 201420101-5331           | PROFESSIONAL SERVICES       | 170,357.00          | 229,452.00          | 226,492.00          | 224,270.19          | 230,500.00          | 174,437.26          | 229,000.00          | 229,000.00          |          |         |
| 201420101-5337           | TRAINING/CONFERENCES        | 740.00              | 4,805.00            | 968.00              | 3,796.39            | 4,200.00            | 250.00              | 4,200.00            | 4,200.00            |          |         |
| 201420101-5352           | DATA PROCESSING             | 8,338.00            | 11,997.00           | 11,680.00           | 15,190.32           | 15,000.00           | 7,501.47            | 15,000.00           | 15,000.00           |          |         |
| 201420101-5411           | WATER/SEWER CHARGES         | 6,777.00            | 9,847.00            | 10,961.00           | 10,771.43           | 12,000.00           | 9,540.04            | 12,000.00           | 12,000.00           |          |         |
| 201420101-5412           | TELECOMMUNICATIONS          | 46,400.00           | 57,359.00           | 47,418.00           | 3,269.82            | 4,870.00            | 2,736.76            | 4,500.00            | 4,500.00            |          |         |
| 201420101-5435           | BLDG GROUNDS MAINT & REPAI  | 20,891.00           | 31,332.00           | 21,955.00           | 24,912.92           | 29,000.00           | 10,741.18           | 24,000.00           | 24,000.00           |          |         |
| 201420101-5436           | EQUIPMENT MAINT & REPAIR    | 32,432.00           | 38,745.00           | 36,690.00           | 32,656.98           | 41,000.00           | 21,082.59           | 36,000.00           | 36,000.00           |          |         |
| 201420101-5440           | RENTALS/SUPPLIES EQUIP      | 150,858.00          | 157,577.00          | 164,769.00          | 162,183.12          | 64,000.00           | 58,644.55           | 64,000.00           | 64,000.00           |          |         |
| 201420101-5522           | FIRE EXT COVERAGE           | 4,914.00            | 4,914.00            | 4,914.00            | 4,914.00            | 4,914.00            | 0.00                | 4,914.00            | 4,914.00            |          |         |
| 201420101-5550           | PRINTING AND ADVERTISING    | 25,138.00           | 29,058.00           | 25,017.00           | 29,403.67           | 24,700.00           | 7,841.34            | 22,700.00           | 22,700.00           |          |         |
| 201420101-5610           | POSTAGE, COPIES & SCANS     | 0.00                | 0.00                | 0.00                | 0.00                | 375.00              | 0.00                | 375.00              | 375.00              |          |         |
| 201420101-5611           | OFFICE SUPPLIES             | 1,954.00            | 1,852.00            | 1,812.00            | 1,132.94            | 2,600.00            | 319.08              | 2,600.00            | 2,600.00            |          |         |
| 201420101-5616           | CHEMICALS/FERTILIZER        | 137,614.00          | 147,865.00          | 141,651.00          | 119,813.46          | 140,000.00          | 103,095.00          | 125,000.00          | 125,000.00          |          |         |
| 201420101-5621           | HEAT AND GAS                | 17,000.00           | 13,797.00           | 20,924.00           | 22,573.28           | 21,000.00           | 14,709.19           | 20,000.00           | 20,000.00           |          |         |
| 201420101-5622           | ELECTRICITY                 | 0.00                | 0.00                | 0.00                | 53,686.98           | 45,000.00           | 34,424.84           | 54,000.00           | 54,000.00           |          |         |
| 201420101-5624           | MOTOR FUEL/OIL              | 18,941.00           | 22,677.00           | 17,737.00           | 17,161.53           | 23,500.00           | 16,991.54           | 23,500.00           | 23,500.00           |          |         |
| 201420101-5659           | OPERATING MATERIAL & SUPPLI | 37,659.00           | 38,019.00           | 38,390.00           | 36,164.59           | 40,000.00           | 20,890.81           | 35,000.00           | 35,000.00           |          |         |
| 201420101-5660           | VEHICLE DAMAGE & EQ SUPPLIE | 1,393.00            | 1,999.00            | 1,500.00            | 1,172.17            | 2,400.00            | 2,476.20            | 2,400.00            | 2,400.00            |          |         |
| 201420101-5740           | OTHER MISC EQUIP            | 50,000.00           | 55,877.00           | 74,980.00           | 79,437.78           | 57,000.00           | 52,115.77           | 60,891.00           | 60,891.00           |          |         |
| 201420101-5810           | DUES/FEES/MEMBERSHIPS       | 4,661.00            | 4,951.00            | 2,165.00            | 2,764.00            | 4,300.00            | 1,615.00            | 4,300.00            | 4,300.00            |          |         |
| 201420101-5818           | CREDIT CARD FEES            | 15,394.00           | 15,220.00           | 20,446.00           | 19,769.76           | 20,000.00           | 11,610.51           | 18,000.00           | 18,000.00           |          |         |
| 201420101-5867           | DEBT ISSUANCE COST          | 0.00                | 0.00                | 0.00                | 0.00                | 100,433.00          | 100,432.32          | 100,433.00          | 100,433.00          |          |         |
| 201420101-5871           | CONTINGENCY                 | 0.00                | 0.00                | 0.00                | 0.00                | 4,000.00            | 0.00                | 4,000.00            | 4,000.00            |          |         |
| 201420101-5872           | REFUNDS                     | 845.00              | 0.00                | 0.00                | 374.00              | 2,400.00            | 0.00                | 1,000.00            | 1,000.00            |          |         |
| 201420101-5895           | GOLF SHOP SALES             | 79,939.00           | 65,213.00           | 61,931.00           | 56,600.81           | 70,000.00           | 31,339.85           | 70,000.00           | 70,000.00           |          |         |
| 201420101-5897           | MISCELLANEOUS               | 12,971.00           | 25,350.00           | 33,000.00           | 13.86               | 0.00                | 432.81              | 700.00              | 700.00              |          |         |
| 201420101-5899           | BOE APPROPRIATION ROLLUP    | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 12.76               | 0.00                | 0.00                |          |         |
| 201420101-7010           | OTHER FUNDS                 | 75,000.00           | 75,000.00           | 75,000.00           | 75,000.00           | 75,000.00           | 37,500.00           | 75,000.00           | 75,000.00           |          |         |
| <b>Total GOLF COURSE</b> |                             | <b>1,671,266.00</b> | <b>1,846,096.00</b> | <b>1,874,749.00</b> | <b>1,872,729.74</b> | <b>1,905,385.00</b> | <b>1,339,657.08</b> | <b>1,905,432.00</b> | <b>1,881,551.00</b> |          |         |
| <b>DRIVING RANGE</b>     |                             |                     |                     |                     |                     |                     |                     |                     |                     |          |         |
| 201420102-5331           | PROFESSIONAL SERVICES       | 15,195.00           | 16,304.00           | 17,993.00           | 12,471.42           | 32,000.00           | 0.00                | 38,750.00           | 38,750.00           |          |         |
| 201420102-5352           | DATA PROCESSING             | 0.00                | 0.00                | 1,995.00            | 1,097.00            | 3,000.00            | 0.00                | 3,000.00            | 3,000.00            |          |         |
| 201420102-5412           | TELECOMMUNICATIONS          | 983.00              | 644.00              | 2,891.00            | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                |          |         |
| 201420102-5435           | BLDG GROUNDS MAINT & REPAI  | 0.00                | 0.00                | 1,896.00            | 2,480.00            | 5,000.00            | 3,000.00            | 10,000.00           | 8,000.00            |          |         |
| 201420102-5436           | EQUIPMENT MAINT & REPAIR    | 2,000.00            | 1,000.00            | 1,463.00            | 2,143.00            | 5,000.00            | 2,970.00            | 10,000.00           | 8,000.00            |          |         |
| 201420102-5550           | PRINTING AND ADVERTISING    | 0.00                | 0.00                | 0.00                | 0.00                | 5,600.00            | 0.00                | 3,748.00            | 3,748.00            |          |         |
| 201420102-5622           | ELECTRICITY                 | 0.00                | 0.00                | 0.00                | 3,958.46            | 3,000.00            | 2,108.91            | 3,000.00            | 3,000.00            |          |         |

# City of New Britain

## Budget Book Summary 2013

As of 12/31/2012

|                                           | 2008                | 2009                | 2010                | 2011                | 2012                | 2012                | Dept.               | BF & T              | Mayor's  | Council |
|-------------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------|---------|
|                                           | Actuals             | Actuals             | Actuals             | Actuals             | Budget              | Actuals             | Requested           | Recommend           | Proposed | Adopted |
| 201420102-5659 OPERATING MATERIAL & SUPPL | 2,713.00            | 2,765.00            | 1,500.00            | 2,998.81            | 5,000.00            | 3,688.46            | 10,000.00           | 8,000.00            |          |         |
| 201420102-5746 MISC CAPITAL PROJECTS      | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 5,000.00            | 5,000.00            |          |         |
| 201420102-5818 CREDIT CARD FEES           | 0.00                | 0.00                | 0.00                | 0.00                | 2,000.00            | 0.00                | 2,000.00            | 2,000.00            |          |         |
| 201420102-5867 DEBT ISSUANCE COST         | 0.00                | 96,855.00           | 94,356.00           | 91,857.00           | 89,359.00           | 15,635.49           | 94,502.00           | 94,502.00           |          |         |
| 201420102-5897 MISCELLANEOUS              | 0.00                | 8,000.00            | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                |          |         |
| <b>Total DRIVING RANGE</b>                | <b>20,891.00</b>    | <b>125,568.00</b>   | <b>122,094.00</b>   | <b>117,005.69</b>   | <b>149,959.00</b>   | <b>27,402.86</b>    | <b>180,000.00</b>   | <b>174,000.00</b>   |          |         |
| <b>Total 20-RECREATION</b>                | <b>1,692,157.00</b> | <b>1,971,664.00</b> | <b>1,996,843.00</b> | <b>1,989,735.43</b> | <b>2,055,344.00</b> | <b>1,367,059.94</b> | <b>2,085,432.00</b> | <b>2,055,551.00</b> |          |         |
| <b>Total 201-STANLEY GOLF COURSE</b>      | <b>1,692,157.00</b> | <b>1,375,059.94</b> | <b>1,996,843.00</b> | <b>1,989,735.43</b> | <b>2,055,344.00</b> | <b>1,367,059.94</b> | <b>2,085,432.00</b> | <b>2,055,551.00</b> |          |         |
| Revenues:                                 | 1,826,252.00        | 1,863,186.00        | 1,912,537.00        | 1,822,244.03        | 2,055,344.00        | 1,007,172.84        | 2,085,432.00        | 2,055,551.00        |          |         |
| Expenditures:                             | 1,692,157.00        | 1,971,664.00        | 1,996,843.00        | 1,989,735.43        | 2,055,344.00        | 1,367,059.94        | 2,085,432.00        | 2,055,551.00        |          |         |
| <b>Net Revenue less Expenditures:</b>     | <b>134,095.00</b>   | <b>-108,478.00</b>  | <b>-84,306.00</b>   | <b>-167,491.40</b>  | <b>0.00</b>         | <b>-359,887.10</b>  | <b>0.00</b>         | <b>0.00</b>         |          |         |

# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                                                                                                                                                                                               | PR Budget  | BF Budget  | MB Budget | AD Budget |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-----------|-----------|
| <b>201420101-GOLF COURSE</b>                                                                                                                                                                                              |            |            |           |           |
| 201420101-5121-FULL TIME SALARIES                                                                                                                                                                                         |            |            |           |           |
| ALL FULL TIME POSITIONS                                                                                                                                                                                                   | 421,383.00 | 421,383.00 |           |           |
|                                                                                                                                                                                                                           | 421,383.00 | 421,383.00 |           |           |
| 201420101-5122-OVERTIME                                                                                                                                                                                                   |            |            |           |           |
| ADDITIONAL HOURS REQUIRED FOR MOWING, MOVING TEE MARKER, ROLLING, TRASH REMOVAL, STORM DAMAGES, CUTTING HOLES, SYRINGING, SNOW REMOVAL AND EMERGENCIES.                                                                   | 70,000.00  | 65,000.00  |           |           |
| BF&T RECOMMENDATION                                                                                                                                                                                                       | 70,000.00  | 70,000.00  |           |           |
|                                                                                                                                                                                                                           | 0.00       | -5,000.00  |           |           |
| 201420101-5123-LONGEVITY                                                                                                                                                                                                  |            |            |           |           |
| REFER TO PERSONNEL SCHEDULE/CONTRACTUAL                                                                                                                                                                                   | 3,925.00   | 3,925.00   |           |           |
|                                                                                                                                                                                                                           | 3,925.00   | 3,925.00   |           |           |
| 201420101-5124-PART TIME SALARIES                                                                                                                                                                                         |            |            |           |           |
| ANNUAL HIRING OF STATERS, RANGERS AND CUSTODIAN                                                                                                                                                                           | 69,000.00  | 69,000.00  |           |           |
|                                                                                                                                                                                                                           | 69,000.00  | 69,000.00  |           |           |
| 201420101-5125-TEMPORARY SALARIES                                                                                                                                                                                         |            |            |           |           |
| ANNUAL HIRING OF ADDITIONAL HELP TO PERFORM ROUTINE MAINTENANCE ON GOLF COURSE GROUNDS                                                                                                                                    | 86,000.00  | 86,000.00  |           |           |
|                                                                                                                                                                                                                           | 86,000.00  | 86,000.00  |           |           |
| 201420101-5127-UNIFORMS & CLOTHING                                                                                                                                                                                        |            |            |           |           |
| PROTECTIVE AND SAFETY CLOTHING SUPPLIED TO ACTIVE EMPLOYEES, UNION AGREEMENT WITH 1186,1303,818 PERSONNEL REQUIRE ANNUAL PURCHASE OF SAFETY SHOES AT \$160.00 PER YEAR, UNIFORMS SUPPLIED TO FULL AND PART TIME EMPLOYEES | 3,500.00   | 3,500.00   |           |           |
|                                                                                                                                                                                                                           | 3,500.00   | 3,500.00   |           |           |
| 201420101-5131-PILO/RET INCENTIVE                                                                                                                                                                                         |            |            |           |           |
| PILO PAYMENTS - M. PLANTE \$2,700, J NAPIER \$4,500                                                                                                                                                                       | 7,200.00   | 7,200.00   |           |           |
|                                                                                                                                                                                                                           | 7,200.00   | 7,200.00   |           |           |
| 201420101-5220-MERF EMPLOYER                                                                                                                                                                                              |            |            |           |           |
| EMPLOYER CONTRIBUTION TO STATE RETIREMENT-EST. 13.4% FULL TIME WAGES, EMPLOYER CONTRIBUTION TO STATE RETIREMENT-EST. 13.4% FULL TIME OVERTIME, ANNUAL MERF ADMIN. CHARGE ASSESSMENT \$75.00 PER FULL TIME PERSON          | 67,446.00  | 55,565.00  |           |           |
|                                                                                                                                                                                                                           | 67,446.00  | 67,446.00  |           |           |
| BF&T RECOMMENDATION - MERF EMPLOYER RATE FOR CITY EMPLOYEES WILL BE 11.73% OF FTS AND OT IN FY 13.                                                                                                                        | 0.00       | -11,881.00 |           |           |
| 201420101-5225-ANTHEM                                                                                                                                                                                                     |            |            |           |           |
|                                                                                                                                                                                                                           | 110,439.00 | 110,439.00 |           |           |

# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                                                                                                              | PR Budget  | BF Budget  | MB Budget | AD Budget |
|------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-----------|-----------|
| ANTHEM AND CT CARE                                                                                                                       | 110,439.00 | 110,439.00 |           |           |
| 201420101-5227-WORKERS COMP                                                                                                              | 11,993.00  | 11,993.00  |           |           |
| SELF INSURED CLAIM PAYMENT TO EMPLOYEES DISTRIB. TO INTERNAL SERVICE FUND FOR ACTUARY CLAIM RESERVE                                      | 11,993.00  | 11,993.00  |           |           |
| 201420101-5228-MM/LIFE INS                                                                                                               | 1,125.00   | 1,125.00   |           |           |
| BASIC LIFE INSURANCE FOR ALL FULL TIME EMPLOYEES. APPROXIMATELY \$150 PER FTE X 7.5 FTE = \$1,125                                        | 1,125.00   | 1,125.00   |           |           |
| 201420101-5231-MEDICARE                                                                                                                  | 7,908.00   | 7,908.00   |           |           |
| HIRED AFTER APRIL 1986 MUST PARTICIPATE IN THE MEDICARE PLAN-1.45%, FULL TIME, PART TIME EMPLOYEES, 64% OF OVERTIME AND 65% OF LONGEVITY | 7,908.00   | 7,908.00   |           |           |
| 201420101-5260-UNEMPLOYMENT COMP                                                                                                         | 32,000.00  | 25,000.00  |           |           |
| REIMB. TO THE STATE LABOR DEPT. FOR CLAIMS ASSESSED AGAINST THE STANLEY OPERATION FUND                                                   | 32,000.00  | 32,000.00  |           |           |
| BF&T RECOMMENDATION                                                                                                                      | 0.00       | -7,000.00  |           |           |
| 201420101-5331-PROFESSIONAL SERVICES                                                                                                     | 229,000.00 | 229,000.00 |           |           |
| FEES PAID TO GOLF COURSE PROFESSIONAL-COMMISSION AND OTHER PROFESSIONAL SERVICES                                                         | 229,000.00 | 229,000.00 |           |           |
| 201420101-5337-TRAINING/CONFERENCES                                                                                                      | 4,200.00   | 4,200.00   |           |           |
| EMPLOYEE TRAINING, OSHA MANDATES                                                                                                         | 4,200.00   | 4,200.00   |           |           |
| 201420101-5352-DATA PROCESSING                                                                                                           | 15,000.00  | 15,000.00  |           |           |
| COMPUTER MAINT. HARDWARE AND SOFTWARE                                                                                                    | 15,000.00  | 15,000.00  |           |           |
| 201420101-5411-WATER/SEWER CHARGES                                                                                                       | 12,000.00  | 12,000.00  |           |           |
| UTILITY CHARGES BASED ON CONSUMPTION-WATER AND SEWER                                                                                     | 12,000.00  | 12,000.00  |           |           |
| 201420101-5412-TELECOMMUNICATIONS                                                                                                        | 4,500.00   | 4,500.00   |           |           |
| TELEPHONE AND INTERNET CONNECTIONS                                                                                                       | 4,500.00   | 4,500.00   |           |           |
| 201420101-5435-BLDG GROUNDS MAINT & REPAIRS                                                                                              | 24,000.00  | 24,000.00  |           |           |
| GENERAL UPKEEP AND MAINT OF BUILDINGS AND GROUNDS                                                                                        | 24,000.00  | 24,000.00  |           |           |

# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                                                         | PR Budget  | BF Budget  | MB Budget | AD Budget |
|-------------------------------------------------------------------------------------|------------|------------|-----------|-----------|
| 201420101-5436-EQUIPMENT MAINT & REPAIR                                             |            |            |           |           |
| MAINT/REPAIRS TO GOLF COURSE EQUIPMENT                                              | 36,000.00  | 36,000.00  |           |           |
|                                                                                     | 36,000.00  | 36,000.00  |           |           |
| 201420101-5440-RENTALS/SUPPLIES EQUIP                                               |            |            |           |           |
| RENTAL OF SPECIALIZED EQUIPMENT AND GOLF CARTS                                      | 64,000.00  | 64,000.00  |           |           |
|                                                                                     | 64,000.00  | 64,000.00  |           |           |
| 201420101-5522-FIRE EXT COVERAGE                                                    |            |            |           |           |
| CONTRIBUTION BY GOLF COURSE TOWARD FIRE INS.POLICY                                  | 4,914.00   | 4,914.00   |           |           |
|                                                                                     | 4,914.00   | 4,914.00   |           |           |
| 201420101-5550-PRINTING AND ADVERTISING                                             |            |            |           |           |
| ADVERTISING GOLF COURSE AND RELATED ACTIVITIES,PURCHASING OF SCORECARDS AND PENCILS | 22,700.00  | 22,700.00  |           |           |
|                                                                                     | 22,700.00  | 22,700.00  |           |           |
| 201420101-5610-POSTAGE, COPIES & SCANS                                              |            |            |           |           |
| MAILING CHARGES FOR SEASON AND BENEFIT PASS RENEWALS                                | 375.00     | 375.00     |           |           |
|                                                                                     | 375.00     | 375.00     |           |           |
| 201420101-5611-OFFICE SUPPLIES                                                      |            |            |           |           |
| CONSUMABLE SUPPLIES REQUIRED BY STAFF AT GOLF COURSE                                | 2,600.00   | 2,600.00   |           |           |
|                                                                                     | 2,600.00   | 2,600.00   |           |           |
| 201420101-5616-CHEMICALS/FERTILIZER                                                 |            |            |           |           |
| TREATMENT OF GRASS AREAS WITH MATERIALS WHICH PROMOTE GROWTH DURABILITY AND BEAUTY  | 125,000.00 | 125,000.00 |           |           |
|                                                                                     | 125,000.00 | 125,000.00 |           |           |
| 201420101-5621-HEAT AND GAS                                                         |            |            |           |           |
| HEATING REQUIREMENTS OF ACTIVITY BUILDINGS, PROPANE, HEATING OIL                    | 20,000.00  | 20,000.00  |           |           |
|                                                                                     | 20,000.00  | 20,000.00  |           |           |
| 201420101-5622-ELECTRICITY                                                          |            |            |           |           |
| ELECTRIC GENERATOR AND PROVIDER                                                     | 54,000.00  | 54,000.00  |           |           |
|                                                                                     | 54,000.00  | 54,000.00  |           |           |
| 201420101-5624-MOTOR FUEL/OIL                                                       |            |            |           |           |
| FUEL NECESSARY TO OPERATE EQUIPMENT AND VEHICLES AT THE GOLF COURSE                 | 23,500.00  | 23,500.00  |           |           |
|                                                                                     | 23,500.00  | 23,500.00  |           |           |
| 201420101-5659-OPERATING MATERIAL & SUPPLIES                                        |            |            |           |           |
|                                                                                     | 35,000.00  | 35,000.00  |           |           |

# City of New Britain Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                                            | PR Budget    | BF Budget    | MB Budget | AD Budget |
|------------------------------------------------------------------------|--------------|--------------|-----------|-----------|
| SUPPLIES REQUIRED FOR THE OPERATION OF THE GOLF COURSE                 | 35,000.00    | 35,000.00    |           |           |
| 201420101-5660-VEHICLE DAMAGE & EQ SUPPLIES                            | 2,400.00     | 2,400.00     |           |           |
| VEHICLE REPAIRS, PARTS AND LABOR                                       | 2,400.00     | 2,400.00     |           |           |
| 201420101-5740-OTHER MISC EQUIP                                        | 60,891.00    | 60,891.00    |           |           |
| GOLF COURSE EQUIPMENT PURCHASES                                        | 60,891.00    | 60,891.00    |           |           |
| 201420101-5810-DUES/FEES/MEMBERSHIPS                                   | 4,300.00     | 4,300.00     |           |           |
| PROFESSIONAL DUES, LICENSES, MEETINGS/SEMINARS/CONFERENCES             | 4,300.00     | 4,300.00     |           |           |
| 201420101-5818-CREDIT CARD FEES                                        | 18,000.00    | 18,000.00    |           |           |
| CREDIT CARD FEES CHARGED BY THE BANK                                   | 18,000.00    | 18,000.00    |           |           |
| 201420101-5867-DEBT ISSUANCE COST                                      | 100,433.00   | 100,433.00   |           |           |
| DEBT SERVICE FOR PURCHASE OF GOLF CARTS                                | 100,433.00   | 100,433.00   |           |           |
| 201420101-5871-CONTINGENCY                                             | 4,000.00     | 4,000.00     |           |           |
| AMOUNT RESERVED FOR UN-ANTICIPATED EXPENSES                            | 4,000.00     | 4,000.00     |           |           |
| 201420101-5872-REFUNDS                                                 | 1,000.00     | 1,000.00     |           |           |
| SEASON PASS REFUNDS FOR MEDICAL REASONS                                | 1,000.00     | 1,000.00     |           |           |
| 201420101-5895-GOLF SHOP SALES                                         | 70,000.00    | 70,000.00    |           |           |
| GOLF SHOP CREDIT CARD SALES CLEARING ACCOUNT WASH WITH REVENUE ACCOUNT | 70,000.00    | 70,000.00    |           |           |
| 201420101-5897-MISCELLANEOUS                                           | 700.00       | 700.00       |           |           |
| MISCELLANEOUS EXPENSES                                                 | 700.00       | 700.00       |           |           |
| 201420101-7010-OTHER FUNDS                                             | 75,000.00    | 75,000.00    |           |           |
| TRANSFER TO GENERAL FUND                                               | 75,000.00    | 75,000.00    |           |           |
|                                                                        | 1,905,432.00 | 1,881,551.00 |           |           |

# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                               | PR Budget | BF Budget | MB Budget | AD Budget |
|-----------------------------------------------------------|-----------|-----------|-----------|-----------|
| <b>201420102-DRIVING RANGE</b>                            |           |           |           |           |
| 201420102-5331-PROFESSIONAL SERVICES                      |           |           |           |           |
| COMMISSION PAID TO GOLF PROFESSIONAL FOR RANGE BALL SALES | 38,750.00 | 38,750.00 |           |           |
|                                                           | 38,750.00 | 38,750.00 |           |           |
| 201420102-5352-DATA PROCESSING                            |           |           |           |           |
| COMPUTERIZED SUPPLIES AND SOFTWARE FOR RANGE DISPENSOR    | 3,000.00  | 3,000.00  |           |           |
|                                                           | 3,000.00  | 3,000.00  |           |           |
| 201420102-5435-BLDG GROUNDS MAINT & REPAIRS               |           |           |           |           |
| GENERAL UPKEEP AND MAINT. OF RANGE BUILDING AND GROUNDS   | 10,000.00 | 8,000.00  |           |           |
| BF&T RECOMMENDATION                                       | 0.00      | -2,000.00 |           |           |
| 201420102-5436-EQUIPMENT MAINT & REPAIR                   |           |           |           |           |
| REPAIR OF RANGE EQUIPMENT                                 | 10,000.00 | 8,000.00  |           |           |
| BF&T RECOMMENDATION                                       | 0.00      | -2,000.00 |           |           |
| 201420102-5550-PRINTING AND ADVERTISING                   |           |           |           |           |
| ADVERTISING FOR RANGE                                     | 3,748.00  | 3,748.00  |           |           |
|                                                           | 3,748.00  | 3,748.00  |           |           |
| 201420102-5622-ELECTRICITY                                |           |           |           |           |
| GENERATION AND DELIVERY OF ELECTRICITY TO RANGE           | 3,000.00  | 3,000.00  |           |           |
|                                                           | 3,000.00  | 3,000.00  |           |           |
| 201420102-5659-OPERATING MATERIAL & SUPPLIES              |           |           |           |           |
| SUPPLIES TO OPERATE RANGE                                 | 10,000.00 | 8,000.00  |           |           |
| BF&T RECOMMENDATION                                       | 0.00      | -2,000.00 |           |           |
| 201420102-5746-MISC CAPITAL PROJECTS                      |           |           |           |           |
| CAPITAL PROJECTS                                          | 5,000.00  | 5,000.00  |           |           |
|                                                           | 5,000.00  | 5,000.00  |           |           |
| 201420102-5818-CREDIT CARD FEES                           |           |           |           |           |
| FEES CHARGED BY BANK FOR CREDIT CARD USE                  | 2,000.00  | 2,000.00  |           |           |
|                                                           | 2,000.00  | 2,000.00  |           |           |
| 201420102-5867-DEBT ISSUANCE COST                         |           |           |           |           |
|                                                           | 94,502.00 | 94,502.00 |           |           |

# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                           | PR Budget         | BF Budget         | MB Budget | AD Budget |
|-------------------------------------------------------|-------------------|-------------------|-----------|-----------|
| DEPT PRINCIPAL AND INTEREST PAYMENT FOR DRIVING RANGE | 94,502.00         | 94,502.00         |           |           |
|                                                       | <b>180,000.00</b> | <b>174,000.00</b> |           |           |



| Employee Name               | ID #   | GL Account #   | Position                                 | Union | Grade | Step | FY 13 Annual | Increase | Other | FTS Total      | L Years | Longevity    |
|-----------------------------|--------|----------------|------------------------------------------|-------|-------|------|--------------|----------|-------|----------------|---------|--------------|
| <b>Stanley Golf Course:</b> |        |                |                                          |       |       |      |              |          |       |                |         |              |
| VACANT                      | E00241 | 201420101-5121 | SGPARTMR - GOLF SUPERINTENDENT           | 818   | 10    | 3    | 78,269       | 0        | 300   | 78,569         | 0       | 0            |
| DEVAUX, KEVIN               | E02359 | 201420101-5121 | SGASTSPR - ASSISTANT GOLF SUPERINTENDENT | 1303  | 5A    | 4    | 70,388       | 0        | 0     | 70,388         | 17      | 600          |
| VERENEAU, JOSEPH S          | E03827 | 201420101-5121 | SGATOMECH - AUTO MECHANIC                | 1186  | 10A   | 4    | 56,469       | 0        | 0     | 56,469         | 11      | 525          |
| DOUGLAS, ROBERT T           | E04066 | 201420101-5121 | SGGLFTCH - GOLF TECHNICIAN               | 1186  | 10A   | 4    | 56,469       | 0        | 0     | 56,469         | 11      | 525          |
| PLANTE, MICHAEL             | E00631 | 201420101-5121 | SGGDSKPR - GROUNDS KEEPER                | 1186  | 35    | 4    | 45,498       | 0        | 0     | 45,498         | 28      | 700          |
| POSTEN, MICHAEL             | E00632 | 201420101-5121 | SGGDSKPR - GROUNDS KEEPER                | 1186  | 35    | 4    | 45,498       | 0        | 0     | 45,498         | 28      | 700          |
| ADORNO, SEBASTIANO          | E03994 | 201420101-5121 | SGGDSKPR - GROUNDS KEEPER                | 1186  | 35    | 4    | 45,498       | 0        | 0     | 45,498         | 11      | 525          |
| ROSADO, LAURA R             | E00923 | 201420101-5121 | PKADMCLK02 - ADMINISTRATIVE CLERK 2      | 1186  | C05   | 4    | 22,993       | 0        | 0     | 22,993         | 23      | 350          |
|                             |        |                |                                          |       |       |      |              |          |       | <u>421,383</u> |         | <u>3,925</u> |

## **CHESLEY PARK CELL TOWER**

This fund is administered by the Parks and Recreation Department. The Chesley Park Cell Tower fund was created to accept the monthly payments from various cellular phone companies that rent space on the tower in Chesley Park. The monies collected from this source, as per City of New Britain Resolution# 28087-2, are used to provide park security and policing throughout the City of New Britain.

**Principal Activity Officials:**

W. DeMaio – Parks & Recreation Director

# City of New Britain

## Budget Book Summary 2013

As of 12/31/2012

|                                            | 2008             | 2009             | 2010              | 2011             | 2012             | 2012             | Dept.            | BF & T           | Mayor's  | Council |
|--------------------------------------------|------------------|------------------|-------------------|------------------|------------------|------------------|------------------|------------------|----------|---------|
|                                            | Actuals          | Actuals          | Actuals           | Actuals          | Budget           | Actuals          | Requested        | Recommend        | Proposed | Adopted |
| <b>Revenue</b>                             |                  |                  |                   |                  |                  |                  |                  |                  |          |         |
| <b>203-PARK SECURITY FUND</b>              |                  |                  |                   |                  |                  |                  |                  |                  |          |         |
| <b>PARK SECURITY</b>                       |                  |                  |                   |                  |                  |                  |                  |                  |          |         |
| 203419101-4408 RENTS-O/S AGENCIES          | 31,039.00        | 54,517.00        | 45,559.00         | 47,501.23        | 80,000.00        | 28,652.20        | 40,000.00        | 40,000.00        |          |         |
| <b>Total PARK SECURITY</b>                 | <b>31,039.00</b> | <b>54,517.00</b> | <b>45,559.00</b>  | <b>47,501.23</b> | <b>80,000.00</b> | <b>28,652.20</b> | <b>40,000.00</b> | <b>40,000.00</b> |          |         |
| <b>Total 19-PARKS</b>                      | <b>31,039.00</b> | <b>54,517.00</b> | <b>45,559.00</b>  | <b>47,501.23</b> | <b>80,000.00</b> | <b>28,652.20</b> | <b>40,000.00</b> | <b>40,000.00</b> |          |         |
| <b>Total 203-PARK SECURITY FUND</b>        | <b>31,039.00</b> | <b>83,169.20</b> | <b>45,559.00</b>  | <b>47,501.23</b> | <b>80,000.00</b> | <b>28,652.20</b> | <b>40,000.00</b> | <b>40,000.00</b> |          |         |
| <b>Expenditure</b>                         |                  |                  |                   |                  |                  |                  |                  |                  |          |         |
| <b>203-PARK SECURITY FUND</b>              |                  |                  |                   |                  |                  |                  |                  |                  |          |         |
| <b>PARK SECURITY</b>                       |                  |                  |                   |                  |                  |                  |                  |                  |          |         |
| 203419101-5336 OTHER PURCHASE SVCS         | 1,376.00         | 0.00             | 0.00              | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             |          |         |
| 203419101-5352 DATA PROCESSING             | 1,479.00         | 0.00             | 0.00              | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             |          |         |
| 203419101-5440 RENTALS/SUPPLIES EQUIP      | 220.00           | 1,684.00         | 9,000.00          | 12,195.35        | 10,000.00        | 14,243.37        | 10,000.00        | 10,000.00        |          |         |
| 203419101-5659 OPERATING MATERIAL & SUPPLI | 12,248.00        | 17,173.00        | 0.00              | 6,749.54         | 20,000.00        | 7,652.98         | 15,000.00        | 15,000.00        |          |         |
| 203419101-5740 OTHER MISC EQUIP            | 0.00             | 0.00             | 56,222.00         | 0.00             | 50,000.00        | 0.00             | 15,000.00        | 15,000.00        |          |         |
| <b>Total PARK SECURITY</b>                 | <b>15,323.00</b> | <b>18,857.00</b> | <b>65,222.00</b>  | <b>18,944.89</b> | <b>80,000.00</b> | <b>21,896.35</b> | <b>40,000.00</b> | <b>40,000.00</b> |          |         |
| <b>Total 19-PARKS</b>                      | <b>15,323.00</b> | <b>18,857.00</b> | <b>65,222.00</b>  | <b>18,944.89</b> | <b>80,000.00</b> | <b>21,896.35</b> | <b>40,000.00</b> | <b>40,000.00</b> |          |         |
| <b>Total 203-PARK SECURITY FUND</b>        | <b>15,323.00</b> | <b>39,069.35</b> | <b>65,222.00</b>  | <b>18,944.89</b> | <b>80,000.00</b> | <b>21,896.35</b> | <b>40,000.00</b> | <b>40,000.00</b> |          |         |
| <b>Revenues:</b>                           | <b>31,039.00</b> | <b>54,517.00</b> | <b>45,559.00</b>  | <b>47,501.23</b> | <b>80,000.00</b> | <b>28,652.20</b> | <b>40,000.00</b> | <b>40,000.00</b> |          |         |
| <b>Expenditures:</b>                       | <b>15,323.00</b> | <b>18,857.00</b> | <b>65,222.00</b>  | <b>18,944.89</b> | <b>80,000.00</b> | <b>21,896.35</b> | <b>40,000.00</b> | <b>40,000.00</b> |          |         |
| <b>Net Revenue less Expenditures:</b>      | <b>15,716.00</b> | <b>35,660.00</b> | <b>-19,663.00</b> | <b>28,556.34</b> | <b>0.00</b>      | <b>6,755.85</b>  | <b>0.00</b>      | <b>0.00</b>      |          |         |

# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                  | PR Budget        | BF Budget        | MB Budget | AD Budget |
|----------------------------------------------|------------------|------------------|-----------|-----------|
| <b>203419101-PARK SECURITY</b>               |                  |                  |           |           |
| 203419101-5440-RENTALS/SUPPLIES EQUIP        | 10,000.00        | 10,000.00        |           |           |
| RENTALS, SUPPLIES, AND EQUIPMENT             | 10,000.00        | 10,000.00        |           |           |
| 203419101-5659-OPERATING MATERIAL & SUPPLIES | 15,000.00        | 15,000.00        |           |           |
| OPERATING MATERIALS & SUPPLIES               | 15,000.00        | 15,000.00        |           |           |
| 203419101-5740-OTHER MISC EQUIP              | 15,000.00        | 15,000.00        |           |           |
| OTHER MISCELLANEOUS EQUIPMENT                | 15,000.00        | 15,000.00        |           |           |
|                                              | <b>40,000.00</b> | <b>40,000.00</b> |           |           |

# FAIRVIEW CEMETERY

Under the direction of the Cemetery Commission, the City operates a non-denominational burial and service site. Revenues generated via plot sales, maintenance, investment income and service fees help to off-set Cemetery operational activities as presented by Cemetery Committee. There are over 35,000 interments at Fairview with approximately 15,200 grave sites still available.

| Department Staffing |                  |                  |                  | Principal Activity Officials:              |
|---------------------|------------------|------------------|------------------|--------------------------------------------|
|                     | <u>2012-2013</u> | <u>2011-2012</u> | <u>2010-2011</u> |                                            |
| 1186                | 4                | 4                | 4                | W. DeMaio – Director of Parks & Recreation |

## *Fee Schedule (effective July 1, 2010)*

|                                    |           |                                                    |             |
|------------------------------------|-----------|----------------------------------------------------|-------------|
| Adults-Mon.-Fri. Interment .....   | \$ 795.00 | Non-monuments Graves.....                          | \$ 1,135.00 |
| Adult Interment Saturday .....     | 1,220.00  | Monument Plots Graves.....                         | 1,385.00    |
| Adult Interment Sun/Holiday..      | 1,295.00  |                                                    |             |
| Child 33" to 61" Interment.....    | 400.00    | Cremation Plots .....                              | 525.00      |
| Child Interment Saturday .....     | 825.00    | Infant Plots (vaults up to 32").....               | 450.00      |
| Infants to 32" Interment .....     | 325.00    | Child Plots (vaults up to 61") .....               | 500.00      |
| Infant Interment Saturday .....    | 750.00    | Welfare Graves .....                               | 850.00      |
| Double Depth Interment .....       | 1,095.00  | Welfare Cremation Graves.....                      | 410.00      |
| Double Depth Interment Sat .....   | 1,520.00  | Baby Markers .....                                 | 320.00      |
| Disinterment-Reinterment .....     | 1,575.00  | Foundation Only 16"x8"                             |             |
| Disinterment-Reinterment Sat..     | 2,000.00  | Town Clerk Fee-Record Ceremony Deed ....           | 35.00       |
| Disint.-Reint. Cremation.....      | 740.00    | Record Quit – Claim Deed.....                      | 50.00       |
| Disint.-Reint. Cremation Sat ..... | 1,165.00  | Tent Rental .....                                  | 180.00      |
| Disinterment Cremation .....       | 400.00    | Foundation (per surface foot) .....                | 135.00      |
| Disinterment Cremation Sat .....   | 825.00    | Monument Maintenance Fee for Flush .....           | 140.00      |
| Disinterment.....                  | 900.00    | Veteran's Markers.....                             | 100.00      |
| Disinterment Sat.....              | 1,325.00  |                                                    |             |
| Welfare Interment .....            | 600.00    | Monument Maintenance Fee for Upright Monument..... | 185.00      |
| Welfare Interment Saturday.....    | 1,025.00  | Cremation .....                                    | 400.00      |
| Welfare Cremation .....            | 335.00    | Cremation Saturday .....                           | 825.00      |
| Welfare Cremation Saturday .....   | 760.00    | Entombment .....                                   | 550.00      |

Late Fee Arrival .....  
 (During weekday after 3:00p.m.)

175.00/hr

Entombment Saturday .....

975.00

ALL PRICES INCLUDE PERPETUAL CARE

# City of New Britain

## Budget Book Summary 2013

As of 12/31/2012

|                                            | 2008              | 2009               | 2010              | 2011              | 2012              | 2012              | Dept.             | BF & T            | Mayor's  | Council |
|--------------------------------------------|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------|---------|
|                                            | Actuals           | Actuals            | Actuals           | Actuals           | Budget            | Actuals           | Requested         | Recommend         | Proposed | Adopted |
| <b>Revenue</b>                             |                   |                    |                   |                   |                   |                   |                   |                   |          |         |
| <b>204-CEMETERY FUND</b>                   |                   |                    |                   |                   |                   |                   |                   |                   |          |         |
| <b>CEMETERY FUND</b>                       |                   |                    |                   |                   |                   |                   |                   |                   |          |         |
| 204419102-4424 TOWN CLERK FEES             | 300.00            | 105.00             | 70.00             | 175.00            | 105.00            | 70.00             | 155.00            | 155.00            |          |         |
| 204419102-4478 PRIOR YEAR ENCUMBRANCES     | 109.00            | 3,413.00           | 3,480.00          | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |          |         |
| 204419102-4495 INTERMENTS                  | 124,956.00        | 115,125.00         | 141,687.00        | 128,160.00        | 149,940.00        | 102,560.00        | 176,200.00        | 176,200.00        |          |         |
| 204419102-4496 LOT SALES                   | 98,835.00         | 70,729.00          | 78,602.00         | 89,985.00         | 97,430.00         | 45,477.00         | 92,325.00         | 92,325.00         |          |         |
| 204419102-4497 FOUNDATIONS                 | 27,298.00         | 27,466.00          | 20,550.00         | 39,603.15         | 28,470.00         | 15,884.00         | 32,750.00         | 32,750.00         |          |         |
| 204419102-4498 TENT FEES                   | 2,520.00          | 1,800.00           | 1,980.00          | 1,805.00          | 1,800.00          | 1,800.00          | 1,800.00          | 1,800.00          |          |         |
| 204419102-4561 MISCELLANEOUS REVENUE       | 7.00              | 0.00               | 450.00            | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |          |         |
| 204419102-4563 INTEREST INCOME             | 55,649.00         | 27,401.00          | 22,214.00         | 28,198.73         | 25,000.00         | 16,012.96         | 25,000.00         | 25,000.00         |          |         |
| 204419102-4567 CEMETERY FUND               | 0.00              | 0.00               | 0.00              | 450.00            | 0.00              | 0.00              | 0.00              | 0.00              |          |         |
| <b>Total CEMETERY FUND</b>                 | <b>309,674.00</b> | <b>246,039.00</b>  | <b>269,033.00</b> | <b>288,376.88</b> | <b>302,745.00</b> | <b>181,803.96</b> | <b>328,230.00</b> | <b>328,230.00</b> |          |         |
| <b>PERPETUAL CARE</b>                      |                   |                    |                   |                   |                   |                   |                   |                   |          |         |
| 204419103-4544 GAIN ON SALE OF INVESTMENTS | -101,497.00       | -191,033.00        | 74,574.00         | 190,788.17        | 175,775.00        | -96,973.88        | 202,639.00        | 183,471.00        |          |         |
| 204419103-4563 INTEREST INCOME             | 40,730.00         | 22,014.00          | 20,666.00         | 20,342.68         | 20,000.00         | 6,128.96          | 12,000.00         | 12,000.00         |          |         |
| 204419103-4567 CEMETERY FUND               | 9,045.00          | 5,320.00           | 5,850.00          | 9,714.70          | 8,150.00          | 3,750.00          | 6,000.00          | 6,000.00          |          |         |
| <b>Total PERPETUAL CARE</b>                | <b>-51,722.00</b> | <b>-163,699.00</b> | <b>101,090.00</b> | <b>220,845.55</b> | <b>203,925.00</b> | <b>-87,094.92</b> | <b>220,639.00</b> | <b>201,471.00</b> |          |         |
| <b>Total 19-PARKS</b>                      | <b>257,952.00</b> | <b>82,340.00</b>   | <b>370,123.00</b> | <b>509,222.43</b> | <b>506,670.00</b> | <b>94,709.04</b>  | <b>548,869.00</b> | <b>529,701.00</b> |          |         |
| <b>Total 204-CEMETERY FUND</b>             | <b>257,952.00</b> | <b>96,279.04</b>   | <b>370,123.00</b> | <b>509,222.43</b> | <b>506,670.00</b> | <b>94,709.04</b>  | <b>548,869.00</b> | <b>529,701.00</b> |          |         |
| <b>Expenditure</b>                         |                   |                    |                   |                   |                   |                   |                   |                   |          |         |
| <b>204-CEMETERY FUND</b>                   |                   |                    |                   |                   |                   |                   |                   |                   |          |         |
| <b>CEMETERY FUND</b>                       |                   |                    |                   |                   |                   |                   |                   |                   |          |         |
| 204419102-5121 FULL TIME SALARIES          | 153,217.00        | 163,816.00         | 175,268.00        | 183,170.98        | 193,826.00        | 131,053.12        | 196,391.00        | 196,391.00        |          |         |
| 204419102-5122 OVERTIME                    | 17,421.00         | 21,706.00          | 17,747.00         | 20,997.91         | 26,000.00         | 15,921.09         | 26,000.00         | 20,000.00         |          |         |
| 204419102-5123 LONGEVITY                   | 1,342.00          | 1,225.00           | 1,225.00          | 1,328.01          | 1,225.00          | 4.39              | 1,225.00          | 1,225.00          |          |         |
| 204419102-5124 PART TIME SALARIES          | 91,883.00         | 73,577.00          | 71,549.00         | 65,167.21         | 80,000.00         | 30,676.77         | 72,000.00         | 72,000.00         |          |         |
| 204419102-5127 UNIFORMS & CLOTHING         | 429.00            | 385.00             | 460.00            | 501.24            | 1,000.00          | 480.00            | 1,000.00          | 1,000.00          |          |         |
| 204419102-5131 PILO/RET INCENTIVE          | 0.00              | 0.00               | 0.00              | 2,700.00          | 0.00              | 0.00              | 0.00              | 0.00              |          |         |
| 204419102-5220 MERF EMPLOYER               | 10,291.00         | 12,609.00          | 14,520.00         | 20,097.21         | 16,516.00         | 16,695.11         | 29,801.00         | 25,383.00         |          |         |
| 204419102-5225 ANTHEM                      | 192.00            | 32.00              | 568.00            | 781.64            | 600.00            | 502.09            | 600.00            | 600.00            |          |         |
| 204419102-5227 WORKERS COMP                | 8,500.00          | 8,500.00           | 8,925.00          | 9,372.00          | 9,372.00          | 0.00              | 9,466.00          | 9,466.00          |          |         |
| 204419102-5231 MEDICARE                    | 3,064.00          | 3,653.00           | 3,751.00          | 3,728.13          | 4,412.00          | 2,468.76          | 4,412.00          | 4,412.00          |          |         |
| 204419102-5235 EMPLOYEE PENSION & BENEFITS | 17,478.00         | 62,397.00          | 59,099.00         | 62,994.24         | 63,834.00         | 48,937.32         | 73,089.00         | 73,089.00         |          |         |
| 204419102-5260 UNEMPLOYMENT COMP           | 14,068.00         | 4,927.00           | 15,252.00         | 19,034.00         | 6,000.00          | 9,235.00          | 12,000.00         | 12,000.00         |          |         |
| 204419102-5331 PROFESSIONAL SERVICES       | 0.00              | 0.00               | 0.00              | 223.02            | 0.00              | 37.80             | 0.00              | 0.00              |          |         |
| 204419102-5336 OTHER PURCHASE SVCS         | 800.00            | 800.00             | 3,564.00          | 1,124.34          | 7,000.00          | 739.78            | 7,000.00          | 2,000.00          |          |         |
| 204419102-5352 DATA PROCESSING             | 1,369.00          | 630.00             | 840.00            | 1,863.00          | 2,500.00          | 1,687.90          | 2,700.00          | 3,900.00          |          |         |

# City of New Britain

## Budget Book Summary 2013

As of 12/31/2012

|                                           |                             | 2008               | 2009               | 2010              | 2011              | 2012              | 2012               | Dept.             | BF & T            | Mayor's  | Council |
|-------------------------------------------|-----------------------------|--------------------|--------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|----------|---------|
|                                           |                             | Actuals            | Actuals            | Actuals           | Actuals           | Budget            | Actuals            | Requested         | Recommend         | Proposed | Adopted |
| 204419102-5411                            | WATER/SEWER CHARGES         | 2,837.00           | 4,323.00           | 3,673.00          | 4,581.83          | 7,000.00          | 4,365.36           | 6,500.00          | 6,500.00          |          |         |
| 204419102-5412                            | TELECOMMUNICATIONS          | 7,564.00           | 6,874.00           | 5,648.00          | 8.07              | 500.00            | 12.50              | 500.00            | 50.00             |          |         |
| 204419102-5435                            | BLDG GROUNDS MAINT & REPAI  | 3,432.00           | 5,701.00           | 4,550.00          | 3,401.17          | 7,500.00          | 1,978.06           | 7,000.00          | 6,000.00          |          |         |
| 204419102-5436                            | EQUIPMENT MAINT & REPAIR    | 4,898.00           | 4,991.00           | 3,122.00          | 4,381.90          | 7,800.00          | 1,803.84           | 7,200.00          | 6,200.00          |          |         |
| 204419102-5522                            | FIRE EXT COVERAGE           | 4,500.00           | 4,700.00           | 5,000.00          | 5,500.00          | 5,500.00          | 0.00               | 5,500.00          | 5,500.00          |          |         |
| 204419102-5540                            | ADVERTISING                 | 0.00               | 500.00             | 0.00              | 0.00              | 2,000.00          | 0.00               | 1,700.00          | 500.00            |          |         |
| 204419102-5610                            | POSTAGE, COPIES & SCANS     | 0.00               | 0.00               | 0.00              | 0.00              | 85.00             | 54.87              | 85.00             | 85.00             |          |         |
| 204419102-5611                            | OFFICE SUPPLIES             | 234.00             | 308.00             | 222.00            | 89.07             | 1,000.00          | 0.00               | 700.00            | 400.00            |          |         |
| 204419102-5617                            | CANINE SUPPLIES             | 0.00               | 0.00               | 0.00              | 749.35            | 0.00              | 0.00               | 0.00              | 0.00              |          |         |
| 204419102-5621                            | HEAT AND GAS                | 11,992.00          | 6,183.00           | 7,376.00          | 9,122.94          | 11,000.00         | 5,312.77           | 11,000.00         | 10,000.00         |          |         |
| 204419102-5622                            | ELECTRICITY                 | 0.00               | 0.00               | 0.00              | 6,715.68          | 5,800.00          | 3,850.74           | 7,000.00          | 7,000.00          |          |         |
| 204419102-5624                            | MOTOR FUEL/OIL              | 10,204.00          | 10,364.00          | 9,850.00          | 9,575.26          | 12,000.00         | 6,143.87           | 11,000.00         | 11,000.00         |          |         |
| 204419102-5659                            | OPERATING MATERIAL & SUPPLI | 3,073.00           | 4,203.00           | 3,772.00          | 5,295.77          | 5,500.00          | 2,609.78           | 6,200.00          | 6,200.00          |          |         |
| 204419102-5660                            | VEHICLE DAMAGE & EQ SUPPLIE | 2,730.00           | 3,235.00           | 3,538.00          | 4,057.24          | 4,000.00          | 3,025.61           | 4,000.00          | 4,000.00          |          |         |
| 204419102-5740                            | OTHER MISC EQUIP            | 9,802.00           | 10,936.00          | 13,468.00         | 1,518.23          | 12,000.00         | 0.00               | 12,000.00         | 12,000.00         |          |         |
| 204419102-5820                            | GATE FEES                   | 1,260.00           | 1,260.00           | 735.00            | 0.00              | 0.00              | 0.00               | 0.00              | 0.00              |          |         |
| 204419102-5821                            | TOWN CLK FEES               | 20.00              | 50.00              | 30.00             | 90.00             | 300.00            | 5.00               | 300.00            | 300.00            |          |         |
| 204419102-5897                            | MISCELLANEOUS               | 1,660.00           | 1,584.00           | 1,638.00          | 762.00            | 1,800.00          | 834.97             | 1,800.00          | 1,800.00          |          |         |
| 204419102-7010                            | OTHER FUNDS                 | 0.00               | 0.00               | 0.00              | 10,500.00         | 0.00              | 5,250.00           | 0.00              | 0.00              |          |         |
| <b>Total CEMETERY FUND PERPETUAL CARE</b> |                             | <b>384,260.00</b>  | <b>419,469.00</b>  | <b>435,390.00</b> | <b>459,431.44</b> | <b>496,070.00</b> | <b>293,686.50</b>  | <b>518,169.00</b> | <b>499,001.00</b> |          |         |
| 204419103-5228                            | MM/LIFE INS                 | 32,802.00          | 19,650.00          | 17,982.00         | 0.00              | 0.00              | 0.00               | 0.00              | 0.00              |          |         |
| 204419103-5874                            | INVESTMENT MGT FEES         | 5,543.00           | 4,665.00           | 2,926.00          | 0.00              | 0.00              | 8,317.52           | 20,000.00         | 20,000.00         |          |         |
| 204419103-7010                            | OTHER FUNDS                 | 6,000.00           | 10,500.00          | 10,500.00         | 22,277.81         | 10,600.00         | 0.00               | 10,700.00         | 10,700.00         |          |         |
| <b>Total PERPETUAL CARE</b>               |                             | <b>44,345.00</b>   | <b>34,815.00</b>   | <b>31,408.00</b>  | <b>22,277.81</b>  | <b>10,600.00</b>  | <b>8,317.52</b>    | <b>30,700.00</b>  | <b>30,700.00</b>  |          |         |
| <b>Total 19-PARKS to be deleted</b>       |                             | <b>428,605.00</b>  | <b>454,284.00</b>  | <b>466,798.00</b> | <b>481,709.25</b> | <b>506,670.00</b> | <b>302,004.02</b>  | <b>548,869.00</b> | <b>529,701.00</b> |          |         |
| <b>Total to be deleted</b>                |                             | <b>0.00</b>        | <b>0.00</b>        | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>        | <b>0.00</b>       | <b>0.00</b>       |          |         |
| <b>Total 22-HEALTH &amp; WELFARE</b>      |                             | <b>0.00</b>        | <b>0.00</b>        | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>        | <b>0.00</b>       | <b>0.00</b>       |          |         |
| <b>Total 204-CEMETERY FUND</b>            |                             | <b>428,605.00</b>  | <b>312,504.02</b>  | <b>466,798.00</b> | <b>481,709.25</b> | <b>506,670.00</b> | <b>302,004.02</b>  | <b>548,869.00</b> | <b>529,701.00</b> |          |         |
| <b>Revenues:</b>                          |                             | <b>257,952.00</b>  | <b>82,340.00</b>   | <b>370,123.00</b> | <b>509,222.43</b> | <b>506,670.00</b> | <b>94,709.04</b>   | <b>548,869.00</b> | <b>529,701.00</b> |          |         |
| <b>Expenditures:</b>                      |                             | <b>428,605.00</b>  | <b>454,284.00</b>  | <b>466,798.00</b> | <b>481,709.25</b> | <b>506,670.00</b> | <b>302,004.02</b>  | <b>548,869.00</b> | <b>529,701.00</b> |          |         |
| <b>Net Revenue less Expenditures:</b>     |                             | <b>-170,653.00</b> | <b>-371,944.00</b> | <b>-96,675.00</b> | <b>27,513.18</b>  | <b>0.00</b>       | <b>-207,294.98</b> | <b>0.00</b>       | <b>0.00</b>       |          |         |



# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                                                                               | PR Budget  | BF Budget  | MB Budget | AD Budget |
|-----------------------------------------------------------------------------------------------------------|------------|------------|-----------|-----------|
| <b>204419102-CEMETERY FUND</b>                                                                            |            |            |           |           |
| 204419102-5121-FULL TIME SALARIES                                                                         |            |            |           |           |
| REFER TO PERSONNEL SCHEDULE                                                                               | 196,391.00 | 196,391.00 |           |           |
|                                                                                                           | 196,391.00 | 196,391.00 |           |           |
| 204419102-5122-OVERTIME                                                                                   |            |            |           |           |
| ADDITIONAL HOURS REQUIRED FOR SNOW REMOVAL, LEAF COLLECTION, WEEKEND INTERMENTS; PARKS DIVISION MECHANICS | 26,000.00  | 20,000.00  |           |           |
| BF&T RECOMMENDATION                                                                                       | 26,000.00  | 26,000.00  |           |           |
|                                                                                                           | 0.00       | -6,000.00  |           |           |
| 204419102-5123-LONGEVITY                                                                                  |            |            |           |           |
| REFER TO PERSONNEL SCHEDULE                                                                               | 1,225.00   | 1,225.00   |           |           |
|                                                                                                           | 1,225.00   | 1,225.00   |           |           |
| 204419102-5124-PART TIME SALARIES                                                                         |            |            |           |           |
| SEASONAL EMPLOYEES                                                                                        | 72,000.00  | 72,000.00  |           |           |
|                                                                                                           | 72,000.00  | 72,000.00  |           |           |
| 204419102-5127-UNIFORMS & CLOTHING                                                                        |            |            |           |           |
| PROTECTIVE AND SAFETY CLOTHING PROVIDED ACTIVITY STAFF                                                    | 1,000.00   | 1,000.00   |           |           |
| LOCAL #1186 REQUIREMENT - SAFETY SHOES FOR EMPLOYEES \$160 PER YEAR                                       | 1,000.00   | 1,000.00   |           |           |
| 204419102-5220-MERF EMPLOYER                                                                              |            |            |           |           |
| REQUIRED EMPLOYER CONTRIBUTION FULL TIME AND OVERTIME WAGES EST 13.4%                                     | 29,801.00  | 25,383.00  |           |           |
| BF&T RECOMMENDATION - MERF EMPLOYER RATE FOR CITY EMPLOYEES WILL BE 11.73% OF FTS AND OT IN FY 13.        | 29,801.00  | 29,801.00  |           |           |
|                                                                                                           | 0.00       | -4,418.00  |           |           |
| 204419102-5225-ANTHEM                                                                                     |            |            |           |           |
| BASIC LIFE INSURANCE FOR ALL FULL TIME EMPLOYEES                                                          | 600.00     | 600.00     |           |           |
|                                                                                                           | 600.00     | 600.00     |           |           |
| 204419102-5227-WORKERS COMP                                                                               |            |            |           |           |
| CHARGE TO ACTIVITY FOR SELF-FUNDED ACTUARIAL CLAIM RESERVE                                                | 9,466.00   | 9,466.00   |           |           |
|                                                                                                           | 9,466.00   | 9,466.00   |           |           |
| 204419102-5231-MEDICARE                                                                                   |            |            |           |           |
| REFER TO PERSONNEL SCHEDULE (FULL TIME EMPLOYEES HIRED AFTER 4/86)                                        | 4,412.00   | 4,412.00   |           |           |
| OVERTIME (\$26,000) 1.45%                                                                                 | 4,412.00   | 4,412.00   |           |           |
| PART-TIME WAGES (\$72,000) 1.45%                                                                          |            |            |           |           |

# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                                                                                                                | PR Budget | BF Budget | MB Budget | AD Budget |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|
| 204419102-5235-EMPLOYEE PENSION & BENEFITS                                                                                                 | 73,089.00 | 73,089.00 |           |           |
| COMBINED COVERAGE (BC-BS) FIVE FULL TIME EMPLOYEES INSURED                                                                                 | 73,089.00 | 73,089.00 |           |           |
| 204419102-5260-UNEMPLOYMENT COMP                                                                                                           | 12,000.00 | 12,000.00 |           |           |
| ACTUAL COST REIMBERSEMENT OF BENEFITS PAID TO CITY WORKERS AS QUALIFIED FOR BENEFIT BY THE STATE LABOR DEPARTMENT. BENEFIT IS SELF-FUNDED. | 12,000.00 | 12,000.00 |           |           |
| 204419102-5336-OTHER PURCHASE SVCS                                                                                                         | 7,000.00  | 2,000.00  |           |           |
| FUNDS TO HIRE OUTSIDE SERVICE CONTRACTORS                                                                                                  | 7,000.00  | 7,000.00  |           |           |
| BF&T RECOMMENDATION                                                                                                                        | 0.00      | -5,000.00 |           |           |
| 204419102-5352-DATA PROCESSING                                                                                                             | 2,700.00  | 3,900.00  |           |           |
| COMPUTERIZE CEMETERY OFFICE - SOFTWARE/HARDWARE/SERVER - COMPUTERIZE PLOTS                                                                 | 2,700.00  | 2,700.00  |           |           |
| BF&T RECOMMENDATION - WIRELESS HOTSPOTS NECESSARY AS BACKUP FOR CONTINUING OPERATION AT THE FAIRVIEW CEMETERY.                             | 0.00      | 1,200.00  |           |           |
| 204419102-5411-WATER/SEWER CHARGES                                                                                                         | 6,500.00  | 6,500.00  |           |           |
| UTILITY COST BASED ON CONSUMPTION                                                                                                          | 6,500.00  | 6,500.00  |           |           |
| 204419102-5412-TELECOMMUNICATIONS                                                                                                          | 500.00    | 50.00     |           |           |
| TELEPHONE AND DATA LINE                                                                                                                    | 500.00    | 500.00    |           |           |
| BF&T RECOMMENDATION                                                                                                                        | 0.00      | -450.00   |           |           |
| 204419102-5435-BLDG GROUNDS MAINT & REPAIRS                                                                                                | 7,000.00  | 6,000.00  |           |           |
| ROUTINE MAINTENANCE AND BEAUTIFICATION OF CEMETERY BUILDINGS AND GROUNDS                                                                   | 7,000.00  | 7,000.00  |           |           |
| BF&T RECOMMENDATION                                                                                                                        | 0.00      | -1,000.00 |           |           |
| 204419102-5436-EQUIPMENT MAINT & REPAIR                                                                                                    | 7,200.00  | 6,200.00  |           |           |
| REPAIRS AND MAINTENANCE TO TRACTORS, MOWERS, POWER EQUIPMENT, BACKHOE, ETC.                                                                | 7,200.00  | 7,200.00  |           |           |
| BF&T RECOMMENDATION                                                                                                                        | 0.00      | -1,000.00 |           |           |
| 204419102-5522-FIRE EXT COVERAGE                                                                                                           | 5,500.00  | 5,500.00  |           |           |
| CONTRIBUTION BY ACTIVITY TOWARD FIRE INSURANCE SECURED FOR ALL PROPERTY INSURED BY THE CITY.                                               | 5,500.00  | 5,500.00  |           |           |

# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                                    | PR Budget | BF Budget | MB Budget | AD Budget |
|----------------------------------------------------------------|-----------|-----------|-----------|-----------|
| 204419102-5540-ADVERTISING                                     |           |           |           |           |
| PROMOTIONAL BROCHURES, ADVERTISEMENTS, SPECIAL FORMS, ETC      | 1,700.00  | 500.00    |           |           |
| BF&T RECOMMENDATION                                            | 1,700.00  | 1,700.00  |           |           |
|                                                                | 0.00      | -1,200.00 |           |           |
| 204419102-5610-POSTAGE, COPIES & SCANS                         |           |           |           |           |
| POSTAGE, COPIES & SCANS                                        | 85.00     | 85.00     |           |           |
|                                                                | 85.00     | 85.00     |           |           |
| 204419102-5611-OFFICE SUPPLIES                                 |           |           |           |           |
| CONSUMABLE OFFICE SUPPLIES FOR ADMINISTRATIVE STAFF            | 700.00    | 400.00    |           |           |
| INCREASE DUE TO HIGHER COSTS AND ADDITIONAL NEEDS              | 700.00    | 700.00    |           |           |
| BF&T RECOMMENDATION                                            | 0.00      | -300.00   |           |           |
| 204419102-5621-HEAT AND GAS                                    |           |           |           |           |
| PROVIDE HEAT TO ADMINISTRATIVE/MAINTENANCE BUILDING AND CHAPEL | 11,000.00 | 10,000.00 |           |           |
| BF&T RECOMMENDATION                                            | 11,000.00 | 11,000.00 |           |           |
|                                                                | 0.00      | -1,000.00 |           |           |
| 204419102-5622-ELECTRICITY                                     |           |           |           |           |
| COST OF ELECTRICITY FOR CEMETERY OPERATIONS                    | 7,000.00  | 7,000.00  |           |           |
|                                                                | 7,000.00  | 7,000.00  |           |           |
| 204419102-5624-MOTOR FUEL/OIL                                  |           |           |           |           |
| FUEL REQUIRED TO OPERATE ACTIVITY EQUIPMENT AND VEHICLES       | 11,000.00 | 11,000.00 |           |           |
| INCREASE DUE TO HIGHER GASOLINE COSTS                          | 11,000.00 | 11,000.00 |           |           |
| 204419102-5659-OPERATING MATERIAL & SUPPLIES                   |           |           |           |           |
| SUPPLIES REQUIRED FOR BUILDING AND GROUND MAINTENANCE          | 6,200.00  | 6,200.00  |           |           |
| INCREASE DUE TO HIGHER COSTS OF OPERATING MATERIALS            | 6,200.00  | 6,200.00  |           |           |
| 204419102-5660-VEHICLE DAMAGE & EQ SUPPLIES                    |           |           |           |           |
| MAINTENANCE TO VEHICLES AND TRUCKS ASSIGNED TO ACTIVITY        | 4,000.00  | 4,000.00  |           |           |
| INCREASE DUE TO HIGHER COSTS OF VEHICLE MAINTENANCE            | 4,000.00  | 4,000.00  |           |           |
| 204419102-5740-OTHER MISC EQUIP                                |           |           |           |           |
| RESERVE FOR DEPARTMENTAL EQUIPMENT                             | 12,000.00 | 12,000.00 |           |           |
|                                                                | 12,000.00 | 12,000.00 |           |           |

# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                                                                                                        | PR Budget         | BF Budget         | MB Budget | AD Budget |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-----------|-----------|
| 204419102-5821-TOWN CLK FEES                                                                                                       | 300.00            | 300.00            |           |           |
| RECORDING FEES PAID TO CITY-TOWN CLERK                                                                                             | 300.00            | 300.00            |           |           |
| 204419102-5897-MISCELLANEOUS                                                                                                       | 1,800.00          | 1,800.00          |           |           |
| UNCLASSIFIED EXPENSES-MONEY FOR FLOWER FUND, ETC                                                                                   | 1,800.00          | 1,800.00          |           |           |
|                                                                                                                                    | <b>518,169.00</b> | <b>499,001.00</b> |           |           |
| <b>204419103-PERPETUAL CARE</b>                                                                                                    |                   |                   |           |           |
| 204419103-5874-INVESTMENT MGT FEES                                                                                                 | 20,000.00         | 20,000.00         |           |           |
| BANK FEES FOR INVESTING AND MANAGING THE TRUST FUNDS PLUS TRANSACTION FEES ASSOCIATED WITH THE PURCHASES AND SALES OF INVESTMENTS. | 20,000.00         | 20,000.00         |           |           |
| 204419103-7010-OTHER FUNDS                                                                                                         | 10,700.00         | 10,700.00         |           |           |
| CITY GENERAL FUND TRANSFER FOR SERVICES RENDERED BY CEMETERY FUND                                                                  | 10,700.00         | 10,700.00         |           |           |
|                                                                                                                                    | <b>30,700.00</b>  | <b>30,700.00</b>  |           |           |

| Employee Name        | ID #   | GL Account #   | Position                              | Union | Grade | Step | FY 13 Annual | Increase | Other | FTS Total      | L Years | Longevity    |
|----------------------|--------|----------------|---------------------------------------|-------|-------|------|--------------|----------|-------|----------------|---------|--------------|
| <b>Cemetery:</b>     |        |                |                                       |       |       |      |              |          |       |                |         |              |
| DEMAIO, WILLIAM      | E00608 | 204419102-5121 | CECEMSTP - CEMETERY STIPEND           | 818   | 17    | 8    | 4,000        | 0        | 0     | 4,000          | 0       | 0            |
| GONZALEZ, LUIS       | E02812 | 204419102-5121 | CEGENFMN - GENERAL FOREMAN            | 1186  | 8A    | 4    | 60,351       | 0        | 0     | 60,351         | 14      | 525          |
| RAIA, CHRISTINE      | E00806 | 204419102-5121 | CEADMSEC01 - ADMINISTRATIVE SECRETARY | 1186  | C04   | 4    | 45,988       | 0        | 0     | 45,988         | 25      | 700          |
| EVANGELISTA, JUAN AN | E05762 | 204419102-5121 | CECEMMNT - CEMETARY MAINTAINER        | 1186  | 37    | 4    | 43,026       | 0        | 0     | 43,026         | 5       | 0            |
| SHEPARD, RYAN        | E05766 | 204419102-5121 | CECEMMNT - CEMETARY MAINTAINER        | 1186  | 37    | 4    | 43,026       | 0        | 0     | 43,026         | 5       | 0            |
|                      |        |                |                                       |       |       |      |              |          |       | <u>196,391</u> |         | <u>1,225</u> |

## DOG FUND

Under the direction of the Board of Police Commissioners, the City operates a canine building located on Christian Lane where dogs are impounded daily. The facility grounds are maintained by Property Management and the Animal Control Officer. The regional State Canine Control Officer routinely inspects the facility.

The Dog Fund is primarily supported by a grant from the City's General Fund as the income generated from the sale of dog licenses is far less than necessary to support the activity. As in most Connecticut communities, it is highly improbable that the dog fund would ever be classified as self-supporting. Dog license fees, payable each June to the Town Clerk, are set by State Statutes and vary by gender, age and reproductive ability. One/half of the fees collected by the Town Clerk for dog licenses are forwarded to the State annually.

The Dog Fund is involved with the State of Connecticut Animal Population Control Program (APCP) that allows the adoption of a dog for a fee of \$50.00. Included in this fee is the vaccination/sterilization costs to the dogs prior to the adoption along with \$5.00 going to the City for administrative costs.

In accordance with State law and City ordinances, local canine control operations are the principle responsibility of the City's appointed Animal Control Officer.

Primary tasks are:

- The investigation of all state and local law violations pertaining to the licensing, treatment and/or neglect of dogs and other animals.
- The apprehension and impoundment of roaming animals and unlicensed dogs.
- The collection and disposition of dead animals from streets, highways and public property.
- The maintenance of the City's Dog Pound and the care and feeding of all impounded animals.
- The administration and fiscal management of all canine and canine related revenues and records systems.

| Department Staffing (Sworn Officer) |                  |                  |                  | Principal Activity Officials:                                      |
|-------------------------------------|------------------|------------------|------------------|--------------------------------------------------------------------|
|                                     | <u>2012-2013</u> | <u>2011-2012</u> | <u>2010-2011</u> |                                                                    |
| 1165                                | 1                | 1                | 1                | W. Gagliardi –Chief of Police<br>J. Russo – Animal Control Officer |

*Fee Schedule (eff. March 1, 1991)*

|                                    |                             |
|------------------------------------|-----------------------------|
| Letting a dog run or roam at large | \$50.00 for each occurrence |
| Failure to remove feces of a dog   | \$50.00 for each occurrence |

# City of New Britain

## Budget Book Summary 2013

As of 12/31/2012

|                                           | 2008              | 2009              | 2010              | 2011              | 2012              | 2012             | Dept.             | BF & T            | Mayor's  | Council |
|-------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|-------------------|-------------------|----------|---------|
|                                           | Actuals           | Actuals           | Actuals           | Actuals           | Budget            | Actuals          | Requested         | Recommend         | Proposed | Adopted |
| <b>Revenue</b>                            |                   |                   |                   |                   |                   |                  |                   |                   |          |         |
| <b>205-DOG FUND</b>                       |                   |                   |                   |                   |                   |                  |                   |                   |          |         |
| <b>ANIMAL CONTROL</b>                     |                   |                   |                   |                   |                   |                  |                   |                   |          |         |
| 205211101-4315 DOG LICENSE                | 30,798.00         | 34,804.00         | 31,101.00         | 7,588.50          | 33,000.00         | 2,981.00         | 33,000.00         | 33,000.00         |          |         |
| 205211101-4478 PRIOR YEAR ENCUMBRANCES    | 0.00              | 55.00             | 337.00            | 0.00              | 0.00              | 0.00             | 0.00              | 0.00              |          |         |
| 205211101-4500 DOG WARDEN FEES            | 3,333.00          | 2,725.00          | 1,520.00          | 1,485.00          | 3,000.00          | 1,885.00         | 3,000.00          | 3,000.00          |          |         |
| 205211101-4501 ADOPTION PROGRAM           | 1,000.00          | 2,400.00          | 5,215.00          | 4,290.00          | 2,000.00          | 4,285.00         | 2,000.00          | 2,000.00          |          |         |
| 205211101-4571 FUND BALANCE               | 3,500.00          | 0.00              | 0.00              | 0.00              | 0.00              | 0.00             | 0.00              | 0.00              |          |         |
| 205211101-6001 GENERAL FUND               | 97,256.00         | 110,522.00        | 102,985.00        | 109,195.00        | 113,810.00        | 56,905.00        | 120,297.00        | 120,297.00        |          |         |
| <b>Total ANIMAL CONTROL</b>               | <b>135,887.00</b> | <b>150,506.00</b> | <b>141,158.00</b> | <b>122,558.50</b> | <b>151,810.00</b> | <b>66,056.00</b> | <b>158,297.00</b> | <b>158,297.00</b> |          |         |
| <b>Total 11-POLICE</b>                    | <b>135,887.00</b> | <b>150,506.00</b> | <b>141,158.00</b> | <b>122,558.50</b> | <b>151,810.00</b> | <b>66,056.00</b> | <b>158,297.00</b> | <b>158,297.00</b> |          |         |
| <b>Total 205-DOG FUND</b>                 | <b>135,887.00</b> | <b>119,673.00</b> | <b>141,158.00</b> | <b>122,558.50</b> | <b>151,810.00</b> | <b>66,056.00</b> | <b>158,297.00</b> | <b>158,297.00</b> |          |         |
| <b>Expenditure</b>                        |                   |                   |                   |                   |                   |                  |                   |                   |          |         |
| <b>205-DOG FUND</b>                       |                   |                   |                   |                   |                   |                  |                   |                   |          |         |
| <b>ANIMAL CONTROL</b>                     |                   |                   |                   |                   |                   |                  |                   |                   |          |         |
| 205211101-5121 FULL TIME SALARIES         | 59,514.00         | 62,236.00         | 64,979.00         | 59,044.58         | 61,930.00         | 44,684.83        | 64,748.00         | 64,748.00         |          |         |
| 205211101-5122 OVERTIME                   | 20,454.00         | 26,188.00         | 27,614.00         | 32,897.83         | 25,000.00         | 29,980.50        | 30,000.00         | 30,000.00         |          |         |
| 205211101-5123 LONGEVITY                  | 0.00              | 0.00              | 0.00              | 460.00            | 575.00            | 115.00           | 575.00            | 575.00            |          |         |
| 205211101-5124 PART TIME SALARIES         | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              | 42.55            | 0.00              | 0.00              |          |         |
| 205211101-5125 TEMPORARY SALARIES         | 1,557.00          | 203.00            | 998.00            | 1,730.19          | 5,000.00          | 738.01           | 5,000.00          | 5,000.00          |          |         |
| 205211101-5127 UNIFORMS & CLOTHING        | 348.00            | 0.00              | 421.00            | 800.00            | 1,000.00          | 200.00           | 1,000.00          | 1,000.00          |          |         |
| 205211101-5223 PENSION POLICE AND FIRE    | 4,681.00          | 4,891.00          | 5,102.00          | 5,436.50          | 5,682.00          | 3,317.47         | 5,941.00          | 5,941.00          |          |         |
| 205211101-5231 MEDICARE                   | 23.00             | 3.00              | 14.00             | 25.09             | 73.00             | 11.32            | 73.00             | 73.00             |          |         |
| 205211101-5331 PROFESSIONAL SERVICES      | 5,693.00          | 6,373.00          | 2,680.00          | 4,985.07          | 6,000.00          | 1,034.00         | 6,000.00          | 6,000.00          |          |         |
| 205211101-5336 OTHER PURCHASE SVCS        | 0.00              | 7,000.00          | 0.00              | 0.00              | 0.00              | 0.00             | 0.00              | 0.00              |          |         |
| 205211101-5337 TRAINING/CONFERENCES       | 0.00              | 0.00              | 0.00              | 0.00              | 100.00            | 0.00             | 100.00            | 100.00            |          |         |
| 205211101-5411 WATER/SEWER CHARGES        | 174.00            | 151.00            | 123.00            | 178.76            | 300.00            | 234.40           | 300.00            | 300.00            |          |         |
| 205211101-5412 TELECOMMUNICATIONS         | 1,480.00          | 1,761.00          | 1,585.00          | 0.00              | 300.00            | 148.25           | 300.00            | 300.00            |          |         |
| 205211101-5440 RENTALS/SUPPLIES EQUIP     | 0.00              | 0.00              | 0.00              | 0.00              | 200.00            | 0.00             | 200.00            | 200.00            |          |         |
| 205211101-5522 FIRE EXT COVERAGE          | 2,200.00          | 200.00            | 200.00            | 200.00            | 200.00            | 0.00             | 200.00            | 200.00            |          |         |
| 205211101-5550 PRINTING AND ADVERTISING   | 1,878.00          | 1,741.00          | 1,840.00          | 2,043.41          | 2,000.00          | 1,813.21         | 3,000.00          | 3,000.00          |          |         |
| 205211101-5610 POSTAGE, COPIES & SCANS    | 834.00            | 976.00            | 769.00            | 639.16            | 1,735.00          | 3.04             | 2,000.00          | 2,000.00          |          |         |
| 205211101-5611 OFFICE SUPPLIES            | 0.00              | 185.00            | 100.00            | 0.00              | 100.00            | 0.00             | 100.00            | 100.00            |          |         |
| 205211101-5617 CANINE SUPPLIES            | 1,425.00          | 1,196.00          | 701.00            | 882.28            | 1,500.00          | 3,747.98         | 4,500.00          | 4,500.00          |          |         |
| 205211101-5621 HEAT AND GAS               | 2,823.00          | 4,854.00          | 3,708.00          | 3,210.81          | 3,500.00          | 1,949.08         | 3,500.00          | 3,500.00          |          |         |
| 205211101-5622 ELECTRICITY                | 0.00              | 0.00              | 0.00              | 1,780.76          | 2,000.00          | 1,297.10         | 2,000.00          | 2,000.00          |          |         |
| 205211101-5624 MOTOR FUEL/OIL             | 6,150.00          | 4,866.00          | 3,940.00          | 5,017.04          | 5,760.00          | 3,345.80         | 5,760.00          | 5,760.00          |          |         |
| 205211101-5659 OPERATING MATERIAL & SUPPL | 2,057.00          | 1,139.00          | 1,525.00          | 1,709.98          | 2,000.00          | 915.30           | 2,000.00          | 2,000.00          |          |         |

# City of New Britain

## Budget Book Summary 2013

As of 12/31/2012

|                                           | 2008              | 2009              | 2010              | 2011              | 2012              | 2012              | Dept.             | BF & T            | Mayor's  | Council |
|-------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------|---------|
|                                           | Actuals           | Actuals           | Actuals           | Actuals           | Budget            | Actuals           | Requested         | Recommend         | Proposed | Adopted |
| 05211101-5660 VEHICLE DAMAGE & EQ SUPPLIE | 138.00            | 2,896.00          | 977.00            | 1,407.47          | 1,000.00          | 2,012.06          | 1,000.00          | 1,000.00          |          |         |
| 05211101-5811 GRANTS & CONTRIBUTIONS      | 3,000.00          | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |          |         |
| 05211101-5827 ST OF CT                    | 20,607.00         | 24,072.00         | 23,881.00         | 4,230.00          | 25,855.00         | 3,105.00          | 20,000.00         | 20,000.00         |          |         |
| <b>Total ANIMAL CONTROL</b>               | <b>135,036.00</b> | <b>150,931.00</b> | <b>141,157.00</b> | <b>126,678.93</b> | <b>151,810.00</b> | <b>98,694.90</b>  | <b>158,297.00</b> | <b>158,297.00</b> |          |         |
| <b>Total 11-POLICE</b>                    | <b>135,036.00</b> | <b>150,931.00</b> | <b>141,157.00</b> | <b>126,678.93</b> | <b>151,810.00</b> | <b>98,694.90</b>  | <b>158,297.00</b> | <b>158,297.00</b> |          |         |
| <b>Total 205-DOG FUND</b>                 | <b>135,036.00</b> | <b>119,661.90</b> | <b>141,157.00</b> | <b>126,678.93</b> | <b>151,810.00</b> | <b>98,694.90</b>  | <b>158,297.00</b> | <b>158,297.00</b> |          |         |
| Revenues:                                 | 135,887.00        | 150,506.00        | 141,158.00        | 122,558.50        | 151,810.00        | 66,056.00         | 158,297.00        | 158,297.00        |          |         |
| Expenditures:                             | 135,036.00        | 150,931.00        | 141,157.00        | 126,678.93        | 151,810.00        | 98,694.90         | 158,297.00        | 158,297.00        |          |         |
| <b>Net Revenue less Expenditures:</b>     | <b>851.00</b>     | <b>-425.00</b>    | <b>1.00</b>       | <b>-4,120.43</b>  | <b>0.00</b>       | <b>-32,638.90</b> | <b>0.00</b>       | <b>0.00</b>       |          |         |



# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                                                        | PR Budget | BF Budget | MB Budget | AD Budget |
|------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|
| <b>205211101-ANIMAL CONTROL</b>                                                    |           |           |           |           |
| 205211101-5121-FULL TIME SALARIES                                                  |           |           |           |           |
| POLICE OFFICER J. RUSSO - SERVES AS CITY ANIMAL CONTROL OFFICER                    | 64,748.00 | 64,748.00 |           |           |
|                                                                                    | 64,748.00 | 64,748.00 |           |           |
| 205211101-5122-OVERTIME                                                            |           |           |           |           |
| ADDITIONAL HOURS REQUIRED BY STAFF FOR EMERGENCY CALL-INS AND SATURDAYS            | 30,000.00 | 30,000.00 |           |           |
|                                                                                    | 30,000.00 | 30,000.00 |           |           |
| 205211101-5123-LONGEVITY                                                           |           |           |           |           |
| SEE PERSONNEL SCHEDULE FOR DETAILS                                                 | 575.00    | 575.00    |           |           |
|                                                                                    | 575.00    | 575.00    |           |           |
| 205211101-5125-TEMPORARY SALARIES                                                  |           |           |           |           |
| 2 CIVILIAN PART TIME ANIMAL CONTROL OFFICERS                                       | 5,000.00  | 5,000.00  |           |           |
|                                                                                    | 5,000.00  | 5,000.00  |           |           |
| 205211101-5127-UNIFORMS & CLOTHING                                                 |           |           |           |           |
| CLOTHING ALLOWANCE PER LOCAL 1165 CONTRACT                                         | 1,000.00  | 1,000.00  |           |           |
|                                                                                    | 1,000.00  | 1,000.00  |           |           |
| 205211101-5223-PENSION POLICE AND FIRE                                             |           |           |           |           |
| POLICE OFFICER'S SALARY RETIREMENT (\$64,748 X 9.175%)                             | 5,941.00  | 5,941.00  |           |           |
|                                                                                    | 5,941.00  | 5,941.00  |           |           |
| 205211101-5231-MEDICARE                                                            |           |           |           |           |
| PART TIME WAGES (\$5,000) X 1.45%                                                  | 73.00     | 73.00     |           |           |
|                                                                                    | 73.00     | 73.00     |           |           |
| 205211101-5331-PROFESSIONAL SERVICES                                               |           |           |           |           |
| VETERINARIAN FEES/ANIMAL HOSPITAL                                                  | 6,000.00  | 6,000.00  |           |           |
| EUTHANASIA SERVICES/DISPOSAL/BURIAL EXPENSES                                       | 6,000.00  | 6,000.00  |           |           |
| PROFESSIONAL SERVICES AS NEEDED BY THE ANIMAL CONTROL OFFICER                      |           |           |           |           |
| DOG WARDEN FEE \$1 EA DOG REDEEMED OR SOLD AS A PET (CT STATE STATUTE SEC. 22-334) |           |           |           |           |
| 205211101-5337-TRAINING/CONFERENCES                                                |           |           |           |           |
| PROFESSIONAL SUBSCRIPTIONS TO ANIMAL CONTROL PERIODICALS                           | 100.00    | 100.00    |           |           |
| MEMBERSHIP TO NEW ENGLAND CANINE ASSOC.                                            | 100.00    | 100.00    |           |           |
| 205211101-5411-WATER/SEWER CHARGES                                                 |           |           |           |           |
|                                                                                    | 300.00    | 300.00    |           |           |

# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                                                                      | PR Budget | BF Budget | MB Budget | AD Budget |
|--------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|
| UTILITY CHARGES BILLED TO THE DOG POUND FACILITY;<br>WATER & SEWER CYCLE 1 & CYCLE 6             | 300.00    | 300.00    |           |           |
| 205211101-5412-TELECOMMUNICATIONS                                                                | 300.00    | 300.00    |           |           |
| UTILITY COSTS ASSOCIATED WITH THE DOG POUND FACILITY                                             | 300.00    | 300.00    |           |           |
| 205211101-5440-RENTALS/SUPPLIES EQUIP                                                            | 200.00    | 200.00    |           |           |
| DEAD ANIMAL FREEZER; HIGH GRASS MOWER                                                            | 200.00    | 200.00    |           |           |
| 205211101-5522-FIRE EXT COVERAGE                                                                 | 200.00    | 200.00    |           |           |
| FIRE AND AUTO INSURANCE - FIRE AND PROPERTY DAMAGE INSURANCE INCLUDED                            | 200.00    | 200.00    |           |           |
| 205211101-5550-PRINTING AND ADVERTISING                                                          | 3,000.00  | 3,000.00  |           |           |
| PRINTING OF CANINE REPORT FORMS; LICENSE INVOICES; CLASSIFIED NOTICE OF IMPOUNDMENT IN NEWSPAPER | 3,000.00  | 3,000.00  |           |           |
| 205211101-5610-POSTAGE, COPIES & SCANS                                                           | 2,000.00  | 2,000.00  |           |           |
| MAILING OF ANNUAL LICENSES (APPROX. 3100 PIECES OF MAIL)                                         | 2,000.00  | 2,000.00  |           |           |
| 205211101-5611-OFFICE SUPPLIES                                                                   | 100.00    | 100.00    |           |           |
| CONSUMABLE OFFICE SUPPLIES USED BY THE DOG WARDEN                                                | 100.00    | 100.00    |           |           |
| 205211101-5617-CANINE SUPPLIES                                                                   | 4,500.00  | 4,500.00  |           |           |
| FOOD FOR ALL IMPOUNDED ANIMALS (EST \$86 PER WK X 52 WKS)                                        | 4,500.00  | 4,500.00  |           |           |
| 205211101-5621-HEAT AND GAS                                                                      | 3,500.00  | 3,500.00  |           |           |
| NATURAL GAS TO HEAT THE DOG POUND FACILITY AND HOT WATER                                         | 3,500.00  | 3,500.00  |           |           |
| 205211101-5622-ELECTRICITY                                                                       | 2,000.00  | 2,000.00  |           |           |
| ELECTRICITY                                                                                      | 2,000.00  | 2,000.00  |           |           |
| 205211101-5624-MOTOR FUEL/OIL                                                                    | 5,760.00  | 5,760.00  |           |           |
| FUEL AND OIL COSTS TO OPERATE ANIMAL CONTROL VEHICLES - (\$480/MO X 12 MO)                       | 5,760.00  | 5,760.00  |           |           |

# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                                                      | PR Budget  | BF Budget  | MB Budget | AD Budget |
|----------------------------------------------------------------------------------|------------|------------|-----------|-----------|
| 205211101-5659-OPERATING MATERIAL & SUPPLIES                                     |            |            |           |           |
| SUPPLIES RELATED TO THE DOG POUND:                                               | 2,000.00   | 2,000.00   |           |           |
| SANITIZING AND DISINFECTANT PRODUCTS; BLEACH; RUBBER GLOVES; PAPER TOWELS        | 2,000.00   | 2,000.00   |           |           |
| ANIMAL HANDLING SUPPLIES; FIRST AID SUPPLIES; TRAPS                              |            |            |           |           |
| DISINFECTANT FOR "PARVO VIRUS"                                                   |            |            |           |           |
| 205211101-5660-VEHICLE DAMAGE & EQ SUPPLIES                                      |            |            |           |           |
| ANIMAL CONTROL VEHICLE REPAIRS, VEHICLE WASHING & PREVENTIVE/ROUTINE MAINTENANCE | 1,000.00   | 1,000.00   |           |           |
|                                                                                  | 1,000.00   | 1,000.00   |           |           |
| 205211101-5827-ST OF CT                                                          |            |            |           |           |
| 50% OF DOG LICENSE SALES ARE REQUIRED TO BE REMITTED TO THE STATE                | 20,000.00  | 20,000.00  |           |           |
| 100% OF DOG SURCHARGE FOR UNALTERED DOGS ARE EQUIRED TO BE REMITTED TO THE STATE | 20,000.00  | 20,000.00  |           |           |
|                                                                                  | 158,297.00 | 158,297.00 |           |           |

## SEWER OPERATING FUND

The sanitary and storm drain systems was established in the 1870's. There are 180 miles of sanitary sewers currently serviced. The Department also manages the City's Sewer Operating Fund and provides for the treatment of the sanitary sewers and operation of a pumping station.

|          | Department Staffing |                  |                  | Principal Activity Officials:          |
|----------|---------------------|------------------|------------------|----------------------------------------|
|          | <u>2012-2013</u>    | <u>2011-2012</u> | <u>2010-2011</u> |                                        |
| 1186     | 16 1/3              | 18 1/3           | 18 1/3           | M. Moriarty - Director of Public Works |
| 0818     | 1.3                 | 1                | 1                |                                        |
| 1303-302 | -                   | -                | -                |                                        |

|                       |                                   |
|-----------------------|-----------------------------------|
| Fiscal Year 2011-2012 | \$2.84 per one hundred cubic feet |
| Fiscal Year 2010-2011 | \$2.69 per one hundred cubic feet |
| Fiscal Year 2009-2010 | \$2.49 per one hundred cubic feet |
| Fiscal Year 2008-2009 | \$1.76 per one hundred cubic feet |
| Fiscal Year 2007-2008 | \$1.59 per one hundred cubic feet |
| Fiscal Year 2006-2007 | \$1.73 per one hundred cubic feet |
| Fiscal Year 2005-2006 | \$1.68 per one hundred cubic feet |
| Fiscal Year 2004-2005 | \$1.50 per one hundred cubic feet |
| Fiscal Year 2003-2004 | \$1.40 per one hundred cubic feet |
| Fiscal Year 2002-2003 | \$1.34 per one hundred cubic feet |

# City of New Britain

## Budget Book Summary 2013

As of 12/31/2012

|                                           | 2008                | 2009                | 2010                | 2011                | 2012                | 2012                | Dept.               | BF & T              | Mayor's  | Council |
|-------------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------|---------|
|                                           | Actuals             | Actuals             | Actuals             | Actuals             | Budget              | Actuals             | Requested           | Recommend           | Proposed | Adopted |
| <b>Revenue</b>                            |                     |                     |                     |                     |                     |                     |                     |                     |          |         |
| <b>208-SEWER FUND</b>                     |                     |                     |                     |                     |                     |                     |                     |                     |          |         |
| <b>SEWER FUND</b>                         |                     |                     |                     |                     |                     |                     |                     |                     |          |         |
| 208315101-4478 PRIOR YEAR ENCUMBRANCES    | 634.00              | 37,985.00           | 8,968.00            | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                |          |         |
| 208315101-4503 SEWER USER FEES            | 4,686,446.00        | 4,438,658.00        | 6,752,814.00        | 7,967,624.22        | 7,881,049.00        | 4,106,960.35        | 8,254,985.00        | 7,958,461.00        |          |         |
| 208315101-4571 FUND BALANCE               | 75,590.00           | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                |          |         |
| 208315101-4591 SEWER CONNECTION FEES      | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 5,860.00            | 0.00                | 0.00                |          |         |
| 208315101-4592 SEWER ASSESSMENTS          | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 1,059.00            | 0.00                | 0.00                |          |         |
| 208315101-6005 SUBWAY FUND                | 20,148.00           | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                |          |         |
| <b>Total SEWER FUND</b>                   | <b>4,782,818.00</b> | <b>4,476,643.00</b> | <b>6,761,782.00</b> | <b>7,967,624.22</b> | <b>7,881,049.00</b> | <b>4,113,879.35</b> | <b>8,254,985.00</b> | <b>7,958,461.00</b> |          |         |
| <b>Total 15-PUBLIC WORKS</b>              | <b>4,782,818.00</b> | <b>4,476,643.00</b> | <b>6,761,782.00</b> | <b>7,967,624.22</b> | <b>7,881,049.00</b> | <b>4,113,879.35</b> | <b>8,254,985.00</b> | <b>7,958,461.00</b> |          |         |
| <b>Total 208-SEWER FUND</b>               | <b>4,782,818.00</b> | <b>4,438,658.00</b> | <b>6,761,782.00</b> | <b>7,967,624.22</b> | <b>7,881,049.00</b> | <b>4,113,879.35</b> | <b>8,254,985.00</b> | <b>7,958,461.00</b> |          |         |
| <b>Expenditure</b>                        |                     |                     |                     |                     |                     |                     |                     |                     |          |         |
| <b>208-SEWER FUND</b>                     |                     |                     |                     |                     |                     |                     |                     |                     |          |         |
| <b>SEWER FUND</b>                         |                     |                     |                     |                     |                     |                     |                     |                     |          |         |
| 208315101-5121 FULL TIME SALARIES         | 749,447.00          | 702,622.00          | 675,839.00          | 641,295.66          | 921,144.00          | 538,547.39          | 910,263.00          | 864,765.00          |          |         |
| 208315101-5122 OVERTIME                   | 75,603.00           | 35,682.00           | 27,985.00           | 49,085.72           | 71,500.00           | 22,933.13           | 71,500.00           | 49,500.00           |          |         |
| 208315101-5123 LONGEVITY                  | 4,961.00            | 4,450.00            | 4,508.00            | 4,784.34            | 4,700.00            | 0.00                | 4,600.00            | 4,600.00            |          |         |
| 208315101-5126 REIMBURSED OVERTIME        | 0.00                | 0.00                | 0.00                | 0.00                | 1,650.00            | 0.00                | 1,650.00            | 1,650.00            |          |         |
| 208315101-5127 UNIFORMS & CLOTHING        | 2,849.00            | 7,081.00            | 4,626.00            | 5,311.04            | 6,600.00            | 3,454.00            | 6,600.00            | 6,000.00            |          |         |
| 208315101-5131 PILO/RET INCENTIVE         | 0.00                | 0.00                | 0.00                | 3,700.00            | 0.00                | 0.00                | 0.00                | 0.00                |          |         |
| 208315101-5220 MERF EMPLOYER              | 54,215.00           | 50,627.00           | 55,230.00           | 80,534.02           | 105,783.00          | 67,901.76           | 131,503.00          | 131,503.00          |          |         |
| 208315101-5227 WORKERS COMP               | 221,386.00          | 329,257.00          | 340,180.00          | 362,486.00          | 371,844.00          | 0.00                | 375,563.00          | 375,563.00          |          |         |
| 208315101-5228 MM/LIFE INS                | 719.00              | 82.00               | 1,279.00            | 2,900.00            | 2,900.00            | 0.00                | 2,700.00            | 2,700.00            |          |         |
| 208315101-5231 MEDICARE                   | 9,849.00            | 9,770.00            | 10,051.00           | 10,954.91           | 15,031.00           | 8,366.48            | 14,230.00           | 14,230.00           |          |         |
| 208315101-5237 EMPLOYEE MED BENEFITS      | 280,761.00          | 283,168.00          | 316,337.00          | 353,954.82          | 526,809.00          | 270,191.45          | 413,474.00          | 413,474.00          |          |         |
| 208315101-5260 UNEMPLOYMENT COMP          | 0.00                | 0.00                | 0.00                | 0.00                | 4,400.00            | 0.00                | 4,400.00            | 4,400.00            |          |         |
| 208315101-5331 PROFESSIONAL SERVICES      | 163,846.00          | 190,105.00          | 160,915.00          | 204,148.45          | 175,000.00          | 115,516.80          | 183,750.00          | 183,750.00          |          |         |
| 208315101-5332 LEGAL SERVICES             | 0.00                | 0.00                | 0.00                | 4.75                | 7,169.00            | 3,668.63            | 3,500.00            | 500.00              |          |         |
| 208315101-5337 TRAINING/CONFERENCES       | 2,049.00            | 1,489.00            | 1,685.00            | 834.00              | 2,200.00            | 0.00                | 2,200.00            | 1,500.00            |          |         |
| 208315101-5343 INSTALLATION AND REPAIR    | 16,783.00           | 58,753.00           | 52,154.00           | 24,310.55           | 56,000.00           | 31,362.72           | 56,000.00           | 56,000.00           |          |         |
| 208315101-5412 TELECOMMUNICATIONS         | 1,839.00            | 2,257.00            | 3,399.00            | 1,967.88            | 8,400.00            | 2,773.87            | 8,400.00            | 8,400.00            |          |         |
| 208315101-5434 MAINTENANCE CONTRACTS      | 584.00              | 1,657.00            | 494.00              | 835.00              | 15,000.00           | 0.00                | 20,000.00           | 15,000.00           |          |         |
| 208315101-5435 BLDG GROUNDS MAINT & REPAI | 5,291.00            | 5,005.00            | 2,572.00            | 1,409.19            | 5,500.00            | 2,486.59            | 5,500.00            | 5,500.00            |          |         |
| 208315101-5436 EQUIPMENT MAINT & REPAIR   | 24,903.00           | 28,593.00           | 26,061.00           | 5,765.68            | 25,000.00           | 4,647.99            | 25,000.00           | 25,000.00           |          |         |
| 208315101-5440 RENTALS/SUPPLIES EQUIP     | 6,347.00            | 2,569.00            | 4,209.00            | 4,274.45            | 12,000.00           | 3,281.60            | 12,000.00           | 7,000.00            |          |         |
| 208315101-5453 ENGINEERING/APPRAISALS     | 0.00                | 0.00                | 0.00                | 2,500.00            | 25,000.00           | 2,300.00            | 100,000.00          | 100,000.00          |          |         |
| 208315101-5522 FIRE EXT COVERAGE          | 19,800.00           | 21,780.00           | 23,958.00           | -31,958.00          | 26,354.00           | 0.00                | 26,354.00           | 26,354.00           |          |         |

# City of New Britain

## Budget Book Summary 2013

As of 12/31/2012

|                                            | 2008                | 2009                 | 2010                 | 2011                | 2012                | 2012                 | Dept.               | BF & T              | Mayor's  | Council |
|--------------------------------------------|---------------------|----------------------|----------------------|---------------------|---------------------|----------------------|---------------------|---------------------|----------|---------|
|                                            | Actuals             | Actuals              | Actuals              | Actuals             | Budget              | Actuals              | Requested           | Recommend           | Proposed | Adopted |
| 208315101-5526 DAMAGE CLAIMS               | 12,891.00           | 12,529.00            | 2,500.00             | 1,070.78            | 16,000.00           | 0.00                 | 16,000.00           | 10,000.00           |          |         |
| 208315101-5540 ADVERTISING                 | 0.00                | 0.00                 | 0.00                 | 101.32              | 0.00                | 0.00                 | 0.00                | 0.00                |          |         |
| 208315101-5550 PRINTING AND ADVERTISING    | 1,707.00            | 260.00               | 483.00               | 9.90                | 2,200.00            | 245.36               | 2,200.00            | 1,000.00            |          |         |
| 208315101-5611 OFFICE SUPPLIES             | 1,068.00            | 996.00               | 819.00               | 566.34              | 1,100.00            | 4.75                 | 1,100.00            | 900.00              |          |         |
| 208315101-5621 HEAT AND GAS                | 0.00                | 3,125.00             | 3,125.00             | 3,125.00            | 3,125.00            | 1,856.13             | 3,125.00            | 3,125.00            |          |         |
| 208315101-5622 ELECTRICITY                 | 0.00                | 0.00                 | 0.00                 | 1,041.79            | 1,200.00            | 883.24               | 1,200.00            | 1,200.00            |          |         |
| 208315101-5624 MOTOR FUEL/OIL              | 46,132.00           | 28,260.00            | 27,377.00            | 33,984.63           | 35,000.00           | 23,836.01            | 35,000.00           | 35,000.00           |          |         |
| 208315101-5652 PROGRAM SUPPLIES            | 1,613.00            | 3,562.00             | 1,472.00             | 1,964.42            | 6,600.00            | 4,976.13             | 5,000.00            | 5,000.00            |          |         |
| 208315101-5659 OPERATING MATERIAL & SUPPL  | 46,463.00           | 48,793.00            | 25,465.00            | 24,470.85           | 50,000.00           | 23,240.45            | 50,000.00           | 40,000.00           |          |         |
| 208315101-5660 VEHICLE DAMAGE & EQ SUPPLIE | 42,265.00           | 32,581.00            | 40,059.00            | 70,710.90           | 66,000.00           | 31,372.22            | 66,000.00           | 66,000.00           |          |         |
| 208315101-5740 OTHER MISC EQUIP            | 0.00                | 77,340.00            | 40,540.00            | 0.00                | 200,000.00          | 19,651.85            | 275,000.00          | 150,000.00          |          |         |
| 208315101-5746 MISC CAPITAL PROJECTS       | 0.00                | 0.00                 | 0.00                 | 0.00                | 0.00                | 0.00                 | 40,000.00           | 40,000.00           |          |         |
| 208315101-5815 MATTABASSETT DISTRICT       | 2,908,162.00        | 3,218,918.00         | 3,488,931.00         | 3,584,313.00        | 3,766,554.00        | 3,766,554.00         | 4,027,548.00        | 3,977,474.00        |          |         |
| 208315101-5823 ILLICIT DISCHARGE           | 0.00                | 0.00                 | 0.00                 | 0.00                | 40,000.00           | 0.00                 | 50,000.00           | 30,000.00           |          |         |
| 208315101-5857 BOND INTEREST               | 101,028.00          | 126,487.00           | 89,489.00            | 90,009.52           | 77,116.00           | 114,506.10           | 70,930.00           | 70,930.00           |          |         |
| 208315101-5858 BOND PRINCIPAL              | 348,285.00          | 293,314.00           | 309,338.00           | 335,117.14          | 309,339.00          | 232,003.26           | 309,339.00          | 309,339.00          |          |         |
| 208315101-5872 REFUNDS                     | 2,887.00            | 359.00               | 101,776.00           | 174.30              | 4,000.00            | 0.00                 | 4,000.00            | 4,000.00            |          |         |
| 208315101-5897 MISCELLANEOUS               | 6,000.00            | 0.00                 | 65.00                | 0.00                | 1,000.00            | 0.00                 | 1,000.00            | 0.00                |          |         |
| 208315101-7010 OTHER FUNDS                 | 614,325.00          | 759,366.00           | 3,329,439.00         | 906,429.00          | 911,831.00          | 458,090.00           | 918,356.00          | 917,104.00          |          |         |
| <b>Total SEWER FUND</b>                    | <b>5,774,058.00</b> | <b>6,340,837.00</b>  | <b>9,172,360.00</b>  | <b>6,838,103.35</b> | <b>7,881,049.00</b> | <b>5,754,651.91</b>  | <b>8,254,985.00</b> | <b>7,958,461.00</b> |          |         |
| <b>Total 15-PUBLIC WORKS</b>               | <b>5,774,058.00</b> | <b>6,340,837.00</b>  | <b>9,172,360.00</b>  | <b>6,838,103.35</b> | <b>7,881,049.00</b> | <b>5,754,651.91</b>  | <b>8,254,985.00</b> | <b>7,958,461.00</b> |          |         |
| <b>Total 208-SEWER FUND</b>                | <b>5,774,058.00</b> | <b>6,514,017.91</b>  | <b>9,172,360.00</b>  | <b>6,838,103.35</b> | <b>7,881,049.00</b> | <b>5,754,651.91</b>  | <b>8,254,985.00</b> | <b>7,958,461.00</b> |          |         |
| <b>Revenues:</b>                           | <b>4,782,818.00</b> | <b>4,476,643.00</b>  | <b>6,761,782.00</b>  | <b>7,967,624.22</b> | <b>7,881,049.00</b> | <b>4,113,879.35</b>  | <b>8,254,985.00</b> | <b>7,958,461.00</b> |          |         |
| <b>Expenditures:</b>                       | <b>5,774,058.00</b> | <b>6,340,837.00</b>  | <b>9,172,360.00</b>  | <b>6,838,103.35</b> | <b>7,881,049.00</b> | <b>5,754,651.91</b>  | <b>8,254,985.00</b> | <b>7,958,461.00</b> |          |         |
| <b>Net Revenue less Expenditures:</b>      | <b>-991,240.00</b>  | <b>-1,864,194.00</b> | <b>-2,410,578.00</b> | <b>1,129,520.87</b> | <b>0.00</b>         | <b>-1,640,772.56</b> | <b>0.00</b>         | <b>0.00</b>         |          |         |

# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                                                                                                                                         | PR Budget  | BF Budget  | MB Budget | AD Budget |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-----------|-----------|
| <b>208315101-SEWER FUND</b>                                                                                                                                         |            |            |           |           |
| 208315101-5121-FULL TIME SALARIES                                                                                                                                   | 910,263.00 | 864,765.00 |           |           |
| REFER TO PERSONNEL SCHEDULE                                                                                                                                         | 910,263.00 | 910,263.00 |           |           |
| BF&T RECOMMENDATION - DEFER HIRING OF 1 VACANT GENERAL LABORER.                                                                                                     | 0.00       | -45,498.00 |           |           |
| 208315101-5122-OVERTIME                                                                                                                                             | 71,500.00  | 49,500.00  |           |           |
| ADDITIONAL HOURS REQUIRED TO MAINTAIN CITY SEWER LINE SYSTEM                                                                                                        | 71,500.00  | 71,500.00  |           |           |
| BF&T RECOMMENDATION                                                                                                                                                 | 0.00       | -22,000.00 |           |           |
| 208315101-5123-LONGEVITY                                                                                                                                            | 4,600.00   | 4,600.00   |           |           |
| REFER TO PERSONNEL SCHEDULE                                                                                                                                         | 4,600.00   | 4,600.00   |           |           |
| 208315101-5126-REIMBURSED OVERTIME                                                                                                                                  | 1,650.00   | 1,650.00   |           |           |
| REIMBURSEMENT FROM INSURANCE OR OTHER SOURCES FOR DEPT SERVICES                                                                                                     | 1,650.00   | 1,650.00   |           |           |
| 208315101-5127-UNIFORMS & CLOTHING                                                                                                                                  | 6,600.00   | 6,000.00   |           |           |
| WORK CLOTHES-PROTECTIVE AND SAFETY ITEMS FURNISHED TO EMPLOYEES                                                                                                     | 6,600.00   | 6,600.00   |           |           |
| LOCAL 1186 CONTRACT-SAFETY SHOES MUST BE PROVIDED TOE EACH EMPLOYEE - \$160 PER PAIR x 18 EMPLOYEES                                                                 |            |            |           |           |
| BF&T RECOMMENDATION                                                                                                                                                 | 0.00       | -600.00    |           |           |
| 208315101-5220-MERF EMPLOYER                                                                                                                                        | 131,503.00 | 131,503.00 |           |           |
| 13.4% OF FULL TIME SALARIES AND OVERTIME                                                                                                                            | 131,503.00 | 131,503.00 |           |           |
| 208315101-5227-WORKERS COMP                                                                                                                                         | 375,563.00 | 375,563.00 |           |           |
| SELF-INSURANCE OF ESTIMATED FY 13 CLAIMS RESULTING FROM INJURIES                                                                                                    | 375,563.00 | 375,563.00 |           |           |
| SUSTAINED BY ACTIVITY EMPLOYEES AND ALLOCATION OF THE SEWER USE FUND'S PORTION OF WORKERS' COMPENSATION ASSESSMENT FY 12 BUDGET \$371,844 x 1% INCREASE = \$375,563 |            |            |           |           |
| 208315101-5228-MM/LIFE INS                                                                                                                                          | 2,700.00   | 2,700.00   |           |           |
| COVERAGE SECURED THROUGH THE HARTFORD LIFE INSURANCE ESTIMATED PREMIUM [18] EMPLOYEES                                                                               | 2,700.00   | 2,700.00   |           |           |
| 208315101-5231-MEDICARE                                                                                                                                             | 14,230.00  | 14,230.00  |           |           |

# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                                                                                                                                                                                                      | PR Budget  | BF Budget  | MB Budget | AD Budget |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-----------|-----------|
| ESTIMATED LIABILITY FOR EMPLOYEES HIRED AFTER 4/86 AND COVERED BY MERF -<br>CONTRIBUTION RATE OF 1.45% OF GROSS WAGES PLUS PILO.<br>CONTRIBUTION ON ESTIMATED OVERTIME WAGES OF \$71,500.                                        | 14,230.00  | 14,230.00  |           |           |
| 208315101-5237-EMPLOYEE MED BENEFITS                                                                                                                                                                                             | 413,474.00 | 413,474.00 |           |           |
| ESTIMATED FY 13 MEDICAL INSURANCE                                                                                                                                                                                                | 413,474.00 | 413,474.00 |           |           |
| 208315101-5260-UNEMPLOYMENT COMP                                                                                                                                                                                                 | 4,400.00   | 4,400.00   |           |           |
| CONTINGENCY FOR CLAIMS PRESENTED TO THE CITY BY THE STATE LABOR<br>DEPT. FOR FORMER EMPLOYEES - SELF FUNDED PLAN                                                                                                                 | 4,400.00   | 4,400.00   |           |           |
| 208315101-5331-PROFESSIONAL SERVICES                                                                                                                                                                                             | 183,750.00 | 183,750.00 |           |           |
| CONTRACTUAL SERVICE WITH WATER DEPT FOR PROCESSING AND COLLECTION OF<br>AUDIT OF RECORDS AT FISCAL YEAR END BY THE CITY INDEPENDENT FINANCIAL ACCOUNTANT [PRORATED]<br>POLICE TRAFFIC CONTROL SERVICES FOR SEWER REPAIR PROJECTS | 183,750.00 | 183,750.00 |           |           |
| 208315101-5332-LEGAL SERVICES                                                                                                                                                                                                    | 3,500.00   | 500.00     |           |           |
| SERVICES RENDERED IN THE COLLECTION OF PAST DUE INVOICES; GENERAL LEGAL MATTERS<br>AFFECTING THE SEWER FUND                                                                                                                      | 3,500.00   | 3,500.00   |           |           |
| BF&T RECOMMENDATION                                                                                                                                                                                                              | 0.00       | -3,000.00  |           |           |
| 208315101-5337-TRAINING/CONFERENCES                                                                                                                                                                                              | 2,200.00   | 1,500.00   |           |           |
| SEMINARS, PERIODICALS, TAPES AND OTHER RELATED ACTIVITY FUNCTIONS                                                                                                                                                                | 2,200.00   | 2,200.00   |           |           |
| BF&T RECOMMENDATION                                                                                                                                                                                                              | 0.00       | -700.00    |           |           |
| 208315101-5343-INSTALLATION AND REPAIR                                                                                                                                                                                           | 56,000.00  | 56,000.00  |           |           |
| REPAIRS AND MAINTENANCE TO SEWER LINES LOCATED THROUGHOUT THE CITY<br>REHABILITATION OF SEWER MANHOLES                                                                                                                           | 56,000.00  | 56,000.00  |           |           |
| 208315101-5412-TELECOMMUNICATIONS                                                                                                                                                                                                | 8,400.00   | 8,400.00   |           |           |
| PHONE & INTERNET CHARGES                                                                                                                                                                                                         | 8,400.00   | 8,400.00   |           |           |
| 208315101-5434-MAINTENANCE CONTRACTS                                                                                                                                                                                             | 20,000.00  | 15,000.00  |           |           |
| SERVICE CONTRACTS FOR THE CONTROL OF ROOT INFILTRATION IN SEWER LINES                                                                                                                                                            | 20,000.00  | 20,000.00  |           |           |
| BF&T RECOMMENDATION                                                                                                                                                                                                              | 0.00       | -5,000.00  |           |           |



# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                                                                   | PR Budget  | BF Budget  | MB Budget | AD Budget |
|-----------------------------------------------------------------------------------------------|------------|------------|-----------|-----------|
| 208315101-5435-BLDG GROUNDS MAINT & REPAIRS                                                   |            |            |           |           |
| ROUTINE EXPENSES FOR PUMP STATION BUILDINGS                                                   | 5,500.00   | 5,500.00   |           |           |
|                                                                                               | 5,500.00   | 5,500.00   |           |           |
| 208315101-5436-EQUIPMENT MAINT & REPAIR                                                       |            |            |           |           |
| MAINTENANCE OF SEWER DEPARTMENT HEAVY EQUIPMENT                                               | 25,000.00  | 25,000.00  |           |           |
|                                                                                               | 25,000.00  | 25,000.00  |           |           |
| 208315101-5440-RENTALS/SUPPLIES EQUIP                                                         |            |            |           |           |
| EMERGENCY EQUIPMENT RENTALS                                                                   | 12,000.00  | 7,000.00   |           |           |
| BF&T RECOMMENDATION                                                                           | 12,000.00  | 12,000.00  |           |           |
|                                                                                               | 0.00       | -5,000.00  |           |           |
| 208315101-5453-ENGINEERING/APPRAISALS                                                         |            |            |           |           |
| TECHNICAL SERVICES FOR THE DESIGN AND REPLACEMENT OF SEWER LINES                              | 100,000.00 | 100,000.00 |           |           |
| MAPS, DESIGN AND OTHER COSTING SERVICES                                                       | 100,000.00 | 100,000.00 |           |           |
| 208315101-5522-FIRE EXT COVERAGE                                                              |            |            |           |           |
| INSURANCE COVERAGE FOR PUMP STATIONS & OTHER SEWER PROPERTY WITH THE CITY'S INSURANCE CARRIER | 26,354.00  | 26,354.00  |           |           |
| INCLUDEES EST 10% INCREASE                                                                    | 26,354.00  | 26,354.00  |           |           |
| 208315101-5526-DAMAGE CLAIMS                                                                  |            |            |           |           |
| SETTLEMENT OF DAMAGES INCURRED FROM SEWER BACK-UPS AS-APPROVED                                | 16,000.00  | 10,000.00  |           |           |
| BY THE CLAIMS COMMITTEE OF THE COMMON COUNCIL                                                 | 16,000.00  | 16,000.00  |           |           |
| BF&T RECOMMENDATION                                                                           | 0.00       | -6,000.00  |           |           |
| 208315101-5550-PRINTING AND ADVERTISING                                                       |            |            |           |           |
| LEGAL NOTICES AND PUBLICATION OF SEWER MATTERS; PRINTING OF USER BILLS                        | 2,200.00   | 1,000.00   |           |           |
| BF&T RECOMMENDATION                                                                           | 2,200.00   | 2,200.00   |           |           |
|                                                                                               | 0.00       | -1,200.00  |           |           |
| 208315101-5611-OFFICE SUPPLIES                                                                |            |            |           |           |
| CONSUMABLE SUPPLIES FOR ADMIN OFFICE                                                          | 1,100.00   | 900.00     |           |           |
| BF&T RECOMMENDATION                                                                           | 1,100.00   | 1,100.00   |           |           |
|                                                                                               | 0.00       | -200.00    |           |           |
| 208315101-5621-HEAT AND GAS                                                                   |            |            |           |           |
| HEATING FUEL                                                                                  | 3,125.00   | 3,125.00   |           |           |
|                                                                                               | 3,125.00   | 3,125.00   |           |           |

# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

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| Description                                                                                                                                    | PR Budget    | BF Budget    | MB Budget | AD Budget |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|-----------|-----------|
| 208315101-5622-ELECTRICITY                                                                                                                     | 1,200.00     | 1,200.00     |           |           |
| CL&P UTILITY CHARGES                                                                                                                           | 1,200.00     | 1,200.00     |           |           |
| 208315101-5624-MOTOR FUEL/OIL                                                                                                                  | 35,000.00    | 35,000.00    |           |           |
| GASOLINE/OIL/GREASE                                                                                                                            | 35,000.00    | 35,000.00    |           |           |
| 208315101-5652-PROGRAM SUPPLIES                                                                                                                | 5,000.00     | 5,000.00     |           |           |
| SPECIALIZED TOOLS UTILIZED FOR SEWER PIPE AND EQUIPMENT MAINT                                                                                  | 5,000.00     | 5,000.00     |           |           |
| 208315101-5659-OPERATING MATERIAL & SUPPLIES                                                                                                   | 50,000.00    | 40,000.00    |           |           |
| GRAVEL AND FILL; SEWER PIPES; VALVES, PAVEMENT MATERIALS AND CHEMICALS ETC                                                                     | 50,000.00    | 50,000.00    |           |           |
| CATCH BASIN AND MANHOLE CASTINGS                                                                                                               |              |              |           |           |
| BF&T RECOMMENDATION                                                                                                                            | 0.00         | -10,000.00   |           |           |
| 208315101-5660-VEHICLE DAMAGE & EQ SUPPLIES                                                                                                    | 66,000.00    | 66,000.00    |           |           |
| MAINT AND REPAIRS TO SEWER VEHICLES AND EXCAVATION EQUIPMENT                                                                                   | 66,000.00    | 66,000.00    |           |           |
| 208315101-5740-OTHER MISC EQUIP                                                                                                                | 275,000.00   | 150,000.00   |           |           |
| EQUIPMENT                                                                                                                                      | 275,000.00   | 275,000.00   |           |           |
| BF&T RECOMMENDATION                                                                                                                            | 0.00         | -125,000.00  |           |           |
| 208315101-5746-MISC CAPITAL PROJECTS                                                                                                           | 40,000.00    | 40,000.00    |           |           |
| UPGRADE TO CITY'S SEWER INFRASTRUCTURE                                                                                                         | 40,000.00    | 40,000.00    |           |           |
| 208315101-5815-MATTABASSETT DISTRICT                                                                                                           | 4,027,548.00 | 3,977,474.00 |           |           |
| ANNUAL ASSESSMENT FROM THE REGIONAL WASTE AUTHORITY FOR OPERATION, MAINTENANCE AND CAPITAL IMPROVEMENTS-EPA COMPLIANCE, MODIFICATION TO PLANT. | 4,027,548.00 | 4,027,548.00 |           |           |
| INVOICE DUE MATTABASSETT BY JULY 31 - ASSUMES 6% INCREASE (11 ASSESS-\$3,766,554+ 6% = \$3,992,548)                                            |              |              |           |           |
| FY 05-06 NEW BRITAIN UNDER ASSESSMENT - NEW BRITAIN TO PAY \$35,000 A YEAR FOR FOUR YEARS; FY 2009 - 2010 UNTIL FY 2012-2013                   |              |              |           |           |
| BF&T RECOMMENDATION - FY 13 MATTABASSETT ASSESSMENT IS \$3,977,474.                                                                            | 0.00         | -50,074.00   |           |           |
| 208315101-5823-ILLCIT DISCHARGE                                                                                                                | 50,000.00    | 30,000.00    |           |           |

# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                                                                                 | PR Budget    | BF Budget    | MB Budget | AD Budget |
|-------------------------------------------------------------------------------------------------------------|--------------|--------------|-----------|-----------|
| ILLCIT DISCHARGE                                                                                            | 50,000.00    | 50,000.00    |           |           |
| BF&T RECOMMENDATION                                                                                         | 0.00         | -20,000.00   |           |           |
| 208315101-5857-BOND INTEREST                                                                                |              |              |           |           |
| BOND ISSUE DATED 01/13/03, INTEREST DUE MONTHLY, 2%, ANNUALLY {CONTRACT 1} 400-D/C                          | 70,930.00    | 70,930.00    |           |           |
| \$23,469                                                                                                    | 70,930.00    | 70,930.00    |           |           |
| BOND ISSUE INTEREST DUE MONTHLY {CONTRACT 2 & 3} 488-C - \$30,887                                           |              |              |           |           |
| BOND ISSUE INTEREST DUE MONTHLY {CONTRACT 4} 583-DC - \$16,574                                              |              |              |           |           |
| 208315101-5858-BOND PRINCIPAL                                                                               |              |              |           |           |
| BOND ISSUE, DATED 01/13/03, STATE OF CT. CLEAN WATER FUND (CONTRACT 1) 400-D/C                              | 309,339.00   | 309,339.00   |           |           |
| 20yr LOAN, \$3,127,638 - \$115,895                                                                          | 309,339.00   | 309,339.00   |           |           |
| BOND ISSUE, DATED 05/30/05, STATE OF CT. CLEAN WATER FUND (CONTRACT 2 & 3) 488-C                            |              |              |           |           |
| 20yr LOAN, \$3,376,783 - \$134,776                                                                          |              |              |           |           |
| BOND ISSUE, DATED 01/31/08, STATE OF CT. CLEAN WATER FUND (CONTRACT 4) 583-DC                               |              |              |           |           |
| 20yr LOAN, \$1,173,344 - \$58,668                                                                           |              |              |           |           |
| 208315101-5872-REFUNDS                                                                                      |              |              |           |           |
| REFUND OF MONIES RESULTING FROM OVER-PAYMENTS, DUPLICATE PAYMENTS; ETC                                      | 4,000.00     | 4,000.00     |           |           |
|                                                                                                             | 4,000.00     | 4,000.00     |           |           |
| 208315101-5897-MISCELLANEOUS                                                                                |              |              |           |           |
| UNCLASSIFIED EXPENSES - MONIES REQUESTED FOR SEMINARS, PERIODICALS & TAPES                                  | 1,000.00     | 0.00         |           |           |
| BF&T RECOMMENDATION                                                                                         | 1,000.00     | 1,000.00     |           |           |
|                                                                                                             | 0.00         | -1,000.00    |           |           |
| 208315101-7010-OTHER FUNDS                                                                                  |              |              |           |           |
| INTEREST CHARGE DUE GENERAL FUND FOR ADANCE PAYMENT OF MATTABASSETT WASTE AUTHORITY ASSESSMENT              | 918,356.00   | 917,104.00   |           |           |
| DUE BY JULY 31 OF EACH FISACAL YEAR $\$4,027,548 \times 2.5\% = \$100,689$                                  | 918,356.00   | 918,356.00   |           |           |
| ADMIN CHARGE DUE GENERAL FUND $\$817,667 \times 0\% \text{ INCREASE} = \$817,667$                           |              |              |           |           |
| BF&T RECOMMENDATION - INTEREST CHARGE DUE TO THE GENERAL FUND FOR ADVANCE PAYMENT OF                        |              |              |           |           |
| MATTABASSETT WASTE AUTHORITY ASSESSMENT DUE BY JULY 31ST OF EACH FISCAL YEAR - $\$3,977,474 \times 2.5\% =$ | 0.00         | -1,252.00    |           |           |
| \$99,437.                                                                                                   |              |              |           |           |
|                                                                                                             | 8,254,985.00 | 7,958,461.00 |           |           |

Sewer:

|                          |        |                |                               |      |     |   |           |       |     |           |    |       |
|--------------------------|--------|----------------|-------------------------------|------|-----|---|-----------|-------|-----|-----------|----|-------|
| TARICANI, MATTHEW A      | E03158 | 208315101-5121 | SWGFMN - GENERAL FOREMAN      | 1186 | 5A  | 4 | 66,247    | 0     | 0   | 66,247    | 13 | 525   |
| PASZCZUK, STANLEY        | E02815 | 208315101-5121 | SWFOREMN - FOREMAN            | 1186 | 10A | 4 | 56,469    | 0     | 0   | 56,469    | 16 | 600   |
| PEPIN, PHIL              | E02171 | 208315101-5121 | SWEQOPER - EQUIPMENT OPERATOR | 1186 | 11A | 4 | 53,907    | 0     | 0   | 53,907    | 18 | 600   |
| GRENIER, MICHAEL         | E02957 | 208315101-5121 | SWEQOPER - EQUIPMENT OPERATOR | 1186 | 11A | 4 | 53,907    | 0     | 0   | 53,907    | 14 | 525   |
| VAVERCHAK, PAUL MATTHEW  | E03282 | 208315101-5121 | SWEQOPER - EQUIPMENT OPERATOR | 1186 | 11A | 4 | 53,907    | 0     | 0   | 53,907    | 12 | 525   |
| MUTONE, DOMENICO         | E05662 | 208315101-5121 | SWMASONX - MASON              | 1186 | 10A | 2 | 51,383    | 1,467 | 0   | 52,850    | 5  | 0     |
| VACANT                   |        | 208315101-5121 | SWGLENBR - GENERAL LABORER    | 1186 | 35  | 4 | 45,498    | 0     | 0   | 45,498    | 0  | 0     |
| VACANT                   |        | 208315101-5121 | SWGLENBR - GENERAL LABORER    | 1186 | 35  | 4 | 45,498    | 0     | 0   | 0         | 0  | 0 *   |
| SILVIA, THOMAS           | E00849 | 208315101-5121 | SWGLENBR - GENERAL LABORER    | 1186 | 35  | 4 | 45,498    | 0     | 0   | 45,498    | 24 | 700   |
| BARBAGALLO, PAOLO        | E04130 | 208315101-5121 | PWGENLBR - GENERAL LABORER    | 1186 | 35  | 4 | 45,498    | 0     | 0   | 45,498    | 10 | 525   |
| CARDONA, JUAN            | E04738 | 208315101-5121 | SWGLENBR - GENERAL LABORER    | 1186 | 35  | 4 | 45,498    | 0     | 0   | 45,498    | 9  | 0     |
| RIVERA, WALTER           | E05559 | 208315101-5121 | SWGLENBR - GENERAL LABORER    | 1186 | 35  | 4 | 45,498    | 0     | 0   | 45,498    | 6  | 0     |
| DESCHAMPS, JR, MAURICE J | E05715 | 208315101-5121 | SWGLENBR - GENERAL LABORER    | 1186 | L07 | 4 | 45,497.92 | 0     | 0   | 45,497.92 | 5  | 0     |
| SGRO, CARLOS             | E02820 | 208315101-5121 | PWGENLBR - GENERAL LABORER    | 1186 | 35  | 4 | 45,498    | 0     | 0   | 45,498    | 15 | 600   |
| SOELLNER, THADDEUS E     | E05797 | 001315005-5121 | PWGENLBR - GENERAL LABORER    | 1186 | 35  | 4 | 45,498    | 0     | 0   | 45,498    | 5  | 0     |
| ADORNO, SEBASTIAN        | E06025 | 208315101-5121 | SWGLENBR - GENERAL LABORER    | 1186 | 35  | 4 | 45,498    | 0     | 0   | 45,498    | 4  | 0     |
| TROTTIER, ROBERT         | E05891 | 208315101-5121 | SWCVLENG02 - CIVIL ENGINEER   | 818  | 10  | 7 | 45,197    | 829   | 400 | 46,426    | 4  | 0     |
| POLKOWSKI, CHRISTOPHER   | E06134 | 208315101-5121 | SWCVLENG01 - CIVIL ENGINEER   | 818  | 3   | 4 | 29,100    | 534   | 0   | 29,633    | 3  | 0     |
| VACANT                   |        | 001315006-5121 | PWSUPERINTENDENT - 30%        | 818  | 9   | 8 | 26,612    | 0     | 0   | 26,612    | 0  | 0     |
| KAROLCZYK, KRYSTYNA      | E05950 | 208315101-5121 | PWACTCLK2 - ACCOUNT CLERK     | 1186 | C04 | 4 | 15,325    | 0     | 0   | 15,325    | 3  | 0     |
|                          |        |                |                               |      |     |   |           |       |     | 864,765   |    | 4,600 |

\* - The BF&T has recommended not hiring 1 vacant general laborer in FY 13. Estimated cost savings of \$45,498.

# YOUTH SERVICE BUREAU

New Britain Youth & Family Services, an entity of the City's Park and Recreation/Community Services, is operated for the purpose of evaluation, planning, coordination and implementation of prevention and treatment services for "at-risk" youth ages 0-18, as well as their families. New Britain Youth and Family Services, which the YSB is attached to, is the central agency.

Jointly funded by the State Department of Education and the City of New Britain, NBYFS offers supportive services such as counseling, educational interventions, court advocacy and positive youth development services. It also operates all case management services for the Juvenile Review Board in conjunction with the New Britain Police Dept.

NBYFS is one of over 100 Youth Service Bureaus throughout the state, and has won the esteemed Connecticut Youth Service Award for its Independent Living Skills Program. In October of 1997, one of its staff persons was awarded the statewide "Youth Service Worker of the Year", an honor bestowed to only one of hundreds of possible awardees. In July of 2007, its administrator was awarded the Conn./N.B. Bar Association "Liberty Bell Award" for Juvenile Justice, and later in October was awarded by CYSA for legislative activities in support of Juvenile Justice. In October of 2008, the agency received the prestigious "Program of the Year" award from the Connecticut Youth Services Association for its innovative "Real World" support group for GLBTQ youth at EC Goodwin Technical High School.

In 2001, NBYFS became the Department of Children and Families provider of System of Care Case Management Services for children in New Britain with severe psychiatric and behavioral diagnoses under a separate grant of over \$107,000. Furthermore, it operates the "New Britain Family Day" with funding from the Substance Abuse Action Council of Central Connecticut and oversees many other important services that are used by the community.

As of January 2010, under a state RFQ, NBYFS was awarded the role of Local Implementation Service Team (LIST) coordinator. This new responsibility unites services for children who are dually involved with Juvenile Court and the Department of Children and Families (DCF). This is an exciting opportunity to coordinate services for this difficult population as well as provide a cost savings to the state and City by keeping children from costly "Out of District" placement.

It is a growing agency, with documented data warranting its service to the community, as it is legislatively mandated (Section 1099m-p Connecticut General Statutes) as the central coordinating agency for youth services

through administration and direct service programs. The majority of its total operating budget is funded by grants and donations.

|          | <b>Department Staffing</b> |                  |                  | <b>Principal Activity Officials:</b>            |
|----------|----------------------------|------------------|------------------|-------------------------------------------------|
|          | <u>2012-2013</u>           | <u>2011-2012</u> | <u>2010-2011</u> |                                                 |
| 0818     | .85                        | .85              | .85              | C. Montes – Community Services<br>Administrator |
| 1186     | .5                         | .5               | .5               |                                                 |
| 1303-302 | 2                          | 2                | 2                |                                                 |

# City of New Britain

## Budget Book Summary 2013

As of 12/31/2012

|                                            | 2008              | 2009              | 2010              | 2011              | 2012              | 2012              | Dept.             | BF & T            | Mayor's  | Council |
|--------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------|---------|
|                                            | Actuals           | Actuals           | Actuals           | Actuals           | Budget            | Actuals           | Requested         | Recommend         | Proposed | Adopted |
| <b>Revenue</b>                             |                   |                   |                   |                   |                   |                   |                   |                   |          |         |
| <b>278-YOUTH SERVICE BUREAU</b>            |                   |                   |                   |                   |                   |                   |                   |                   |          |         |
| <b>YOUTH SERVICE BUREAU</b>                |                   |                   |                   |                   |                   |                   |                   |                   |          |         |
| 278536001-4222 STATE                       | 80,321.00         | 80,321.00         | 80,391.00         | 80,423.00         | 80,321.00         | 0.00              | 80,321.00         | 80,321.00         |          |         |
| 278536001-4478 PRIOR YEAR ENCUMBRANCES     | 335.00            | 0.00              | 191.00            | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |          |         |
| 278536001-4504 YOUTH SERVICE BUREAU        | 8,566.00          | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |          |         |
| 278536001-4513 INKIND                      | 8,925.00          | 8,925.00          | 8,925.00          | 8,925.00          | 8,925.00          | 6,693.75          | 8,925.00          | 8,925.00          |          |         |
| 278536001-4516 PAROCHIAL SCHOOL            | 25,000.00         | 0.00              | 25,000.00         | 25,000.00         | 25,000.00         | 0.00              | 25,000.00         | 25,000.00         |          |         |
| 278536001-6001 GENERAL FUND                | 206,145.00        | 186,730.00        | 170,912.00        | 168,343.95        | 219,166.00        | 109,583.00        | 234,715.00        | 207,944.00        |          |         |
| <b>Total YOUTH SERVICE BUREAU</b>          | <b>329,292.00</b> | <b>275,976.00</b> | <b>285,419.00</b> | <b>282,691.95</b> | <b>333,412.00</b> | <b>116,276.75</b> | <b>348,961.00</b> | <b>322,190.00</b> |          |         |
| <b>Total 36-YSB</b>                        | <b>329,292.00</b> | <b>275,976.00</b> | <b>285,419.00</b> | <b>282,691.95</b> | <b>333,412.00</b> | <b>116,276.75</b> | <b>348,961.00</b> | <b>322,190.00</b> |          |         |
| <b>Total 278-YOUTH SERVICE BUREAU</b>      | <b>329,292.00</b> | <b>193,423.75</b> | <b>285,419.00</b> | <b>282,691.95</b> | <b>333,412.00</b> | <b>116,276.75</b> | <b>348,961.00</b> | <b>322,190.00</b> |          |         |
| <b>Expenditure</b>                         |                   |                   |                   |                   |                   |                   |                   |                   |          |         |
| <b>278-YOUTH SERVICE BUREAU</b>            |                   |                   |                   |                   |                   |                   |                   |                   |          |         |
| <b>YOUTH SERVICE BUREAU</b>                |                   |                   |                   |                   |                   |                   |                   |                   |          |         |
| 278536001-5121 FULL TIME SALARIES          | 191,173.00        | 175,113.00        | 184,114.00        | 188,088.94        | 203,346.00        | 139,918.61        | 210,123.00        | 186,352.00        |          |         |
| 278536001-5122 OVERTIME                    | 8,578.00          | 3,166.00          | 1,547.00          | 1,835.27          | 5,000.00          | 521.07            | 5,000.00          | 2,000.00          |          |         |
| 278536001-5123 LONGEVITY                   | 1,614.00          | 1,321.00          | 1,477.00          | 1,239.00          | 1,195.00          | 119.00            | 1,195.00          | 1,195.00          |          |         |
| 278536001-5124 PART TIME SALARIES          | 14,923.00         | 16,483.00         | 16,151.00         | 20,407.90         | 16,500.00         | 8,935.50          | 17,500.00         | 17,500.00         |          |         |
| 278536001-5125 TEMPORARY SALARIES          | 8,634.00          | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |          |         |
| 278536001-5220 MERF EMPLOYER               | 0.00              | 0.00              | 0.00              | 8,862.00          | 15,000.00         | 14,809.96         | 0.00              | 21,703.00         |          |         |
| 278536001-5231 MEDICARE                    | 2,745.00          | 2,484.00          | 2,944.00          | 3,043.89          | 3,350.00          | 2,139.98          | 3,137.00          | 3,137.00          |          |         |
| 278536001-5235 EMPLOYEE PENSION & BENEFITS | 75,937.00         | 54,536.00         | 42,937.00         | 39,782.40         | 59,857.00         | 26,991.72         | 82,842.00         | 61,139.00         |          |         |
| 278536001-5260 UNEMPLOYMENT COMP           | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              | 561.00            | 0.00              | 0.00              |          |         |
| 278536001-5337 TRAINING/CONFERENCES        | 3,293.00          | 2,762.00          | 3,137.00          | 2,590.00          | 3,200.00          | 960.00            | 3,200.00          | 3,200.00          |          |         |
| 278536001-5412 TELECOMMUNICATIONS          | 2,218.00          | 2,218.00          | 2,218.00          | 2,217.60          | 1,728.00          | 1,688.69          | 1,728.00          | 1,728.00          |          |         |
| 278536001-5436 EQUIPMENT MAINT & REPAIR    | 98.00             | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |          |         |
| 278536001-5441 RENTS                       | 7,497.00          | 7,497.00          | 7,497.00          | 7,497.00          | 7,497.00          | 5,622.75          | 7,497.00          | 7,497.00          |          |         |
| 278536001-5540 ADVERTISING                 | 41.00             | 656.00            | 746.00            | 0.00              | 800.00            | 579.28            | 800.00            | 800.00            |          |         |
| 278536001-5580 TRAVEL/MILEAGE              | 225.00            | 92.00             | 0.00              | 0.00              | 200.00            | 0.00              | 200.00            | 200.00            |          |         |
| 278536001-5659 OPERATING MATERIAL & SUPPL  | 2,021.00          | 1,125.00          | 2,106.00          | 2,014.79          | 2,000.00          | 2,243.99          | 2,000.00          | 2,000.00          |          |         |
| 278536001-5662 S.I.P                       | 10,260.00         | 8,523.00          | 13,614.00         | 5,113.16          | 13,739.00         | 6,419.48          | 13,739.00         | 13,739.00         |          |         |
| 278536001-7010 OTHER FUNDS                 | 0.00              | 0.00              | 6,931.00          | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |          |         |
| <b>Total YOUTH SERVICE BUREAU</b>          | <b>329,257.00</b> | <b>275,976.00</b> | <b>285,419.00</b> | <b>282,691.95</b> | <b>333,412.00</b> | <b>211,511.03</b> | <b>348,961.00</b> | <b>322,190.00</b> |          |         |
| <b>Total 36-YSB</b>                        | <b>329,257.00</b> | <b>275,976.00</b> | <b>285,419.00</b> | <b>282,691.95</b> | <b>333,412.00</b> | <b>211,511.03</b> | <b>348,961.00</b> | <b>322,190.00</b> |          |         |
| <b>Total 278-YOUTH SERVICE BUREAU</b>      | <b>329,257.00</b> | <b>213,614.55</b> | <b>285,419.00</b> | <b>282,691.95</b> | <b>333,412.00</b> | <b>211,511.03</b> | <b>348,961.00</b> | <b>322,190.00</b> |          |         |



# City of New Britain

## Budget Book Summary 2013

As of 12/31/2012

|                                       | 2008<br>Actuals   | 2009<br>Actuals   | 2010<br>Actuals   | 2011<br>Actuals   | 2012<br>Budget    | 2012<br>Actuals   | Dept.<br>Requested | BF & T<br>Recommend | Mayor's<br>Proposed | Council<br>Adopted |
|---------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------------|---------------------|---------------------|--------------------|
| <b>Revenues:</b>                      | <b>329,292.00</b> | <b>275,976.00</b> | <b>285,419.00</b> | <b>282,691.95</b> | <b>333,412.00</b> | <b>116,276.75</b> | <b>348,961.00</b>  | <b>322,190.00</b>   |                     |                    |
| <b>Expenditures:</b>                  | <b>329,257.00</b> | <b>275,976.00</b> | <b>285,419.00</b> | <b>282,691.95</b> | <b>333,412.00</b> | <b>211,511.03</b> | <b>348,961.00</b>  | <b>322,190.00</b>   |                     |                    |
| <b>Net Revenue less Expenditures:</b> | <b>35.00</b>      | <b>0.00</b>       | <b>0.00</b>       | <b>-0.00</b>      | <b>0.00</b>       | <b>-95,234.28</b> | <b>0.00</b>        | <b>0.00</b>         |                     |                    |



# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                                                                              | PR Budget  | BF Budget  | MB Budget | AD Budget |
|----------------------------------------------------------------------------------------------------------|------------|------------|-----------|-----------|
| <b>278536001-YOUTH SERVICE BUREAU</b>                                                                    |            |            |           |           |
| 278536001-5121-FULL TIME SALARIES                                                                        |            |            |           |           |
| ADMINISTRATIVE CORE UNIT AND DIERCT SERVICES SALARIES COMBINED                                           | 210,123.00 | 186,352.00 |           |           |
| BF&T RECOMMENDATION - DEFER HIRING VACANT ADMIN SECRETARY II AS BOARD RECOMMENDS FULL TIME               | 210,123.00 | 210,123.00 |           |           |
| VETERAN'S CLERK TO SPLIT HER RESPONSIBILITIES BETWEEN COMMISSION ON DISABILITIES AND VETERAN'S SERVICES. | 0.00       | -23,771.00 |           |           |
| 278536001-5122-OVERTIME                                                                                  |            |            |           |           |
| ACU AND DS OVERTIME FOR ADDITIONAL NECESSARY WORK                                                        | 5,000.00   | 2,000.00   |           |           |
| BF&T RECOMMENDATION                                                                                      | 5,000.00   | 5,000.00   |           |           |
|                                                                                                          | 0.00       | -3,000.00  |           |           |
| 278536001-5123-LONGEVITY                                                                                 |            |            |           |           |
| REFER TO PERSONNEL SCHEDULE                                                                              | 1,195.00   | 1,195.00   |           |           |
|                                                                                                          | 1,195.00   | 1,195.00   |           |           |
| 278536001-5124-PART TIME SALARIES                                                                        |            |            |           |           |
| PART TIME SALARY FOR COUNSELING AND CLINICAL SUPERVISION SERVICES                                        | 17,500.00  | 17,500.00  |           |           |
|                                                                                                          | 17,500.00  | 17,500.00  |           |           |
| 278536001-5220-MERF EMPLOYER                                                                             |            |            |           |           |
| BF&T RECOMMENDATION - BREAK OUT 11.73% OF FTS AND OT FOR MERF EMPLOYER SHARE                             | 0.00       | 21,703.00  |           |           |
|                                                                                                          | 0.00       | 21,703.00  |           |           |
| 278536001-5231-MEDICARE                                                                                  |            |            |           |           |
| EMPLOYER MEDICARE TAXES                                                                                  | 3,137.00   | 3,137.00   |           |           |
|                                                                                                          | 3,137.00   | 3,137.00   |           |           |
| 278536001-5235-EMPLOYEE PENSION & BENEFITS                                                               |            |            |           |           |
| EMPLOYEE HEALTH INS., LIFE INS., MERF PENSION, WORKER'S COMP INSURANCE (ACU & DS)                        | 82,842.00  | 61,139.00  |           |           |
| BF&T RECOMMENDATION - TRANSFER THE MERF EMPLOYER SHARE TO 278536001-5220.                                | 82,842.00  | 82,842.00  |           |           |
|                                                                                                          | 0.00       | -21,703.00 |           |           |
| 278536001-5337-TRAINING/CONFERENCES                                                                      |            |            |           |           |
| CEU TRAINING FOR STAFF, CYSA AND NAMP DUES, AND FEES                                                     | 3,200.00   | 3,200.00   |           |           |
|                                                                                                          | 3,200.00   | 3,200.00   |           |           |
| 278536001-5412-TELECOMMUNICATIONS                                                                        |            |            |           |           |
| IN-KIND COST FOR LIGHTS, POWER, AND TELEPHONES (\$1,428), PLUS \$300 FOR CELL PHONE                      | 1,728.00   | 1,728.00   |           |           |
|                                                                                                          | 1,728.00   | 1,728.00   |           |           |

# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                                     | PR Budget         | BF Budget         | MB Budget | AD Budget |
|-----------------------------------------------------------------|-------------------|-------------------|-----------|-----------|
| 278536001-5441-RENTS                                            | 7,497.00          | 7,497.00          |           |           |
| IN-KIND RENT FOR YSB SPACE                                      | 7,497.00          | 7,497.00          |           |           |
| 278536001-5540-ADVERTISING                                      | 800.00            | 800.00            |           |           |
| ADVERTISING & PRINTING SERVICES, INC. WEB                       | 800.00            | 800.00            |           |           |
| 278536001-5580-TRAVEL/MILEAGE                                   | 200.00            | 200.00            |           |           |
| REIMBURSEMENT TO STAFF AT FEDERAL RATE FOR PERSONAL VEHICLE USE | 200.00            | 200.00            |           |           |
| 278536001-5659-OPERATING MATERIAL & SUPPLIES                    | 2,000.00          | 2,000.00          |           |           |
| PROGRAM MATERIALS FOR YSB OPERATIONS                            | 2,000.00          | 2,000.00          |           |           |
| 278536001-5662-S.I.P                                            | 13,739.00         | 13,739.00         |           |           |
| SPECIALIZED INTERVENTION PROJECTS - DIRECT SERVICE              | 13,739.00         | 13,739.00         |           |           |
|                                                                 | <b>348,961.00</b> | <b>322,190.00</b> |           |           |

| Employee Name                   | GL Account #   | Position                              | Union | Grade | Step | FY 13 Annual | Increase | Other | FTS Total      | L Years | Longevity    |
|---------------------------------|----------------|---------------------------------------|-------|-------|------|--------------|----------|-------|----------------|---------|--------------|
| <b>Disabilities Commission:</b> |                |                                       |       |       |      |              |          |       |                |         |              |
| MONTES, CHRISTOPHER             | 001523003-5121 | YSDIRCSV - COMMUNITY SERVICE DIRECTOR | 818   | 7     | 8    | 12,596       | 0        | 120   | 12,716         | 25      | 105          |
| VACANT                          | 001523003-5121 | ADMIN SECRETARY II                    | 1186  | C07   | 1    | 23,770       | 0        | 0     | 0              | 0       | 0*           |
| KEYES, MAUREEN                  | 001523003-5121 | YSDISABL - DISABILITY SERV SPECIALIST | 1303  | 11    | 4    | 54,263       | 0        | 0     | 54,263         | 32      | 700          |
|                                 |                |                                       |       |       |      |              |          |       | <u>66,978</u>  |         | <u>805</u>   |
| <b>Youth Service Bureau:</b>    |                |                                       |       |       |      |              |          |       |                |         |              |
| MONTES, CHRISTOPHER             | 278536001-5121 | YSDIRCSV - COMMUNITY SERVICE DIRECTOR | 818   | 7     | 8    | 71,377       | 0        | 680   | 72,057         | 25      | 595          |
| VACANT                          | 001523003-5121 | ADMIN SECRETARY II                    | 1186  | C07   | 1    | 23,771       | 0        | 0     | 0              | 0       | 0*           |
| LAGO, ARIEL                     | 278536001-5121 | YSYTHCSL- YOUTH COUSELOR              | 1303  | 9A    | 4    | 57,725       | 0        | 0     | 57,725         | 3       | 0            |
| MCDEW, OMAR S.                  | 278536001-5121 | YSYTHADV - YOUTH ADVOCATE             | 1303  | 11    | 4    | 56,571       | 0        | 0     | 56,571         | 16      | 600          |
|                                 |                |                                       |       |       |      |              |          |       | <u>186,352</u> |         | <u>1,195</u> |
| <b>Systems of Care:</b>         |                |                                       |       |       |      |              |          |       |                |         |              |
| RODRIGUEZ, ANTONIO              | 248523101-5121 | YSSOCCRD - SOC COORDINATOR            | 1303  | 10    | 4    | 56,571       | 0        | 0     | 56,571         | 14      | 525          |
| ROBERTS, DALE                   | 248523101-5121 | YSSOCCRD - SOC COORDINATOR            | 1303  | 10    | 4    | 56,571       | 0        | 0     | 56,571         | 10      | 525          |
|                                 |                |                                       |       |       |      |              |          |       | <u>113,141</u> |         | <u>1,050</u> |

\* - The BF&T has recommended not hiring the vacant administration secretary in FY 13. Estimated cost savings of \$47,540. The position is funded 50% in the General Fund and 50% in the YSB Fund. The BF&T also recommend that the full time clerk in Veteran's have her responsibilities split between Disabilities and Veteran's.

# DONATIONS ACCOUNT

This fund is administered by the Recreation Division of Parks and Recreation Department. The donations/sponsorships are from individuals and business to fund youth activities, scholarships and other projects as intended by the sponsor.

## Principal Activity Officials:

W. DeMaio – Parks & Recreation Director

# City of New Britain

## Budget Book Summary 2013

As of 12/31/2012

|                                           | 2008<br>Actuals  | 2009<br>Actuals  | 2010<br>Actuals   | 2011<br>Actuals  | 2012<br>Budget    | 2012<br>Actuals   | Dept.<br>Requested | BF & T<br>Recommend | Mayor's<br>Proposed | Council<br>Adopted |
|-------------------------------------------|------------------|------------------|-------------------|------------------|-------------------|-------------------|--------------------|---------------------|---------------------|--------------------|
| <b>Revenue</b>                            |                  |                  |                   |                  |                   |                   |                    |                     |                     |                    |
| <b>283-RECREATION DONATIONS</b>           |                  |                  |                   |                  |                   |                   |                    |                     |                     |                    |
| <b>RECREATION DONATIONS</b>               |                  |                  |                   |                  |                   |                   |                    |                     |                     |                    |
| 283420111-4478 PRIOR YEAR ENCUMBRANCES    | 239.00           | 0.00             | 4,893.00          | 0.00             | 0.00              | 0.00              | 0.00               | 0.00                |                     |                    |
| 283420111-4512 DONATIONS                  | 20,020.00        | 70,815.00        | 141,974.00        | 95,500.84        | 181,000.00        | 114,815.66        | 345,000.00         | 330,000.00          |                     |                    |
| <b>Total RECREATION DONATIONS</b>         | <b>20,259.00</b> | <b>70,815.00</b> | <b>146,867.00</b> | <b>95,500.84</b> | <b>181,000.00</b> | <b>114,815.66</b> | <b>345,000.00</b>  | <b>330,000.00</b>   |                     |                    |
| <b>Total 20-RECREATION</b>                | <b>20,259.00</b> | <b>70,815.00</b> | <b>146,867.00</b> | <b>95,500.84</b> | <b>181,000.00</b> | <b>114,815.66</b> | <b>345,000.00</b>  | <b>330,000.00</b>   |                     |                    |
| <b>Total 283-RECREATION DONATIONS</b>     | <b>20,259.00</b> | <b>70,815.00</b> | <b>146,867.00</b> | <b>95,500.84</b> | <b>181,000.00</b> | <b>114,815.66</b> | <b>345,000.00</b>  | <b>330,000.00</b>   |                     |                    |
| <b>Expenditure</b>                        |                  |                  |                   |                  |                   |                   |                    |                     |                     |                    |
| <b>283-RECREATION DONATIONS</b>           |                  |                  |                   |                  |                   |                   |                    |                     |                     |                    |
| <b>RECREATION DONATIONS</b>               |                  |                  |                   |                  |                   |                   |                    |                     |                     |                    |
| 283420111-5122 OVERTIME                   | 0.00             | 0.00             | 0.00              | 239.63           | 0.00              | 898.50            | 0.00               | 0.00                |                     |                    |
| 283420111-5124 PART TIME SALARIES         | 0.00             | 0.00             | 3,915.00          | 13,236.27        | 15,000.00         | 6,512.86          | 10,000.00          | 10,000.00           |                     |                    |
| 283420111-5231 MEDICARE                   | 0.00             | 0.00             | 0.00              | 9.35             | 0.00              | 0.00              | 0.00               | 0.00                |                     |                    |
| 283420111-5331 PROFESSIONAL SERVICES      | 0.00             | 17,948.00        | 4,893.00          | 0.00             | 15,000.00         | 3,284.00          | 10,000.00          | 10,000.00           |                     |                    |
| 283420111-5436 EQUIPMENT MAINT & REPAIR   | 356.00           | 1,340.00         | 299.00            | 154.00           | 10,000.00         | 675.00            | 10,000.00          | 10,000.00           |                     |                    |
| 283420111-5440 RENTALS/SUPPLIES EQUIP     | 5,955.00         | 6,342.00         | 7,507.00          | 13,165.50        | 101,000.00        | 3,523.00          | 30,000.00          | 30,000.00           |                     |                    |
| 283420111-5454 CONSTRUCTION CONTRACTS     | 0.00             | 0.00             | 0.00              | 0.00             | 0.00              | 0.00              | 250,000.00         | 250,000.00          |                     |                    |
| 283420111-5540 ADVERTISING                | 0.00             | 249.00           | 1,627.00          | 261.25           | 10,000.00         | 0.00              | 5,000.00           | 5,000.00            |                     |                    |
| 283420111-5659 OPERATING MATERIAL & SUPPL | 11,422.00        | 5,904.00         | 8,410.00          | 5,869.52         | 30,000.00         | 6,592.54          | 30,000.00          | 15,000.00           |                     |                    |
| 283420111-5810 DUES/FEES/MEMBERSHIPS      | 0.00             | 0.00             | 154.00            | 0.00             | 0.00              | 0.00              | 0.00               | 0.00                |                     |                    |
| 283420111-5835 PROGRAMS                   | 0.00             | 0.00             | 34,250.00         | 0.00             | 0.00              | 0.00              | 0.00               | 0.00                |                     |                    |
| <b>Total RECREATION DONATIONS</b>         | <b>17,733.00</b> | <b>31,783.00</b> | <b>61,055.00</b>  | <b>32,935.52</b> | <b>181,000.00</b> | <b>21,485.90</b>  | <b>345,000.00</b>  | <b>330,000.00</b>   |                     |                    |
| <b>Total 20-RECREATION</b>                | <b>17,733.00</b> | <b>31,783.00</b> | <b>61,055.00</b>  | <b>32,935.52</b> | <b>181,000.00</b> | <b>21,485.90</b>  | <b>345,000.00</b>  | <b>330,000.00</b>   |                     |                    |
| <b>Total 283-RECREATION DONATIONS</b>     | <b>17,733.00</b> | <b>31,783.00</b> | <b>61,055.00</b>  | <b>32,935.52</b> | <b>181,000.00</b> | <b>21,485.90</b>  | <b>345,000.00</b>  | <b>330,000.00</b>   |                     |                    |
| <b>Revenues:</b>                          | <b>20,259.00</b> | <b>70,815.00</b> | <b>146,867.00</b> | <b>95,500.84</b> | <b>181,000.00</b> | <b>114,815.66</b> | <b>345,000.00</b>  | <b>330,000.00</b>   |                     |                    |
| <b>Expenditures:</b>                      | <b>17,733.00</b> | <b>31,783.00</b> | <b>61,055.00</b>  | <b>32,935.52</b> | <b>181,000.00</b> | <b>21,485.90</b>  | <b>345,000.00</b>  | <b>330,000.00</b>   |                     |                    |
| <b>Net Revenue less Expenditures:</b>     | <b>2,526.00</b>  | <b>39,032.00</b> | <b>85,812.00</b>  | <b>62,565.32</b> | <b>0.00</b>       | <b>93,329.76</b>  | <b>0.00</b>        | <b>0.00</b>         |                     |                    |

# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                                                                                                               | PR Budget         | BF Budget         | MB Budget | AD Budget |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-----------|-----------|
| <b>283420111-RECREATION DONATIONS</b>                                                                                                     |                   |                   |           |           |
| 283420111-5124-PART TIME SALARIES                                                                                                         | 10,000.00         | 10,000.00         |           |           |
| PART TIME STAFF TO WORK DONATIONS RELATED EVENTS                                                                                          | 10,000.00         | 10,000.00         |           |           |
| 283420111-5331-PROFESSIONAL SERVICES                                                                                                      | 10,000.00         | 10,000.00         |           |           |
| ARCHITECTURAL FEES FOR DARIUS MILLER MUSIC SHELL RENOVATION                                                                               | 10,000.00         | 10,000.00         |           |           |
| 283420111-5436-EQUIPMENT MAINT & REPAIR                                                                                                   | 10,000.00         | 10,000.00         |           |           |
| RECOGNITION GARDEN, WALNUT HILL ROSE GARDEN, DON DAVIS TENNIS COURTS & RELATED DONATIONS ACCOUNT PROJECTS RENOVATIONS AND REPAIRS         | 10,000.00         | 10,000.00         |           |           |
| 283420111-5440-RENTALS/SUPPLIES EQUIP                                                                                                     | 30,000.00         | 30,000.00         |           |           |
| CONTRACTUAL SERVICES NEEDED FOR DARIUS MILLER MUSIC SHELL RENOVATION AND OTHER RELATED DONATIONS PROJECTS                                 | 30,000.00         | 30,000.00         |           |           |
| 283420111-5454-CONSTRUCTION CONTRACTS                                                                                                     | 250,000.00        | 250,000.00        |           |           |
| CONSTRUCTION CONTRACTS TO REPAIR DARIUS MILLER MUSIC SHELL                                                                                | 250,000.00        | 250,000.00        |           |           |
| 283420111-5540-ADVERTISING                                                                                                                | 5,000.00          | 5,000.00          |           |           |
| ADVERTISEMENTS AND MATERIALS NEEDED TO PROMOTE THE GRAND RE-OPENING OF THE DARIUS MILLER MUSIC SHELL AND THE SUMMER MUSIC CONCERT SERIES. | 5,000.00          | 5,000.00          |           |           |
| 283420111-5659-OPERATING MATERIAL & SUPPLIES                                                                                              | 30,000.00         | 15,000.00         |           |           |
| CONSUMABLE SUPPLIES NEEDED TO RUN EVENTS ASSOCIATED WITH DONATIONS ACCOUNT. (RECOGNITION GARDEN PLAQUES, FREEDOM ROOM SUPPLIES.)          | 30,000.00         | 30,000.00         |           |           |
| BF&T RECOMMENDATION                                                                                                                       | 0.00              | -15,000.00        |           |           |
|                                                                                                                                           | <b>345,000.00</b> | <b>330,000.00</b> |           |           |

# **TERRIFIC TOYS ACCOUNT**

This fund is administered by the Recreation Division of Parks and Recreation Department.

This fund was set up for the rental of the recreation equipment. The monies allocated to this fund is used for the maintenance and purchase of new equipment.

## **Principal Activity Officials:**

W. DeMaio – Parks & Recreation Director

# City of New Britain

## Budget Book Summary 2013

As of 12/31/2012

|                                            | 2008             | 2009             | 2010             | 2011             | 2012             | 2012             | Dept.            | BF & T           | Mayor's  | Council |
|--------------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|----------|---------|
|                                            | Actuals          | Actuals          | Actuals          | Actuals          | Budget           | Actuals          | Requested        | Recommend        | Proposed | Adopted |
| <b>Revenue</b>                             |                  |                  |                  |                  |                  |                  |                  |                  |          |         |
| <b>284-RECREATION AMUSEMENTS</b>           |                  |                  |                  |                  |                  |                  |                  |                  |          |         |
| <b>RECREATION AMUSEMENTS</b>               |                  |                  |                  |                  |                  |                  |                  |                  |          |         |
| 284420112-4478 PRIOR YEAR ENCUMBRANCES     | 53.00            | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             |          |         |
| 284420112-4573 RENTAL OF PROPERTY          | 22,801.00        | 22,877.00        | 21,132.00        | 15,408.00        | 15,800.00        | 10,991.50        | 15,800.00        | 15,800.00        |          |         |
| <b>Total RECREATION AMUSEMENTS</b>         | <b>22,854.00</b> | <b>22,877.00</b> | <b>21,132.00</b> | <b>15,408.00</b> | <b>15,800.00</b> | <b>10,991.50</b> | <b>15,800.00</b> | <b>15,800.00</b> |          |         |
| <b>Total 20-RECREATION</b>                 | <b>22,854.00</b> | <b>22,877.00</b> | <b>21,132.00</b> | <b>15,408.00</b> | <b>15,800.00</b> | <b>10,991.50</b> | <b>15,800.00</b> | <b>15,800.00</b> |          |         |
| <b>Total 284-RECREATION AMUSEMENTS</b>     | <b>22,854.00</b> | <b>33,868.50</b> | <b>21,132.00</b> | <b>15,408.00</b> | <b>15,800.00</b> | <b>10,991.50</b> | <b>15,800.00</b> | <b>15,800.00</b> |          |         |
| <b>Expenditure</b>                         |                  |                  |                  |                  |                  |                  |                  |                  |          |         |
| <b>284-RECREATION AMUSEMENTS</b>           |                  |                  |                  |                  |                  |                  |                  |                  |          |         |
| <b>RECREATION AMUSEMENTS</b>               |                  |                  |                  |                  |                  |                  |                  |                  |          |         |
| 284420112-5122 OVERTIME                    | 0.00             | 0.00             | 0.00             | 217.83           | 0.00             | 61.43            | 0.00             | 0.00             |          |         |
| 284420112-5124 PART TIME SALARIES          | 12,113.00        | 14,101.00        | 11,124.00        | 7,935.61         | 10,300.00        | 3,311.70         | 10,300.00        | 10,300.00        |          |         |
| 284420112-5231 MEDICARE                    | 176.00           | 206.00           | 161.00           | 55.53            | 0.00             | 0.00             | 0.00             | 0.00             |          |         |
| 284420112-5337 TRAINING/CONFERENCES        | 30.00            | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             |          |         |
| 284420112-5352 DATA PROCESSING             | 397.00           | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             | 0.00             |          |         |
| 284420112-5434 MAINTENANCE CONTRACTS       | 0.00             | 0.00             | 0.00             | 0.00             | 200.00           | 0.00             | 200.00           | 200.00           |          |         |
| 284420112-5436 EQUIPMENT MAINT & REPAIR    | 0.00             | 500.00           | 252.00           | 21.19            | 500.00           | 0.00             | 500.00           | 500.00           |          |         |
| 284420112-5440 RENTALS/SUPPLIES EQUIP      | 1,500.00         | 1,175.00         | 1,625.00         | 574.00           | 1,800.00         | 574.00           | 1,800.00         | 1,800.00         |          |         |
| 284420112-5520 AUTO INSURANCE              | 9,500.00         | 6,750.00         | 0.00             | 3,700.00         | 0.00             | 0.00             | 0.00             | 0.00             |          |         |
| 284420112-5540 ADVERTISING                 | 0.00             | 0.00             | 0.00             | 0.00             | 1,000.00         | 200.00           | 1,000.00         | 1,000.00         |          |         |
| 284420112-5611 OFFICE SUPPLIES             | 392.00           | 200.00           | 0.00             | 0.00             | 200.00           | 0.00             | 200.00           | 200.00           |          |         |
| 284420112-5624 MOTOR FUEL/OIL              | 2,720.00         | 2,347.00         | 1,619.00         | 1,990.13         | 0.00             | 1,372.76         | 0.00             | 0.00             |          |         |
| 284420112-5659 OPERATING MATERIAL & SUPPL  | 4,637.00         | 1,517.00         | 2,365.00         | 1,954.52         | 1,500.00         | 967.91           | 1,500.00         | 1,500.00         |          |         |
| 284420112-5660 VEHICLE DAMAGE & EQ SUPPLIE | 652.00           | 2,229.00         | 3,091.00         | 1,527.74         | 0.00             | 2,416.20         | 0.00             | 0.00             |          |         |
| 284420112-5810 DUES/FEES/MEMBERSHIPS       | 0.00             | 0.00             | 0.00             | 0.00             | 300.00           | 300.00           | 300.00           | 300.00           |          |         |
| <b>Total RECREATION AMUSEMENTS</b>         | <b>32,117.00</b> | <b>29,025.00</b> | <b>20,237.00</b> | <b>17,976.55</b> | <b>15,800.00</b> | <b>9,204.00</b>  | <b>15,800.00</b> | <b>15,800.00</b> |          |         |
| <b>Total 20-RECREATION</b>                 | <b>32,117.00</b> | <b>29,025.00</b> | <b>20,237.00</b> | <b>17,976.55</b> | <b>15,800.00</b> | <b>9,204.00</b>  | <b>15,800.00</b> | <b>15,800.00</b> |          |         |
| <b>Total 284-RECREATION AMUSEMENTS</b>     | <b>32,117.00</b> | <b>11,133.00</b> | <b>20,237.00</b> | <b>17,976.55</b> | <b>15,800.00</b> | <b>9,204.00</b>  | <b>15,800.00</b> | <b>15,800.00</b> |          |         |
| <b>Revenues:</b>                           | <b>22,854.00</b> | <b>22,877.00</b> | <b>21,132.00</b> | <b>15,408.00</b> | <b>15,800.00</b> | <b>10,991.50</b> | <b>15,800.00</b> | <b>15,800.00</b> |          |         |
| <b>Expenditures:</b>                       | <b>32,117.00</b> | <b>29,025.00</b> | <b>20,237.00</b> | <b>17,976.55</b> | <b>15,800.00</b> | <b>9,204.00</b>  | <b>15,800.00</b> | <b>15,800.00</b> |          |         |
| <b>Net Revenue less Expenditures:</b>      | <b>-9,263.00</b> | <b>-6,148.00</b> | <b>895.00</b>    | <b>-2,568.55</b> | <b>0.00</b>      | <b>1,787.50</b>  | <b>0.00</b>      | <b>0.00</b>      |          |         |



# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                                                          | PR Budget        | BF Budget        | MB Budget | AD Budget |
|--------------------------------------------------------------------------------------|------------------|------------------|-----------|-----------|
| <b>284420112-RECREATION AMUSEMENTS</b>                                               |                  |                  |           |           |
| 284420112-5124-PART TIME SALARIES                                                    | 10,300.00        | 10,300.00        |           |           |
| AMUSEMENT RENTAL STAFF FOR DELIVERY, SETUP, OPERATION AND BREAKDOWN.                 | 10,300.00        | 10,300.00        |           |           |
| 284420112-5434-MAINTENANCE CONTRACTS                                                 | 200.00           | 200.00           |           |           |
| AMUSEMENT REPAIR AND MAINTENANCE                                                     | 200.00           | 200.00           |           |           |
| 284420112-5436-EQUIPMENT MAINT & REPAIR                                              | 500.00           | 500.00           |           |           |
| SERVICE TO AMUSEMENTS AND RELATED APPARATUS(IE. STORAGE AREA, FANS AND BLOWERS, ETC) | 500.00           | 500.00           |           |           |
| 284420112-5440-RENTALS/SUPPLIES EQUIP                                                | 1,800.00         | 1,800.00         |           |           |
| RENTAL OF EQUIPMENT AND OTHER AMUSEMENTS WHEN NECESSARY                              | 1,800.00         | 1,800.00         |           |           |
| 284420112-5540-ADVERTISING                                                           | 1,000.00         | 1,000.00         |           |           |
| MARKETING AND ADVERTISING ITEMS; PAID ADVERTISEMENTS AND FLYERS/PAMPHLETS            | 1,000.00         | 1,000.00         |           |           |
| 284420112-5611-OFFICE SUPPLIES                                                       | 200.00           | 200.00           |           |           |
| CONSUMABLE SUPPLIES FOR PROFESSIONAL STAFF                                           | 200.00           | 200.00           |           |           |
| 284420112-5659-OPERATING MATERIAL & SUPPLIES                                         | 1,500.00         | 1,500.00         |           |           |
| MATERIALS AND SUPPLIES REQUIRED FOR RENTALS OF TERRIFIC TOYS                         | 1,500.00         | 1,500.00         |           |           |
| 284420112-5810-DUES/FEES/MEMBERSHIPS                                                 | 300.00           | 300.00           |           |           |
| CONNECTICUT RECREATION AND PARKS ASSOCIATION CONFERENCES AND STATE TRADE SHOWS       | 300.00           | 300.00           |           |           |
|                                                                                      | <b>15,800.00</b> | <b>15,800.00</b> |           |           |

## **MEDICAL SELF INSURANCE FUND**

Employee medical benefits secured through Anthem Blue Cross/Blue Shield are self-funded. The City is liable for all costs associated with providing medical benefits to participating employees up to \$200,000 per person per annum. The change from an indemnity plan occurred in September, 1987 for Education and City employees. Anthem Blue Cross/Blue Shield continues to be the principal claims administrator with the exception of prescription and dental benefits for Board of Education employees. These benefits are not provided by Anthem. Additionally, general government employees may elect to participate in Connecticare or in lieu of the self-funded plan. Alternative benefit costs are reflected in the appropriate fund of the employee. Since the City has a varied number of labor bargaining units representing its employees, specific benefit levels may vary among each labor unit.

### ***PRINCIPAL ACTIVITY OFFICIAL:***

R. Curry, Director of Finance

# City of New Britain

## Budget Book Summary 2013

As of 12/31/2012

|                                            | 2008                 | 2009                 | 2010                 | 2011                 | 2012                 | 2012                | Dept.                | BF & T               | Mayor's  | Council |
|--------------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|---------------------|----------------------|----------------------|----------|---------|
|                                            | Actuals              | Actuals              | Actuals              | Actuals              | Budget               | Actuals             | Requested            | Recommend            | Proposed | Adopted |
| <b>Revenue</b>                             |                      |                      |                      |                      |                      |                     |                      |                      |          |         |
| <b>702-MEDICAL SELF INS FD</b>             |                      |                      |                      |                      |                      |                     |                      |                      |          |         |
| <b>SELF INSURANCE MEDICAL</b>              |                      |                      |                      |                      |                      |                     |                      |                      |          |         |
| 702627103-4478 PRIOR YEAR ENCUMBRANCES     | 0.00                 | 37.00                | 0.00                 | 0.00                 | 0.00                 | 0.00                | 0.00                 | 0.00                 |          |         |
| 702627103-4479 BOARD OF EDUCATION          | 13,724,172.00        | 13,025,097.00        | 16,101,309.00        | 11,737,747.77        | 13,000,000.00        | 38.37               | 17,150,230.00        | 17,150,230.00        |          |         |
| 702627103-4525 BC/BS                       | 230,141.00           | 485,047.00           | 270,976.00           | 5,359.26             | 125,000.00           | 0.00                | 0.00                 | 0.00                 |          |         |
| 702627103-4526 CITY EMPLOYEE CONTRIBUTION  | 886,749.00           | 1,057,109.00         | 1,333,675.00         | 884,003.94           | 1,597,832.00         | 768,461.14          | 948,558.00           | 948,558.00           |          |         |
| 702627103-4527 BOE EMPLOYEE CONTRIBUTION   | 3,345,293.00         | 4,202,305.00         | 4,263,453.00         | 4,457,477.63         | 4,054,413.00         | 3,106,204.78        | 3,574,866.00         | 3,574,866.00         |          |         |
| 702627103-4528 POST RETIREMENT BENEFIT PYM | 45,429.00            | 47,569.00            | 20,061.00            | 779,301.67           | 20,000.00            | 688,833.01          | 999,312.00           | 999,312.00           |          |         |
| 702627103-4529 YOUTH MUSEUM                | 27,160.00            | 39,057.00            | 31,763.00            | 24,036.84            | 30,000.00            | 13,682.24           | 20,997.00            | 20,997.00            |          |         |
| 702627103-4531 WATER DEPT                  | 733,075.00           | 803,048.00           | 849,293.00           | 915,256.98           | 961,064.00           | 637,035.50          | 960,172.00           | 960,172.00           |          |         |
| 702627103-4532 OUTSIDE INSURANCE REIMB     | 0.00                 | 0.00                 | 0.00                 | 69.74                | 0.00                 | 0.00                | 0.00                 | 0.00                 |          |         |
| 702627103-4548 SEWER                       | 280,761.00           | 0.00                 | 228,463.00           | 245,909.64           | 258,205.00           | 164,695.97          | 197,038.00           | 197,038.00           |          |         |
| 702627103-4561 MISCELLANEOUS REVENUE       | 53,059.00            | 6,779.00             | 110,966.00           | 0.00                 | 0.00                 | 0.00                | 0.00                 | 0.00                 |          |         |
| 702627103-4566 STANLEY GOLF COURSE         | 0.00                 | 0.00                 | 51,883.00            | 54,591.96            | 57,321.00            | 41,258.76           | 55,087.00            | 55,087.00            |          |         |
| 702627103-4567 CEMETERY FUND               | 17,478.00            | 62,397.00            | 59,099.00            | 62,994.24            | 66,143.00            | 48,937.32           | 68,208.00            | 68,208.00            |          |         |
| 702627103-4568 DMD                         | 129,959.00           | 106,253.00           | 105,695.00           | 71,669.83            | 129,869.00           | 67,354.37           | 122,603.00           | 122,603.00           |          |         |
| 702627103-4577 MUNICIPAL ECONOMIC DEV AGE  | 19,887.00            | 22,408.00            | 22,221.00            | 23,810.04            | 25,000.00            | 18,635.64           | 26,118.00            | 26,118.00            |          |         |
| 702627103-6001 GENERAL FUND                | 4,870,493.00         | 6,353,902.00         | 6,063,313.00         | 7,058,144.92         | 8,369,498.00         | 4,223,263.15        | 12,702,266.00        | 12,702,266.00        |          |         |
| <b>Total SELF INSURANCE MEDICAL</b>        | <b>24,363,656.00</b> | <b>26,211,008.00</b> | <b>29,512,170.00</b> | <b>26,320,374.46</b> | <b>28,694,345.00</b> | <b>9,778,400.25</b> | <b>36,825,455.00</b> | <b>36,825,455.00</b> |          |         |
| <b>SELF INS ANTHEM</b>                     |                      |                      |                      |                      |                      |                     |                      |                      |          |         |
| <b>Total SELF INS ANTHEM</b>               | <b>0.00</b>          | <b>0.00</b>          | <b>0.00</b>          | <b>0.00</b>          | <b>0.00</b>          | <b>0.00</b>         | <b>0.00</b>          | <b>0.00</b>          |          |         |
| <b>Total 27-EMPLOYEE BENEFITS</b>          | <b>24,363,656.00</b> | <b>26,211,008.00</b> | <b>29,512,170.00</b> | <b>26,320,374.46</b> | <b>28,694,345.00</b> | <b>9,778,400.25</b> | <b>36,825,455.00</b> | <b>36,825,455.00</b> |          |         |
| <b>Total 702-MEDICAL SELF INS FD</b>       | <b>24,363,656.00</b> | <b>16,132,302.25</b> | <b>29,512,170.00</b> | <b>26,320,374.46</b> | <b>28,694,345.00</b> | <b>9,778,400.25</b> | <b>36,825,455.00</b> | <b>36,825,455.00</b> |          |         |
| <b>Expenditure</b>                         |                      |                      |                      |                      |                      |                     |                      |                      |          |         |
| <b>702-MEDICAL SELF INS FD</b>             |                      |                      |                      |                      |                      |                     |                      |                      |          |         |
| <b>SELF INS FUND DELTA DENTAL</b>          |                      |                      |                      |                      |                      |                     |                      |                      |          |         |
| 702627101-5239 BENEFIT PAYMENTS BOE        | 1,260,955.00         | 1,341,026.00         | 1,295,393.00         | -0.00                | 1,375,000.00         | 910,245.17          | 1,380,763.00         | 1,380,763.00         |          |         |
| 702627101-5240 BENEFIT PAYMENTS CITY       | 61,398.00            | 39,925.00            | 43,721.00            | 0.00                 | 61,543.00            | 54,450.34           | 92,255.00            | 92,255.00            |          |         |
| <b>Total SELF INS FUND DELTA DENTAL</b>    | <b>1,322,353.00</b>  | <b>1,380,951.00</b>  | <b>1,339,114.00</b>  | <b>-0.00</b>         | <b>1,436,543.00</b>  | <b>964,695.51</b>   | <b>1,473,018.00</b>  | <b>1,473,018.00</b>  |          |         |
| <b>SELF INS PAID PRESCRIPTIONS</b>         |                      |                      |                      |                      |                      |                     |                      |                      |          |         |
| 702627102-5239 BENEFIT PAYMENTS BOE        | 3,544,810.00         | 3,724,140.00         | 3,535,268.00         | -0.00                | 3,500,000.00         | 2,254,741.32        | 4,181,187.00         | 4,181,187.00         |          |         |
| <b>Total SELF INS PAID PRESCRIPTIONS</b>   | <b>3,544,810.00</b>  | <b>3,724,140.00</b>  | <b>3,535,268.00</b>  | <b>-0.00</b>         | <b>3,500,000.00</b>  | <b>2,254,741.32</b> | <b>4,181,187.00</b>  | <b>4,181,187.00</b>  |          |         |
| <b>SELF INSURANCE MEDICAL</b>              |                      |                      |                      |                      |                      |                     |                      |                      |          |         |
| 702627103-5121 FULL TIME SALARIES          | 15,923.00            | 34,598.00            | 57,056.00            | 57,939.77            | 61,330.00            | 43,984.68           | 50,414.00            | 50,414.00            |          |         |
| 702627103-5123 LONGEVITY                   | 0.00                 | 0.00                 | 0.00                 | 150.00               | 0.00                 | 0.00                | 0.00                 | 0.00                 |          |         |
| 702627103-5220 MERF EMPLOYER               | 0.00                 | 0.00                 | 0.00                 | 2,449.68             | 0.00                 | 1,073.05            | 6,756.00             | 6,756.00             |          |         |
| 702627103-5231 MEDICARE                    | 0.00                 | 0.00                 | 0.00                 | -53-                 | 37.70                | 0.00                | 0.00                 | 0.00                 |          |         |

# City of New Britain

## Budget Book Summary 2013

As of 12/31/2012

|                                           | 2008                 | 2009                 | 2010                 | 2011                 | 2012                 | 2012                  | Dept.                | BF & T               | Mayor's  | Council |
|-------------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|-----------------------|----------------------|----------------------|----------|---------|
|                                           | Actuals              | Actuals              | Actuals              | Actuals              | Budget               | Actuals               | Requested            | Recommend            | Proposed | Adopted |
| 702627103-5239 BENEFIT PAYMENTS BOE       | 0.00                 | 0.00                 | 0.00                 | 20,000,608.97        | 13,093,745.00        | 7,995,676.12          | 17,510,532.00        | 17,510,532.00        |          |         |
| 702627103-5240 BENEFIT PAYMENTS CITY      | 0.00                 | 0.00                 | 0.00                 | 8,584,072.05         | 8,801,217.00         | 4,852,695.83          | 10,624,954.00        | 10,624,954.00        |          |         |
| 702627103-5300 CONSULTING AND CONTRACTU/  | 0.00                 | 0.00                 | 0.00                 | 0.00                 | 9,000.00             | 0.00                  | 10,000.00            | 10,000.00            |          |         |
| 702627103-5331 PROFESSIONAL SERVICES      | 10,436.00            | 7,132.00             | 5,436.00             | 34,936.00            | 25,000.00            | 37,587.00             | 50,000.00            | 50,000.00            |          |         |
| 702627103-5528 STOP LOSS INSURANCE        | 913,537.00           | 594,154.00           | 622,300.00           | 784,576.92           | 900,000.00           | 0.00                  | 900,000.00           | 900,000.00           |          |         |
| 702627103-5611 OFFICE SUPPLIES            | 200.00               | 0.00                 | 0.00                 | 0.00                 | 500.00               | 0.00                  | 500.00               | 500.00               |          |         |
| 702627103-5877 ADMINISTRATIVE             | 0.00                 | 0.00                 | 0.00                 | 515,554.29           | 600,000.00           | 0.00                  | 600,000.00           | 600,000.00           |          |         |
| 702627103-5886 ANTHEM INDEMNIFIED PLAN PY | 0.00                 | 0.00                 | 0.00                 | 558,694.36           | 0.00                 | 460,535.36            | 818,094.00           | 818,094.00           |          |         |
| 702627103-5888 UNDISTRIBUTED CLAIMS       | 0.00                 | 0.00                 | 0.00                 | -567,131.17          | 267,010.00           | 5,578,353.35          | 600,000.00           | 600,000.00           |          |         |
| 702627103-7010 OTHER FUNDS                | 326,989.00           | 0.00                 | 0.00                 | 0.00                 | 0.00                 | 0.00                  | 0.00                 | 0.00                 |          |         |
| <b>Total SELF INSURANCE MEDICAL</b>       | <b>1,267,085.00</b>  | <b>635,884.00</b>    | <b>684,792.00</b>    | <b>29,971,888.57</b> | <b>23,757,802.00</b> | <b>18,969,905.39</b>  | <b>31,171,250.00</b> | <b>31,171,250.00</b> |          |         |
| <b>SELF INS ANTHEM</b>                    |                      |                      |                      |                      |                      |                       |                      |                      |          |         |
| 702627104-5239 BENEFIT PAYMENTS BOE       | 11,151,368.00        | 14,530,113.00        | 13,346,597.00        | -0.00                | 0.00                 | 0.00                  | 0.00                 | 0.00                 |          |         |
| 702627104-5240 BENEFIT PAYMENTS CITY      | 9,279,090.00         | 8,978,400.00         | 9,314,447.00         | -0.00                | 0.00                 | 0.00                  | 0.00                 | 0.00                 |          |         |
| 702627104-5872 REFUNDS                    | 0.00                 | 22,283.00            | 572.00               | 0.00                 | 0.00                 | 0.00                  | 0.00                 | 0.00                 |          |         |
| 702627104-5877 ADMINISTRATIVE             | 935,252.00           | 686,961.00           | 577,003.00           | 0.00                 | 0.00                 | 0.00                  | 0.00                 | 0.00                 |          |         |
| 702627104-5888 UNDISTRIBUTED CLAIMS       | -251,942.00          | 69,804.00            | -255,177.00          | -0.00                | 0.00                 | 0.00                  | 0.00                 | 0.00                 |          |         |
| 702627104-5897 MISCELLANEOUS              | -29,542.00           | 0.00                 | 0.00                 | 0.00                 | 0.00                 | 0.00                  | 0.00                 | 0.00                 |          |         |
| <b>Total SELF INS ANTHEM</b>              | <b>21,084,226.00</b> | <b>24,287,561.00</b> | <b>22,983,442.00</b> | <b>-0.00</b>         | <b>0.00</b>          | <b>0.00</b>           | <b>0.00</b>          | <b>0.00</b>          |          |         |
| <b>Total 27-EMPLOYEE BENEFITS</b>         | <b>27,218,474.00</b> | <b>30,028,536.00</b> | <b>28,542,616.00</b> | <b>29,971,888.57</b> | <b>28,694,345.00</b> | <b>22,189,342.22</b>  | <b>36,825,455.00</b> | <b>36,825,455.00</b> |          |         |
| <b>Total 702-MEDICAL SELF INS FD</b>      | <b>27,218,474.00</b> | <b>22,259,146.22</b> | <b>28,542,616.00</b> | <b>29,971,888.57</b> | <b>28,694,345.00</b> | <b>22,189,342.22</b>  | <b>36,825,455.00</b> | <b>36,825,455.00</b> |          |         |
| Revenues:                                 | 24,363,656.00        | 26,211,008.00        | 29,512,170.00        | 26,320,374.46        | 28,694,345.00        | 9,778,400.25          | 36,825,455.00        | 36,825,455.00        |          |         |
| Expenditures:                             | 27,218,474.00        | 30,028,536.00        | 28,542,616.00        | 29,971,888.57        | 28,694,345.00        | 22,189,342.22         | 36,825,455.00        | 36,825,455.00        |          |         |
| <b>Net Revenue less Expenditures:</b>     | <b>-2,854,818.00</b> | <b>-3,817,528.00</b> | <b>969,554.00</b>    | <b>-3,651,514.11</b> | <b>0.00</b>          | <b>-12,410,941.97</b> | <b>0.00</b>          | <b>0.00</b>          |          |         |

# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                                                                                                                    | PR Budget           | BF Budget           | MB Budget | AD Budget |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|-----------|-----------|
| <b>702627101-SELF INS FUND DELTA DENTAL</b>                                                                                                    |                     |                     |           |           |
| 702627101-5239-BENEFIT PAYMENTS BOE                                                                                                            | 1,380,763.00        | 1,380,763.00        |           |           |
| BOE DELTA DENTAL-PER TD INSURANCE ESTIMATE A 4% INCREASE OVER FY 12 EXPECTED CLAIMS.                                                           | 1,380,763.00        | 1,380,763.00        |           |           |
| 702627101-5240-BENEFIT PAYMENTS CITY                                                                                                           | 92,255.00           | 92,255.00           |           |           |
| CITY DELTA DENTAL-PER TD INSURANCE ESTIMATE A 4% INCREASE OVER FY 12 EXPECTED CLAIMS.                                                          | 92,255.00           | 92,255.00           |           |           |
|                                                                                                                                                | <b>1,473,018.00</b> | <b>1,473,018.00</b> |           |           |
| <b>702627102-SELF INS PAID PRESCRIPTIONS</b>                                                                                                   |                     |                     |           |           |
| 702627102-5239-BENEFIT PAYMENTS BOE                                                                                                            | 4,181,187.00        | 4,181,187.00        |           |           |
| BOE MEDCO PRESCRIPTIONS-PER TD INSURANCE ESTIMATE A 8.6% INCREASE OVER FY 12 EXPECTED CLAIMS.                                                  | 4,181,187.00        | 4,181,187.00        |           |           |
|                                                                                                                                                | <b>4,181,187.00</b> | <b>4,181,187.00</b> |           |           |
| <b>702627103-SELF INSURANCE MEDICAL</b>                                                                                                        |                     |                     |           |           |
| 702627103-5121-FULL TIME SALARIES                                                                                                              | 50,414.00           | 50,414.00           |           |           |
| PERSONNEL COST ALLOCATION OF FINANCE STAFF FOR ADMINISTRATION                                                                                  | 50,414.00           | 50,414.00           |           |           |
| 702627103-5220-MERF EMPLOYER                                                                                                                   | 6,756.00            | 6,756.00            |           |           |
| MERF EMPLOYER SHARE IS ESTIMATED AT 13.4% OF FULL TIME SALARIES.                                                                               | 6,756.00            | 6,756.00            |           |           |
| 702627103-5239-BENEFIT PAYMENTS BOE                                                                                                            | 17,510,532.00       | 17,510,532.00       |           |           |
| PROJECTED MEDICAL CLAIMS PAID FOR ALL BOE GROUP PLANS AND BENEFITS INCLUDES GRANT PROGRAMS AND RETIREES.                                       | 17,510,532.00       | 17,510,532.00       |           |           |
| 702627103-5240-BENEFIT PAYMENTS CITY                                                                                                           | 10,624,954.00       | 10,624,954.00       |           |           |
| ESTIMATED CLAIM PAYMENTS BASED ON PLAN BENEFITS AND GROUP POPULATION - GENERAL GOV'T. SECTION INCLUDES ALL SPECIAL REVENUE FUNDS AND RETIREES. | 10,624,954.00       | 10,624,954.00       |           |           |
| 702627103-5300-CONSULTING AND CONTRACTUAL                                                                                                      | 10,000.00           | 10,000.00           |           |           |
| SERVICES OF TD INSURANCE TO ASSIST WITH THE CITY'S MEDICAL BENEFIT PROGRAM:                                                                    | 10,000.00           | 10,000.00           |           |           |
| 1.) ANNUAL RENEWAL AGREEMENT NEGOTIATED WITH MEDICAL PROVIDER - FEE FOR SERVICE INCORPORATED IN MEDICAL PROVIDER COST                          |                     |                     |           |           |
| 2.) FSA ADVISOR ON EXPENSE ELIGIBILITY                                                                                                         |                     |                     |           |           |

# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                                                                                                           | PR Budget     | BF Budget     | MB Budget | AD Budget |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|-----------|-----------|
| 702627103-5331-PROFESSIONAL SERVICES                                                                                                  | 50,000.00     | 50,000.00     |           |           |
| PROFESSIONAL SERVICES AGREEMENT WITH ALLIANCE - EAP PROGRAM (ALL OTHER EMPLOYEES)                                                     | 50,000.00     | 50,000.00     |           |           |
| PROFESSIONAL SERVICES PROVIDED TO THE POLICE DEPT. - EAP - WHEELER                                                                    |               |               |           |           |
| OPEB PLAN AND ACTUARIAL VALUATION - MILLIMAN USA                                                                                      |               |               |           |           |
| 702627103-5528-STOP LOSS INSURANCE                                                                                                    | 900,000.00    | 900,000.00    |           |           |
| ESTIMATED PREMIUM PAID TO PRIVATE INSURANCE CARRIER FOR EXCESS CLAIMS OVER \$200,000 PER INDIVIDUAL & AGGREGATE 125% PER POLICY YEAR. | 900,000.00    | 900,000.00    |           |           |
| BUDGET SAME AS FY 12                                                                                                                  |               |               |           |           |
| 702627103-5611-OFFICE SUPPLIES                                                                                                        | 500.00        | 500.00        |           |           |
| GENERAL OFFICE SUPPLIES; MATERIALS FOR MONTHLY REPORTS; COMPUTER PAPER; FILE FOLDERS                                                  | 500.00        | 500.00        |           |           |
| 702627103-5877-ADMINISTRATIVE                                                                                                         | 600,000.00    | 600,000.00    |           |           |
| CLAIM PROCESSING AGREEMENT WITH CMS/BC PER CONTRACT BASIS ADMINISTRATIVE & CLAIM PROCESSING:                                          | 600,000.00    | 600,000.00    |           |           |
| BUDGET SAME AS FY 12                                                                                                                  |               |               |           |           |
| 702627103-5886-ANTHEM INDEMNIFIED PLAN PYMTS                                                                                          | 818,094.00    | 818,094.00    |           |           |
| CLAIMS AND FEES FOR THE ANTHEM FULLY INSURED PLANS                                                                                    | 818,094.00    | 818,094.00    |           |           |
| 702627103-5888-UNDISTRIBUTED CLAIMS                                                                                                   | 600,000.00    | 600,000.00    |           |           |
| UNDISTRIBUTED CLAIMS                                                                                                                  | 600,000.00    | 600,000.00    |           |           |
|                                                                                                                                       | 31,171,250.00 | 31,171,250.00 |           |           |

## **WORKERS' COMPENSATION FUND**

According to the Workers' Compensation Act, employers shall secure compensation for injuries to an employee during the course of employment with the exception of those caused through negligence, intoxication, or willful injury by the employee. New Britain self-insures all of its worker's compensation liability. The City has had a budgeted fund for workers' compensation since 1977 which has been separated into its own budget section since fiscal year 1988-89.

### **POLICE AND FIRE HEART AND HYPERTENSION**

Under Connecticut General Statute 7-433c, any full time municipal police officer or fire fighter who is disabled as the result of heart disease and/or hypertension is entitled to special benefits to protect the individual from economic losses while on disability leave. Claims are administered by the Corporation Counsel's Office.

### **SECOND INJURY FUND**

The City also participates in the Second Injury Fund program administered by the State of Connecticut. This program provides compensation for employees re-injury or further impairment from a previous injury. Upon hiring, all prospective employees are given a physical at City's expense to identify "prior conditions" for coverage by the second injury program. The City pays the State of Connecticut 5 percent of the previous calendar year's total second injury claims. This payment is for administration services provided by the State.

### ***PRINCIPAL ACTIVITY OFFICIAL:***

#### **FINANCING**

R. Curry, Director of Finance

#### **CLAIMS**

Atty. Seth Feigenbaum, Corporation Counsel



# City of New Britain

## Budget Book Summary 2013

As of 12/31/2012

|                                            |                             | 2008                | 2009                | 2010                | 2011                | 2012                | 2012              | Dept.               | BF & T              | Mayor's  | Council |
|--------------------------------------------|-----------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|---------------------|---------------------|----------|---------|
|                                            |                             | Actuals             | Actuals             | Actuals             | Actuals             | Budget              | Actuals           | Requested           | Recommend           | Proposed | Adopted |
| <b>Revenue</b>                             |                             |                     |                     |                     |                     |                     |                   |                     |                     |          |         |
| <b>703-WORKERS COMPENSATION FUND</b>       |                             |                     |                     |                     |                     |                     |                   |                     |                     |          |         |
| <b>WC ADMINISTRATIVE</b>                   |                             |                     |                     |                     |                     |                     |                   |                     |                     |          |         |
| 703627103-6001                             | GENERAL FUND                | 0.00                | 0.00                | 0.00                | 650,000.00          | 0.00                | 0.00              | 0.00                | 0.00                |          |         |
| <b>Total WC ADMINISTRATIVE</b>             |                             | <b>0.00</b>         | <b>0.00</b>         | <b>0.00</b>         | <b>650,000.00</b>   | <b>0.00</b>         | <b>0.00</b>       | <b>0.00</b>         | <b>0.00</b>         |          |         |
| <b>WC BENEFIT PAYMENTS</b>                 |                             |                     |                     |                     |                     |                     |                   |                     |                     |          |         |
| 703627105-4479                             | BOARD OF EDUCATION          | 660,318.00          | 367,190.00          | 66,665.00           | 47,797.08           | 262,000.00          | 65,191.38         | 262,000.00          | 262,000.00          |          |         |
| 703627105-4504                             | YOUTH SERVICE BUREAU        | 18,616.00           | 18,616.00           | 881.00              | 0.00                | 892.00              | 0.00              | 901.00              | 901.00              |          |         |
| 703627105-4530                             | CLAIM REIMBURSEMENT         | 77,676.00           | 19,975.00           | 30,082.00           | 38,184.91           | 20,000.00           | 40,489.05         | 30,000.00           | 30,000.00           |          |         |
| 703627105-4531                             | WATER DEPT                  | 16,160.00           | 63,363.00           | 67,771.00           | 4,986.19            | 50,000.00           | 20,063.03         | 40,000.00           | 40,000.00           |          |         |
| 703627105-4544                             | GAIN ON SALE OF INVESTMENTS | -311,433.00         | -1,068,134.00       | 704,467.00          | 1,756,346.20        | 500,000.00          | -39,068.10        | 300,000.00          | 300,000.00          |          |         |
| 703627105-4548                             | SEWER                       | 221,386.00          | 329,257.00          | 340,180.00          | 362,486.00          | 371,844.00          | 0.00              | 375,563.00          | 375,563.00          |          |         |
| 703627105-4561                             | MISCELLANEOUS REVENUE       | 2,749.00            | 3,624.00            | 0.00                | 3,181.08            | 0.00                | 425.00            | 0.00                | 0.00                |          |         |
| 703627105-4563                             | INTEREST INCOME             | 584,058.00          | 569,930.00          | 602,477.00          | 597,604.94          | 500,000.00          | 351,458.05        | 500,000.00          | 500,000.00          |          |         |
| 703627105-4566                             | STANLEY GOLF COURSE         | 10,769.00           | 10,769.00           | 11,308.00           | 11,874.00           | 11,874.00           | 0.00              | 11,993.00           | 11,993.00           |          |         |
| 703627105-4567                             | CEMETERY FUND               | 8,500.00            | 11,000.00           | 8,925.00            | 9,372.00            | 9,372.00            | 0.00              | 9,466.00            | 9,466.00            |          |         |
| 703627105-6001                             | GENERAL FUND                | 879,116.00          | 950,000.00          | 1,150,000.00        | 0.00                | 822,335.00          | 411,167.50        | 1,173,750.00        | 1,173,750.00        |          |         |
| 703627105-6010                             | OTHER FUNDS                 | 250.00              | 0.00                | 1,868.00            | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                |          |         |
| <b>Total WC BENEFIT PAYMENTS</b>           |                             | <b>2,168,165.00</b> | <b>1,275,590.00</b> | <b>2,984,624.00</b> | <b>2,831,832.40</b> | <b>2,548,317.00</b> | <b>849,725.91</b> | <b>2,703,673.00</b> | <b>2,703,673.00</b> |          |         |
| <b>Total 27-EMPLOYEE BENEFITS</b>          |                             | <b>2,168,165.00</b> | <b>1,275,590.00</b> | <b>2,984,624.00</b> | <b>3,481,832.40</b> | <b>2,548,317.00</b> | <b>849,725.91</b> | <b>2,703,673.00</b> | <b>2,703,673.00</b> |          |         |
| <b>Total 703-WORKERS COMPENSATION FUND</b> |                             | <b>2,168,165.00</b> | <b>1,388,558.41</b> | <b>2,984,624.00</b> | <b>3,481,832.40</b> | <b>2,548,317.00</b> | <b>849,725.91</b> | <b>2,703,673.00</b> | <b>2,703,673.00</b> |          |         |
| <b>Expenditure</b>                         |                             |                     |                     |                     |                     |                     |                   |                     |                     |          |         |
| <b>703-WORKERS COMPENSATION FUND</b>       |                             |                     |                     |                     |                     |                     |                   |                     |                     |          |         |
| <b>WC ADMINISTRATIVE</b>                   |                             |                     |                     |                     |                     |                     |                   |                     |                     |          |         |
| 703627103-5121                             | FULL TIME SALARIES          | 47,123.00           | 47,125.00           | 40,365.00           | 44,194.57           | 45,344.00           | 32,438.30         | 45,344.00           | 45,344.00           |          |         |
| 703627103-5123                             | LONGEVITY                   | 0.00                | 0.00                | 0.00                | 510.00              | 0.00                | 0.00              | 510.00              | 510.00              |          |         |
| 703627103-5220                             | MERF EMPLOYER               | 0.00                | 0.00                | 0.00                | 1,589.47            | 0.00                | 791.38            | 5,319.00            | 5,319.00            |          |         |
| 703627103-5331                             | PROFESSIONAL SERVICES       | 5,000.00            | 200.00              | 27,620.00           | 0.00                | 25,000.00           | 6,000.00          | 25,000.00           | 25,000.00           |          |         |
| 703627103-5352                             | DATA PROCESSING             | 8,500.00            | 10,000.00           | 0.00                | 11,680.00           | 10,000.00           | 0.00              | 12,000.00           | 12,000.00           |          |         |
| 703627103-5611                             | OFFICE SUPPLIES             | 68.00               | 72.00               | 72.00               | 77.10               | 300.00              | 85.50             | 500.00              | 500.00              |          |         |
| 703627103-5617                             | CANINE SUPPLIES             | 0.00                | 0.00                | 1,095.00            | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                |          |         |
| 703627103-5811                             | GRANTS & CONTRIBUTIONS      | 128,822.00          | 98,513.00           | 174,347.00          | 101,077.75          | 195,673.00          | 94,593.56         | 175,000.00          | 175,000.00          |          |         |
| 703627103-5874                             | INVESTMENT MGT FEES         | 75,257.00           | 64,453.00           | 68,038.00           | 65,622.00           | 72,000.00           | 46,290.27         | 90,000.00           | 90,000.00           |          |         |
| <b>Total WC ADMINISTRATIVE</b>             |                             | <b>264,770.00</b>   | <b>220,363.00</b>   | <b>311,537.00</b>   | <b>224,750.89</b>   | <b>348,317.00</b>   | <b>180,199.01</b> | <b>353,673.00</b>   | <b>353,673.00</b>   |          |         |
| <b>WC BENEFIT PAYMENTS</b>                 |                             |                     |                     |                     |                     |                     |                   |                     |                     |          |         |
| 703627105-5228                             | MM/LIFE INS                 | 1,938,057.00        | 1,781,534.00        | 2,750,393.00        | 0.00                | 0.00                | 64,350.35         | 0.00                | 0.00                |          |         |
| 703627105-5238                             | BENEFIT PAYMENTS            | 0.00                | 0.00                | 0.00                | 2,180,847.03        | 2,200,000.00        | 1,201,215.90      | 2,350,000.00        | 2,350,000.00        |          |         |
| 703627105-5246                             | PUBLIC WORKS                | 0.00                | 943.00              | 0.00                | 0.00                | 0.00                | 0.00              | 0.00                | 0.00                |          |         |



# City of New Britain

## Budget Book Summary 2013

As of 12/31/2012

|                                            | 2008                | 2009                | 2010                | 2011                | 2012                | 2012                | Dept.               | BF & T              | Mayor's  | Council |
|--------------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------|---------|
|                                            | Actuals             | Actuals             | Actuals             | Actuals             | Budget              | Actuals             | Requested           | Recommend           | Proposed | Adopted |
| 703627105-5617 CANINE SUPPLIES             | 0.00                | -227.00             | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                | 0.00                |          |         |
| <b>Total WC BENEFIT PAYMENTS</b>           | <b>1,938,057.00</b> | <b>1,782,250.00</b> | <b>2,750,393.00</b> | <b>2,180,847.03</b> | <b>2,200,000.00</b> | <b>1,265,566.25</b> | <b>2,350,000.00</b> | <b>2,350,000.00</b> |          |         |
| <b>Total 27-EMPLOYEE BENEFITS</b>          | <b>2,202,827.00</b> | <b>2,002,613.00</b> | <b>3,061,930.00</b> | <b>2,405,597.92</b> | <b>2,548,317.00</b> | <b>1,445,765.26</b> | <b>2,703,673.00</b> | <b>2,703,673.00</b> |          |         |
| <b>Total 703-WORKERS COMPENSATION FUND</b> | <b>2,202,827.00</b> | <b>1,445,538.26</b> | <b>3,061,930.00</b> | <b>2,405,597.92</b> | <b>2,548,317.00</b> | <b>1,445,765.26</b> | <b>2,703,673.00</b> | <b>2,703,673.00</b> |          |         |
| Revenues:                                  | 2,168,165.00        | 1,275,590.00        | 2,984,624.00        | 3,481,832.40        | 2,548,317.00        | 849,725.91          | 2,703,673.00        | 2,703,673.00        |          |         |
| Expenditures:                              | 2,202,827.00        | 2,002,613.00        | 3,061,930.00        | 2,405,597.92        | 2,548,317.00        | 1,445,765.26        | 2,703,673.00        | 2,703,673.00        |          |         |
| <b>Net Revenue less Expenditures:</b>      | <b>-34,662.00</b>   | <b>-727,023.00</b>  | <b>-77,306.00</b>   | <b>1,076,234.48</b> | <b>0.00</b>         | <b>-596,039.35</b>  | <b>0.00</b>         | <b>0.00</b>         |          |         |

# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PR Budget  | BF Budget  | MB Budget | AD Budget |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-----------|-----------|
| <b>703627103-WC ADMINISTRATIVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |            |           |           |
| 703627103-5121-FULL TIME SALARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 45,344.00  | 45,344.00  |           |           |
| PERSONNEL COST ALLOCATION OF FINANCE STAFF FOR ADMINISTRATION PREPARATION OF ALL VOUCHER AND PAYROLL BENEFIT DISBURSEMENT; MAINTENANCE OF INDIVIDUAL CLAIM FILES; REPORT DISTRIBUTION AND GENERATION; PAYMENT APPROVAL THROUGH CORPORATION COUNSEL'S OFFICE; RECONCILIATION OF WORKERS' COMPENSATION APPLICATION TO BUDGETARY/GENERAL LEDGER SYSTEM.<br>85% WORKERS' COMP FUND/15% GENERAL FUND                                                                                                                                                                                      | 45,344.00  | 45,344.00  |           |           |
| 703627103-5123-LONGEVITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 510.00     | 510.00     |           |           |
| LONGEVITY ALLOCATION OF FINANCE STAFF WHO WORKS ON THE CITY'S WORKERS' COMPENSATION.<br>85% WORKERS' COMP FUND/15% GENERAL FUND                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 510.00     | 510.00     |           |           |
| 703627103-5220-MERF EMPLOYER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5,319.00   | 5,319.00   |           |           |
| FY 13 EMPLOYER MERF IS 11.73% OF WAGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5,319.00   | 5,319.00   |           |           |
| 703627103-5331-PROFESSIONAL SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 25,000.00  | 25,000.00  |           |           |
| PERIODIC COST REVIEW OF MEDICAL CHARGES AND PROCEDURES VIA CORP. COUNSEL (CORVEL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 25,000.00  | 25,000.00  |           |           |
| 703627103-5352-DATA PROCESSING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 12,000.00  | 12,000.00  |           |           |
| SOFTWARE SUPPORT ON WORKERS' COMP. REPORTING SYSTEM; FIRST REPORT OF INJURY MODULE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12,000.00  | 12,000.00  |           |           |
| 703627103-5611-OFFICE SUPPLIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 500.00     | 500.00     |           |           |
| CONSUMABLE SUPPLIES - REPORTS, COMPUTER PAPER, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 500.00     | 500.00     |           |           |
| 703627103-5811-GRANTS & CONTRIBUTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 175,000.00 | 175,000.00 |           |           |
| PAYMENT BASED ON CLAIMS PAID FOR WORKERS' COMP. ON A CALENDAR BASIS AS A SELF INSURED PLAN - THE CITY IS REQUIRED TO PARTICIPATE IN THE STATE'S POOL REFERRED TO AS THE "SECOND INJURY FUND" EACH NEW EMPLOYEE IS REQUIRED TO TAKE A PHYSICAL EXAMINATION AT THE CITY'S EXPENSE IN ORDER TO DETERMINE EXISTING MEDICAL CONDITIONS. ONCE DETERMINED, THE LIABILITY FOR REOCCURENCE OF INJURIES FROM EXISTING CONDITIONS IS ASSUMED BY THE STATE. EACH PARTICIPANT OF THE SECOND INJURY FUND IS ASSESSED FOR THE COSTS OF THE FUND AND MAINTAIN A MINIMUM FUND PROJECTED CONTRIBUTION: | 175,000.00 | 175,000.00 |           |           |
| 703627103-5874-INVESTMENT MGT FEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 90,000.00  | 90,000.00  |           |           |
| INVESTMENT MANAGEMENT FEES - WILLIAM BLAIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 90,000.00  | 90,000.00  |           |           |

# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                                                                                                                                                                                              | PR Budget    | BF Budget    | MB Budget | AD Budget |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|-----------|-----------|
|                                                                                                                                                                                                                          | 353,673.00   | 353,673.00   |           |           |
| <b>703627105-WC BENEFIT PAYMENTS</b>                                                                                                                                                                                     |              |              |           |           |
| 703627105-5238-BENEFIT PAYMENTS                                                                                                                                                                                          | 2,350,000.00 | 2,350,000.00 |           |           |
| ESTIMATED CLAIM PAYMENTS FOR ALL CITY DEPARTMENTS, SPECIAL FUNDS, BOARD OF EDUCATION CONTRIBUTION TO ACTUARIAL UNFUNDED LIABILITY ACCRUAL - ESTIMATED CLAIM PAYMENTS FOR POLICE AND FIRE HEART AND HYPERTENSION BENEFITS | 2,350,000.00 | 2,350,000.00 |           |           |
|                                                                                                                                                                                                                          | 2,350,000.00 | 2,350,000.00 |           |           |

# **RISK MANAGEMENT**

## **PROPERTY INSURANCE**

Property casualty loss and liability is funded by the general and special revenue funds. Coregis insures City real property for casualty loss. A \$25,000 deductible applies to all claims and \$1,000 deductible for scheduled assets. The City self insures its losses below the deductible and claims rejected by the insurance carrier. The annual premium is funded in the general government budget and other funds. Additions, improvements, construction-in-progress, acquisition and/or replacement values are reported annually to the insurer.

## **LOSS CONTROL**

Policies, procedures, and reports are developed to assist the City in establishing and implementing effective loss control programs. This includes visitations of the City's Risk Management Consultant to assess hazardous conditions and assist in the removal of these problems through the use of training programs and recommended professional assistance.

## **CLAIMS ADMINISTRATION**

Complete investigation, defense and settlement of all claims are provided.

### **PRINCIPAL ACTIVITY OFFICIAL:**

R. Curry, Finance Director

# City of New Britain

## Budget Book Summary 2013

As of 12/31/2012

|                                               | 2008              | 2009              | 2010              | 2011              | 2012              | 2012             | Dept.             | BF & T            | Mayor's  | Council |
|-----------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|-------------------|-------------------|----------|---------|
|                                               | Actuals           | Actuals           | Actuals           | Actuals           | Budget            | Actuals          | Requested         | Recommend         | Proposed | Adopted |
| <b>Revenue</b>                                |                   |                   |                   |                   |                   |                  |                   |                   |          |         |
| <b>*04-GEN LIABILITY INSURANCE FUND</b>       |                   |                   |                   |                   |                   |                  |                   |                   |          |         |
| <b>GL PROPERTY DAMAGES</b>                    |                   |                   |                   |                   |                   |                  |                   |                   |          |         |
| 704625102-4530 CLAIM REIMBURSEMENT            | 0.00              | 0.00              | 0.00              | 5,697.22          | 0.00              | 0.00             | 0.00              | 0.00              |          |         |
| 704625102-4532 OUTSIDE INSURANCE REIMB        | 0.00              | 0.00              | 0.00              | 17,893.00         | 44,785.00         | 23,251.28        | 21,000.00         | 21,000.00         |          |         |
| 704625102-4533 INDIVIDUAL CLAIMS              | 0.00              | 0.00              | 0.00              | 15,901.00         | 5,000.00          | 670.00           | 5,000.00          | 5,000.00          |          |         |
| 704625102-4544 GAIN ON SALE OF INVESTMENTS    | 0.00              | 0.00              | 0.00              | 167,122.00        | 30,000.00         | -39,972.19       | 30,000.00         | 19,750.00         |          |         |
| 704625102-4548 SEWER                          | 0.00              | 0.00              | 0.00              | 0.00              | 5,000.00          | 0.00             | 5,000.00          | 5,000.00          |          |         |
| 704625102-4549 TREE DAMAGE                    | 0.00              | 0.00              | 0.00              | 0.00              | 2,000.00          | 0.00             | 2,000.00          | 2,000.00          |          |         |
| 704625102-4561 MISCELLANEOUS REVENUE          | 0.00              | 0.00              | 0.00              | 0.00              | -500.00           | 0.00             | 500.00            | 500.00            |          |         |
| 704625102-4563 INTEREST INCOME                | 0.00              | 0.00              | 0.00              | 43,219.49         | 50,000.00         | 33,390.93        | 50,000.00         | 50,000.00         |          |         |
| 704625102-4567 CEMETERY FUND                  | 0.00              | 0.00              | 0.00              | 0.00              | 2,500.00          | 0.00             | 2,500.00          | 2,500.00          |          |         |
| 704625102-6001 GENERAL FUND                   | 0.00              | 0.00              | 0.00              | 85,000.00         | 69,000.00         | 34,500.00        | 69,000.00         | 69,000.00         |          |         |
| <b>Total GL PROPERTY DAMAGES</b>              | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>       | <b>334,832.71</b> | <b>208,785.00</b> | <b>51,840.02</b> | <b>185,000.00</b> | <b>174,750.00</b> |          |         |
| <b>GL PROPERTY DAMAGE</b>                     |                   |                   |                   |                   |                   |                  |                   |                   |          |         |
| 704625103-4478 PRIOR YEAR ENCUMBRANCES        | 0.00              | 600.00            | 1,200.00          | 0.00              | 0.00              | 0.00             | 0.00              | 0.00              |          |         |
| 704625103-4530 CLAIM REIMBURSEMENT            | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              | 876.70           | 0.00              | 0.00              |          |         |
| 704625103-4532 OUTSIDE INSURANCE REIMB        | 31,694.00         | 45,978.00         | 94,260.00         | 0.00              | 0.00              | 0.00             | 0.00              | 0.00              |          |         |
| 704625103-4533 INDIVIDUAL CLAIMS              | 12,779.00         | 7,079.00          | 15,023.00         | 0.00              | 0.00              | 45.00            | 0.00              | 0.00              |          |         |
| 704625103-4544 GAIN ON SALE OF INVESTMENTS    | -37,096.00        | -131,391.00       | 50,908.00         | -9,303.42         | 0.00              | 36,157.27        | 0.00              | 0.00              |          |         |
| 704625103-4548 SEWER                          | 0.00              | 5,000.00          | 0.00              | 0.00              | 0.00              | 0.00             | 0.00              | 0.00              |          |         |
| 704625103-4561 MISCELLANEOUS REVENUE          | 0.00              | 14,399.00         | 720.00            | 0.00              | 0.00              | 0.00             | 0.00              | 0.00              |          |         |
| 704625103-4563 INTEREST INCOME                | 80,129.00         | 53,777.00         | 48,050.00         | 9,192.56          | 0.00              | 8,359.41         | 0.00              | 0.00              |          |         |
| 704625103-6001 GENERAL FUND                   | 74,000.00         | 81,000.00         | 81,000.00         | 0.00              | 0.00              | 0.00             | 0.00              | 0.00              |          |         |
| <b>Total GL PROPERTY DAMAGE</b>               | <b>161,506.00</b> | <b>76,442.00</b>  | <b>291,161.00</b> | <b>-110.86</b>    | <b>0.00</b>       | <b>45,438.38</b> | <b>0.00</b>       | <b>0.00</b>       |          |         |
| <b>Total 25-MUNICIPAL INSURANCE</b>           | <b>161,506.00</b> | <b>76,442.00</b>  | <b>291,161.00</b> | <b>334,721.85</b> | <b>208,785.00</b> | <b>97,278.40</b> | <b>185,000.00</b> | <b>174,750.00</b> |          |         |
| <b>Total 704-GEN LIABILITY INSURANCE FUND</b> | <b>161,506.00</b> | <b>178,278.40</b> | <b>291,161.00</b> | <b>334,721.85</b> | <b>208,785.00</b> | <b>97,278.40</b> | <b>185,000.00</b> | <b>174,750.00</b> |          |         |
| <b>Expenditure</b>                            |                   |                   |                   |                   |                   |                  |                   |                   |          |         |
| <b>*04-GEN LIABILITY INSURANCE FUND</b>       |                   |                   |                   |                   |                   |                  |                   |                   |          |         |
| <b>GL ADMINISTRATION</b>                      |                   |                   |                   |                   |                   |                  |                   |                   |          |         |
| 704625101-5248 PROPERTY MANAGEMENT            | 1,108.00          | 2,101.00          | 2,174.00          | 0.00              | 0.00              | 0.00             | 0.00              | 0.00              |          |         |
| 704625101-5251 PARKS AND RECREATION           | 4,232.00          | 6,232.00          | 7,986.00          | 0.00              | 0.00              | 0.00             | 0.00              | 0.00              |          |         |
| 704625101-5300 CONSULTING AND CONTRACTUAL     | 0.00              | 0.00              | 0.00              | 0.00              | 10,000.00         | 0.00             | 10,000.00         | 0.00              |          |         |
| 704625101-5331 PROFESSIONAL SERVICES          | 1,827.00          | 2,184.00          | 7,214.00          | 1,447.50          | 0.00              | 0.00             | 0.00              | 0.00              |          |         |
| 704625101-5874 INVESTMENT MGT FEES            | 7,838.00          | 7,790.00          | 8,469.00          | 9,714.00          | 0.00              | 5,067.00         | 10,000.00         | 10,000.00         |          |         |
| 704625101-5897 MISCELLANEOUS                  | 0.00              | 0.00              | 0.00              | 0.00              | 250.00            | 0.00             | 250.00            | 0.00              |          |         |
| <b>Total GL ADMINISTRATION</b>                | <b>15,005.00</b>  | <b>18,307.00</b>  | <b>25,843.00</b>  | <b>11,161.50</b>  | <b>10,250.00</b>  | <b>5,067.00</b>  | <b>20,250.00</b>  | <b>10,000.00</b>  |          |         |
| <b>GL PROPERTY DAMAGES</b>                    |                   |                   |                   |                   |                   |                  |                   |                   |          |         |

# City of New Britain

## Budget Book Summary 2013

As of 12/31/2012

|                                               | 2008              | 2009             | 2010              | 2011              | 2012              | 2012             | Dept.             | BF & T            | Mayor's  | Council |
|-----------------------------------------------|-------------------|------------------|-------------------|-------------------|-------------------|------------------|-------------------|-------------------|----------|---------|
|                                               | Actuals           | Actuals          | Actuals           | Actuals           | Budget            | Actuals          | Requested         | Recommend         | Proposed | Adopted |
| 704625102-5241 SEWER                          | 1,018.00          | 830.00           | 254.00            | 258.00            | 5,000.00          | 0.00             | 5,000.00          | 5,000.00          |          |         |
| 704625102-5242 CEMETERY                       | 0.00              | 918.00           | 0.00              | 0.00              | 2,500.00          | 0.00             | 2,500.00          | 2,500.00          |          |         |
| 704625102-5243 POLICE                         | 64,338.00         | 12,096.00        | 54,243.00         | 27,405.02         | 57,785.00         | 12,509.09        | 34,000.00         | 34,000.00         |          |         |
| 704625102-5244 FIRE                           | 0.00              | 27,297.00        | 4,887.00          | 0.00              | 35,000.00         | 0.00             | 30,000.00         | 30,000.00         |          |         |
| 704625102-5245 BUILDING                       | 0.00              | 0.00             | 0.00              | 0.00              | 5,000.00          | 425.00           | 5,000.00          | 5,000.00          |          |         |
| 704625102-5246 PUBLIC WORKS                   | 9,630.00          | 8,783.00         | 11,247.00         | 12,167.04         | 30,000.00         | 13,769.59        | 25,000.00         | 25,000.00         |          |         |
| 704625102-5247 PARKING                        | 0.00              | 0.00             | 0.00              | 0.00              | 3,000.00          | 0.00             | 3,000.00          | 3,000.00          |          |         |
| 704625102-5248 PROPERTY MANAGEMENT            | 0.00              | 0.00             | 0.00              | 1,065.00          | 5,000.00          | 4,302.00         | 5,000.00          | 5,000.00          |          |         |
| 704625102-5251 PARKS AND RECREATION           | 618.00            | 2,631.00         | 4,327.00          | 2,915.00          | 22,250.00         | 4,053.59         | 22,250.00         | 22,250.00         |          |         |
| 704625102-5252 HEALTH                         | 3,058.00          | 1,650.00         | 0.00              | 0.00              | 5,000.00          | 0.00             | 5,000.00          | 5,000.00          |          |         |
| 704625102-5253 SENIOR CENTER                  | 0.00              | 0.00             | 369.00            | 385.25            | 5,000.00          | 3,012.70         | 5,000.00          | 5,000.00          |          |         |
| 704625102-5254 TRAFFIC LIGHTS                 | 0.00              | 0.00             | 0.00              | 0.00              | 12,000.00         | 0.00             | 12,000.00         | 12,000.00         |          |         |
| 704625102-5255 TREE DAMAGE                    | 0.00              | 0.00             | 0.00              | 0.00              | 5,000.00          | 0.00             | 5,000.00          | 5,000.00          |          |         |
| 704625102-5331 PROFESSIONAL SERVICES          | 0.00              | 0.00             | 0.00              | 0.00              | 0.00              | 6,000.00         | 0.00              | 0.00              |          |         |
| 704625102-5453 ENGINEERING/APPRAISALS         | 0.00              | 0.00             | 0.00              | 0.00              | 3,000.00          | 0.00             | 3,000.00          | 3,000.00          |          |         |
| 704625102-5897 MISCELLANEOUS                  | 2,211.00          | 0.00             | 0.00              | 84,912.37         | 3,000.00          | 0.00             | 3,000.00          | 3,000.00          |          |         |
| <b>Total GL PROPERTY DAMAGES</b>              | <b>80,873.00</b>  | <b>54,205.00</b> | <b>75,327.00</b>  | <b>129,107.68</b> | <b>198,535.00</b> | <b>44,071.97</b> | <b>164,750.00</b> | <b>164,750.00</b> |          |         |
| <b>Total 25-MUNICIPAL INSURANCE</b>           | <b>95,878.00</b>  | <b>72,512.00</b> | <b>101,170.00</b> | <b>140,269.18</b> | <b>208,785.00</b> | <b>49,138.97</b> | <b>185,000.00</b> | <b>174,750.00</b> |          |         |
| <b>Total 704-GEN LIABILITY INSURANCE FUND</b> | <b>95,878.00</b>  | <b>41,776.27</b> | <b>101,170.00</b> | <b>140,269.18</b> | <b>208,785.00</b> | <b>49,138.97</b> | <b>185,000.00</b> | <b>174,750.00</b> |          |         |
| <b>Revenues:</b>                              | <b>161,506.00</b> | <b>76,442.00</b> | <b>291,161.00</b> | <b>334,721.85</b> | <b>208,785.00</b> | <b>97,278.40</b> | <b>185,000.00</b> | <b>174,750.00</b> |          |         |
| <b>Expenditures:</b>                          | <b>95,878.00</b>  | <b>72,512.00</b> | <b>101,170.00</b> | <b>140,269.18</b> | <b>208,785.00</b> | <b>49,138.97</b> | <b>185,000.00</b> | <b>174,750.00</b> |          |         |
| <b>Net Revenue less Expenditures:</b>         | <b>65,628.00</b>  | <b>3,930.00</b>  | <b>189,991.00</b> | <b>194,452.67</b> | <b>0.00</b>       | <b>48,139.43</b> | <b>0.00</b>       | <b>0.00</b>       |          |         |

# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                                                                                                        | PR Budget | BF Budget  | MB Budget | AD Budget |
|------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|-----------|
| <b>704625101-GL ADMINISTRATION</b>                                                                                                 |           |            |           |           |
| 704625101-5300-CONSULTING AND CONTRACTUAL                                                                                          | 10,000.00 | 0.00       |           |           |
| CONTRACTING FOR RISK MANAGEMENT CONTROL AND SUPPORT SERVICES; MARKETING OF INSURANCE COVERAGE FOR VEHICLE AND PROPERTY LINES       | 10,000.00 | 10,000.00  |           |           |
| BF&T RECOMMENDATION                                                                                                                | 0.00      | -10,000.00 |           |           |
| 704625101-5874-INVESTMENT MGT FEES                                                                                                 | 10,000.00 | 10,000.00  |           |           |
| INVESTMENT MANAGEMENT FEES                                                                                                         | 10,000.00 | 10,000.00  |           |           |
| 704625101-5897-MISCELLANEOUS                                                                                                       | 250.00    | 0.00       |           |           |
| UNCLASSIFIED EXPENSES                                                                                                              | 250.00    | 250.00     |           |           |
| BF&T RECOMMENDATION                                                                                                                | 0.00      | -250.00    |           |           |
|                                                                                                                                    | 20,250.00 | 10,000.00  |           |           |
| <b>704625102-GL PROPERTY DAMAGES</b>                                                                                               |           |            |           |           |
| 704625102-5241-SEWER                                                                                                               | 5,000.00  | 5,000.00   |           |           |
| PROPERTY DAMAGE NOT ELIGIBLE FOR INSURANCE REIMBURSEMENT                                                                           | 5,000.00  | 5,000.00   |           |           |
| 704625102-5242-CEMETERY                                                                                                            | 2,500.00  | 2,500.00   |           |           |
| PROPERTY DAMAGE NOT ELIGIBLE FOR INSURANCE REIMBURSEMENT                                                                           | 2,500.00  | 2,500.00   |           |           |
| 704625102-5243-POLICE                                                                                                              | 34,000.00 | 34,000.00  |           |           |
| PROPERTY DAMAGE-AMOUNT BELOW INSURANCE DEDUCTION AMOUNT NOT ELIGIBLE FOR REIMBURSEMENT: VEHICLE DAMAGE, DEPARTMENT EQUIPMENT, ETC. | 34,000.00 | 34,000.00  |           |           |
| 704625102-5244-FIRE                                                                                                                | 30,000.00 | 30,000.00  |           |           |
| ESTIMATE DAMAGE TO FIRE DEPARTMENT PROPERTY NOT REIMBURSED BY INSURANCE                                                            | 30,000.00 | 30,000.00  |           |           |
| 704625102-5245-BUILDING                                                                                                            | 5,000.00  | 5,000.00   |           |           |
| ESTIMATED DAMAGE TO DEPT. VEHICLE NOT REIMB. BY INSURANCE                                                                          | 5,000.00  | 5,000.00   |           |           |
| 704625102-5246-PUBLIC WORKS                                                                                                        | 25,000.00 | 25,000.00  |           |           |

# City of New Britain

## Budget Process Detail

Fiscal Year: 2013

As of: 03/24/2012

| Description                                                                                        | PR Budget  | BF Budget  | MB Budget | AD Budget |
|----------------------------------------------------------------------------------------------------|------------|------------|-----------|-----------|
| ESTIMATED DAMAGE TO DEPT. VEHICLE NOT REIMB. BY INSURANCE                                          | 25,000.00  | 25,000.00  |           |           |
| 704625102-5247-PARKING                                                                             | 3,000.00   | 3,000.00   |           |           |
| ESTIMATED PROPERTY DAMAGE - VANDALISM TO DEPARTMENT EQUIPMENT & BUILDINGS                          | 3,000.00   | 3,000.00   |           |           |
| 704625102-5248-PROPERTY MANAGEMENT                                                                 | 5,000.00   | 5,000.00   |           |           |
| DAMAGE TO VEHICLES AND PROPERTY NOT REIMBURSED BY INSURANCE                                        | 5,000.00   | 5,000.00   |           |           |
| 704625102-5251-PARKS AND RECREATION                                                                | 22,250.00  | 22,250.00  |           |           |
| ESTIMATED PROPERTY DAMAGE TO DEPT. VEHICLES AND OTHER ASSETS                                       | 22,250.00  | 22,250.00  |           |           |
| 704625102-5252-HEALTH                                                                              | 5,000.00   | 5,000.00   |           |           |
| ESTIMATED DAMAGE TO DEPT. PROPERTY AND VEHICLES                                                    | 5,000.00   | 5,000.00   |           |           |
| 704625102-5253-SENIOR CENTER                                                                       | 5,000.00   | 5,000.00   |           |           |
| COVERAGE FOR DAMAGE AND THEFT OF EQUIPMENT AND VEHICLES                                            | 5,000.00   | 5,000.00   |           |           |
| 704625102-5254-TRAFFIC LIGHTS                                                                      | 12,000.00  | 12,000.00  |           |           |
| ESTIMATED DAMAGE TO CITY TRAFFIC CONTROL DEVICES NOT REIMBURSED BY INSURANCE CARRIERS              | 12,000.00  | 12,000.00  |           |           |
| 704625102-5255-TREE DAMAGE                                                                         | 5,000.00   | 5,000.00   |           |           |
| ESTIMATED DAMAGE TO TREES ON CITY PROPERTY - EXPENSE FOR REPLACEMENT                               | 5,000.00   | 5,000.00   |           |           |
| 704625102-5453-ENGINEERING/APPRAISALS                                                              | 3,000.00   | 3,000.00   |           |           |
| ESTIMATED DAMAGE TO DEPT. VEHICLES AND PROPERTY, INCLUDES THEFT OR DAMAGE TO ENGINEERING EQUIPMENT | 3,000.00   | 3,000.00   |           |           |
| 704625102-5897-MISCELLANEOUS                                                                       | 3,000.00   | 3,000.00   |           |           |
| GENERAL PROPERTY AND VEHICLE DAMAGE TO DEPT'S NOT SCHEDULED ELSEWHERE                              | 3,000.00   | 3,000.00   |           |           |
|                                                                                                    | 164,750.00 | 164,750.00 |           |           |



# **WATER DEPARTMENT**

The City of New Britain's Water Department serves approximately eighty-two thousand people in New Britain, Berlin, Newington, Farmington and Plainville. The system consists of six reservoirs, three wellfields, pumping stations, treatment facilities and a very extensive piping system. Conservatively, the system has a storage capacity of 2,676,572,000 gallons. In order to have this much capacity, it was necessary to acquire land outside of the City. This has been done over the years and at present the department owns six thousand six hundred ninety-two acres outside the City limits.

## **PRINCIPAL ACTIVITY OFFICIAL:**

G. Bligh – Director of Water

The water rate structure is such as to further promote conservation efforts. This will continue to slowly move us away from the more use, lower unit costs, by compressing the rates.

### **Proposed Water Rate Structure 2012 – 2013**

#### **Semi Annual**

|                 |              |                               |
|-----------------|--------------|-------------------------------|
| First 2,300,000 | cubic feet @ | \$ 27.82 per 1,000 cubic feet |
| Next 2,300,000  | cubic feet @ | \$ 24.73 per 1,000 cubic feet |
| Over 4,600,000  | cubic feet @ | \$ 19.91 per 1,000 cubic feet |

### **Present Water Rate Structure 2011 - 2012**

#### **Semi Annual**

|                 |              |                               |
|-----------------|--------------|-------------------------------|
| First 2,300,000 | cubic feet @ | \$ 27.82 per 1,000 cubic feet |
| Next 2,300,000  | cubic feet @ | \$ 24.73 per 1,000 cubic feet |
| Over 4,600,000  | cubic feet @ | \$ 19.91 per 1,000 cubic feet |

This budget includes NO general increase in water rates.

**Water Department Budget  
2012-2013 Fiscal Year  
Projected Estimated Expenses**

|                                                 |                  |
|-------------------------------------------------|------------------|
| Debt Service – Principal – Long Term Debt ..... | \$ 2,299,149     |
| Debt Service – Interest – Long Term Debt .....  | 1,068,638        |
| Vouchers Payable .....                          | 4,591,089        |
| Taxes Payable .....                             | 375,000          |
| Payrolls & Benefit Payable .....                | <u>5,662,433</u> |
| Total.....                                      | \$ 13,996,309    |

**Projected Estimated Income**

|                                               |                  |
|-----------------------------------------------|------------------|
| Computer Accounts .....                       | \$ 9,000,000     |
| Monthly Accounts .....                        | 40,000           |
| Berlin Water & Sewer Commission .....         | 600,000          |
| Kensington Fire District.....                 | 750,000          |
| Bristol Water.....                            | 275,000          |
| Patton Brook Well Lease .....                 | 106,924          |
| Fire Protection Charges.....                  | 140,000          |
| Accounts Receivable (Reimbursed Charges)..... | 130,000          |
| Interest & Penalties Received .....           | 476,000          |
| Out of Town Hydrant Charges .....             | 40,000           |
| Gravel Sale – O and G Industries .....        | 5,000            |
| Public Works Administration Payment .....     | 170,800          |
| Interest Earned on Investments .....          | 30,000           |
| Miscellaneous Revenue .....                   | 50,000           |
| Transfer from Fund Balance.....               | <u>2,182,585</u> |
| Total.....                                    | \$13,996,309     |