

July 8, 2015

REGULAR MEETING OF THE COMMON COUNCIL

JULY 8, 2015

Mayor Erin E. Stewart called the Regular Meeting of the Common Council to order at 7:53 p.m. on Wednesday, the 8th day of July 2015 in the Common Council Chambers, City Hall.

Fourteen members were present at roll call: Ald. Trueworthy, Magnuszewski, Black, Collins, Platosz, Sanchez, Carlozzi, DeFronzo, Salvio, Pabon, Smedley, Salerno, Naples, and Bielinski.

One member was absent: Ald. Giantonio.

The invocation was given by City Clerk, Mark H. Bernacki: O God, our Heavenly Father, after this past winter we give thanks for the long warm summer days, a time for a relaxing walk through Walnut Hill or the Stanley Parks, admiring the rose garden at Walnut Hill, cooling off at our pools or splash parks, celebrating the great American Boom, or listening to the music series at the Darius Miller Shell under the stars, anxiously awaiting the opening of the competitive red nine at Stanley Golf Course, youth participating in New Britain camps or simply resting in the shade, we thank you for this relaxing environment. We ask this in thy name. Amen.

The pledge to the flag was led by Commissioner Antonio Orriola.

The Mayor took a moment to wish a happy birthday to Ald. Shirley Black.

Ald. Collins moved to accept and adopt the minutes of the Regular Meeting of May 27, 2015, seconded by Ald. Bielinski. So voted.

Ald. Collins moved to amend the Agenda by substituting 33184(G), and by adding 33189(E1), 33140-1(I), 33140-2(2A), and 33188(6). Motion seconded by Ald. Bielinski. Roll call vote – all members present voted in favor.

PETITIONS

- 33190 RE: ALD. TRUEWORTHY FOR INVESTIGATING BLIGHTED CONDITIONS AT 288 & 292 MONROE ST. AND 110 VANCE STREET. REFERRED TO THE DEPT. OF LICENSE, PERMITS AND INSPECTIONS AND HEALTH DEPT.**
- 33191 RE: ALD. COLLINS FOR INVESTIGATING VACANT PROPERTY AT 549 SOUTH STREET FOR BLIGHTED CONDITIONS. REFERRED TO THE DEPT. OF LICENSE, PERMITS AND INSPECTIONS AND HEALTH DEPT.**
- 33192 RE: ALD. DEFONZO FOR DIRECTING THE PROPERTY OWNERS BETWEEN DEAN DRIVE AND THE HOSPITAL OF SPECIAL CARE TO CUT OVERGROWN GRASS. REFERRED TO THE DEPT. OF LICENSE, PERMITS AND INSPECTIONS AND HEALTH DEPT.**
- 33193 RE: FOR REALIGNING CORBIN PINNACLE LLC PROPERTIES ON WALKER ROAD, DEAN DRIVE AND GOVERNOR STREET. REFERRED TO CITY PLAN COMMISSION, DEPT. OF PUBLIC WORKS AND COMMITTEE ON PLANNING, ZONING AND HOUSING.**

Ald. Collins moved to accept and adopt the Consent Agenda, seconded by Ald. Trueworthy. Roll call vote – all members present voted in favor. Approved July 9, 2015 by Erin E. Stewart, Mayor.

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CONSENT AGENDA

CITY CLERK

33179 RE: CLAIMS FOR INJURIES AND/OR PROPERTY DAMAGE

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

CLAIMANTS NAME

- Caraballo, Nydia
- Gawecki, Leszek

Mark H. Bernacki
City Clerk

PURCHASING DEPARTMENT

33180 RE: UNLEADED GASOLINE FOR THE PUBLIC WORKS DEPARTMENT

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

Public Bid No. 3830 was solicited and received in accordance with the Purchasing Ordinances of the City of New Britain for Unleaded Gasoline for the Public Works Department. Funding is available for this purchase within the Public Works Department's Account Number 001315006-5624, General Fund, Gasoline/Oil/Grease.

Invitations to bid were solicited and the bid was duly advertised in the New Britain Herald Newspaper, the City and State of Connecticut's Department of Administration Services websites and mailed to fourteen (14) Unleaded Gas Supplier Companies. The Purchasing Agent did not receive any letters from the Unleaded Gas Supplier Companies on the mailing list who indicated they could not provide a response to the bid request. The responses received are on file in the Town Clerk's Office.

The bids were reviewed for conformance to specifications by the Public Works Administration and the Purchasing Agent. Therefore the Director of Public Works is recommending that the Bid for 87 Octane Unleaded Gasoline, at a fixed cost, be awarded to East River Energy of Guilford, CT. who submitted the lowest price per gallon. Because of the volatility of the energy market, per Resolution 31880, the Purchasing Agent was able to lock in the price and awarded the bid to East River Energy at a fixed price of \$2.1346 per gallon, that includes all taxes, for the 87 Octane Unleaded Gasoline from June 25, 2015 to June 24, 2016. This price is \$.8074 per gallon cheaper then what the City was paying for the 87 Octane Unleaded Gasoline the last time it was put out to bid.

Jack Pieper
Purchasing Agent

33181 RE: NEW MOBILE STAGE FOR THE PARKS AND RECREATION DEPT.

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

In accordance with City Code of Ordinances, Chapter 2, Article VIII, Division 1, Section 2-538 (a), a purchase order was requested by the Parks, Recreation and Community Services Department for the following under the Federal Government's GSA Cooperative Purchasing Plan:

<u>Supplier</u>	<u>Item</u>	<u>Quantity</u>	<u>Price</u>
Wenger Corporation Owatonna, MN.	Mobile Stage	1	\$153,309.00

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The Parks, Recreation and Community Services Department requested the purchase of a new Mobile Stage utilizing the Federal Government's Contract Award GS-07F-9062G. The Parks, Recreation and Community Services Department's existing Mobile Stage is thirty (30) years old and has outlived its useful life. Some sections of the existing Mobile Stage are rusted and falling apart. Replacement parts to make the needed repairs are becoming difficult to find and some are no longer available. The existing Mobile Stage has become unsafe to use. The Mobile Stage is utilized by the Parks, Recreation and Community Services Department at all of the City's special events that they conduct. Funds for this purchase was approved by the Common Council at their June 27, 2013 meeting, Resolution 32387-1, Appropriation and Bond Authorization, Fiscal Year 2014, for the purchase of various Capital Equipment and is available in account number, 0041500114-57032, Capital Equipment, Public Works, Portable Stage.

RESOLVED: That the Purchasing Agent is hereby authorized to issue a purchase order for \$153,309.00 to the Wenger Corporation of Owatonna, MN for the purchase of a new Mobile Stage for the Parks, Recreation and Community Services Department, utilizing the Federal Government's Cooperative Purchasing Plan, Contract Award #GS-07F-9062G.

Jack Pieper
Purchasing Agent

33182 RE: INFLUENZA VIRUS VACCINES FOR THE HEALTH DEPARTMENT

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

In accordance with City Code of Ordinances, Chapter 2, Article VIII, Division 1, Section 2-538 (a), a purchase order was requested by the Health Department, Nursing Division, for the following under the State of Connecticut's Cooperative Purchasing Plan:

<u>Supplier</u>	<u>Description</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Total Price</u>
FFF Enterprises Temecula, CA.	Influenza Vaccines	900 Doses	\$16.05	\$14,445.00

The New Britain Health Department, Nursing Division, requested the purchase of 900 Doses of Influenza Virus Vaccine utilizing the State of Connecticut Contract Award, 15PSX0039. The Health Department's primary objective is to promote good health and prevent disease. The Health Department does this by providing influenza vaccinations to all individuals interested in receiving this service. FFF Enterprises requests that a purchase order be issued to them prior to August 01, 2015 for the upcoming flu season. This will enable FFF Enterprises to produce an adequate supply of influenza vaccinations and have them delivered to the Health Department prior to the commencement of the inoculation program, October through mid-November. Funding is available for this purchase within the Health's Department's Account Number, 001522002-5336, Nursing, Other Purchasing Services.

RESOLVED: That the Purchasing Agent is hereby authorized to issue a purchase order for \$14,445.00 to FFF Enterprises of Temecula, CA for the purchase of 900 Doses of Influenza Vaccines for the Health Department, Nursing Division, utilizing the State of Connecticut's Cooperative Purchasing Plan, Contract Award # 15PSX0039.

Jack Pieper
Purchasing Agent

33183 RE: ELECTRICAL VEHICLE CHARGING STATION FOR THE PUBLIC WORKS DEPT.

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

In accordance with City Code of Ordinances, Chapter 2, Article VIII, Division 1, Section 2-538 (a), purchase orders were requested by the Public Works Department for the following under the State of Connecticut's Cooperative Purchasing Plan:

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<u>Supplier</u>	<u>Item</u>	<u>QTY</u>	<u>Each</u>	<u>Price</u>
EVSA, LLC Enfield CT.	Single Vehicle Charging Station	4	\$2 ,307.00	\$9,228.00
	Dual Vehicle Charging Station	1	\$5,043.00	\$5,043.00
Newington Electric Company Newington, CT.	Installation of the Vehicle Charging Stations			<u>\$29,760.00</u>
			Total Price	\$44,031.00

The Public Works Department requested the Purchase and Installation of Electrical Vehicle Charging Stations utilizing the State of Connecticut's Contract awards, 13PSX0316 for the purchase of the Electrical Vehicle Charging Stations and 13PSX0235 for the Installation of the Electrical Vehicle Charging Stations. The Single Electrical Vehicle Charging Stations will be installed at the Szczesney and Blogoslawski Parking Garages and the Duel Electrical Vehicle Charging Station at the surface parking lot near the Police Station. A grant of \$30,000.00 for the purchase and installation of the charging stations was received by the City from the State of Connecticut Department of Energy and Environmental Protection for Municipal and State Agency Electrical Charging Station reimbursement and a grant of \$15,000.00 from Eversource for the Bright Ideas Grant for the purchase and installation of the Charging Stations for a total of \$45,000.00. Funding for these purchases are within the Public Works Department's account number 255315014-5454,DEEP/Eversource Charging Station Grant, Construction Contracts.

RESOLVED: That the Purchasing Agent is hereby authorized to issue a purchase order for \$14,271.00 to the EVSA, LLC of Enfield, CT for the purchase of four (4) Single and One (1) Dual Vehicle Charging Stations utilizing the State of Connecticut's Cooperative Purchasing Plan 13PSX0316 and a purchase order to Newington Electric Company of Newington, CT for the installation of the Vehicle Charging Stations utilizing the State of Connecticut's Cooperative Purchasing Plan 13PSX0235 for the Public Works Department.

Jack Pieper
Purchasing Agent

33189 RE: PURCHASING REPORT FOR BID THRESHOLD ITEMS

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

In accordance with the New Britain Code of Ordinances, Section 2-566, a monthly report of purchases between \$500 and \$7,500 shall be provided to the Common Council. The report shall include a detailed description of items or services purchased, name of vendor, owner of business and dollar amount spent on each individual purchase as well as the aggregate total of spend to date for the fiscal year.

The Finance Department, Purchasing Division has provided an electronic list of purchases for the Month of June 2015. This document is available in the Council office for review by Council members.

Acceptance and adoption is respectfully requested.

Jack Pieper
Purchasing Agent

COMMITTEE ON ADMINISTRATION, FINANCE AND LAW

33157-1 RE: PROPOSED AMENDMENT TO SEC. 2-44.1 OF THE ORDINANCES REQUIRING 2 DAYS BETWEEN THE HOLDING OF A BONDING SUBCOMMITTEE MEETING AND COMMON COUNCIL SPECIAL MEETING

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Committee on Administration, Finance and Law at a regular meeting and public hearing held on Wednesday evening, July 1, 2015, at 7:00 PM in the Council Chambers, to which was referred the matter

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of resolution #33157 – Amend Sec. 2-44.1 of the Code of Ordinances to set a required amount of time between the holding of a Bonding Subcommittee meeting and a Common Council special meeting, voted to accept as amended and recommend that the following amended resolution be referred back to the Common Council with a favorable recommendation.

Alderman David DeFronzo
Chair

CLAIMS COMMITTEE

33184 RE: SETTLEMENT OF CLAIMS VASILIOS FILINTARAKIS, FAYNA BIRNBAUM

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Standing Claims Subcommittee of the Committee on Administration, Finance and Law at a regular meeting held on Wednesday evening, July 1, 2015, at 6:00 PM in Room 201, City Hall, having held public hearings and made investigations of said claims, respectfully begs leave to recommend the following:

- A. RESOLVED; that the sum of \$8,621.64 be paid to Vasilios Filintarakis of 127 Wynola Avenue, New Britain, in full settlement of his claim of property damages sustained as a result of a City sewer line obstruction on April 21, 2015.
- B. RESOLVED; that the sum of \$2,226.86 be paid to Fayna Birnbaum of 55 Kenwood Drive, New Britain, in full settlement of her claim of property damages sustained as a result of driving over a rock in the Stanley Golf Course parking lot on May 29, 2015.

Alderman Carlo Carozzi, Jr.
Chair

COMMITTEE ON PLANNING, ZONING AND HOUSING

33138-1 RE: PROPOSED AMENDMENT TO THE ORDINANCES TO ALLOW FOR AN OFF-CAMPUS HOUSING PERMIT PROCESS, AN ANNUAL PERMIT FEE AND TO LIMIT THE NUMBER OF STUDENT RENTERS PER DWELLING UNIT

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Committee on Planning, Zoning and Housing held a special meeting and public hearing on Tuesday, June 23, 2015, at 7:00 PM in the Council Chambers, to which was referred the matter of item #33138, proposed amendment to the Code of Ordinances to allow for an off-campus housing permit process, an annual permit fee and to limit the number of student renters allowed per dwelling/unit, voted to accept as amended and refer back to the Common Council as amended with a neutral recommendation.

Alderman Carlo Carozzi, Jr.
Chair

33140-1 RE: PROPOSED SALE OF 180 NORTH STREET TO THE FRIENDSHIP SERVICE CENTER OF NEW BRITAIN, INC.

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to report the following:

The Committee on Planning, Zoning and Housing held a regular meeting on Tuesday, July 7, 2015, at 7:00 pm in the Council Chambers, to which was referred the matter of item #33140, sale of 180 North

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Street to the Friendship Service Center of New Britain, Inc., voted to accept and refer back to the Common Council with a favorable recommendation.

Alderman Carlo Carlozzi, Jr.
Chair

RESOLUTIONS RETURNED FROM COMMITTEE

33157-2 RE: **AMENDMENT TO SEC. 2-44.1 OF THE ORDINANCES REQUIRING 2 DAYS BETWEEN THE HOLDING OF A BONDING SUBCOMMITTEE MEETING AND COMMON COUNCIL SPECIAL MEETING**

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

Resolution Summary: INTENT AND PURPOSE: To amend Section 2-44.1 of the Code or Ordinances to require ~~3~~ 2 days between the holding of a bonding subcommittee meeting and Common Council special meeting.

BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF NEW BRITAIN that Chapter 2, Section 2-44.1 of the Code of Ordinances City of New Britain, be amended as follows: (inserted text appears in underline; deleted text appears in ~~strike through~~; new sections begin with the word [new]):

Sec. 2-44.1 Standing bonding subcommittee.

- (a) Establishment; composition; chairperson. There is hereby created a standing bonding subcommittee of the committee on administration, finance and law. Such standing bonding subcommittee shall consist of all members of the committee on administration, finance and law and the common council shall appoint these members. The committee shall also contain two (2) members of the board of finance and taxation who shall be appointed by the mayor with the consent of the common council. The chairperson of the standing bonding subcommittee shall be the same as the chairperson of the committee on administration, finance and law. The mayor or the chair of the committee on administration, finance and law shall have the authority to call meetings of the standing bonding subcommittee.
- (b) Duties. The bonding committee shall examine all public works projects, capital improvement projects, school building projects, accrued liabilities and all other projects in the city for which bonding has been proposed and referred by the mayor. The committee shall report its recommendations concerning such projects to the common council and the mayor within sixty (60) days of the referral of those projects to the bonding committee.
- (c) Bond authorization and adoption. The bonding committee shall present a report regarding its bond appropriation recommendation to the common council at a special meeting, to be held no sooner than ~~three (3)~~ two (2) days after the meeting of the bonding committee, called specifically to act upon such recommendation and bond resolution.
- (d) Public notice. Publication of a notice in a newspaper circulated in the city as well as being posted on the City of New Britain website, shall be made at least forty-eight (48) hours prior to the special meeting of the common council, which notice shall contain the date, time and location and the proposed recommendation and bond resolution.
- (e) Sale of notes and bonds. The mayor and treasurer shall have the authority to borrow in the name of the city, by obligations signed by the mayor and countersigned by the treasurer, such sums of as in their opinion may be needed to defray bond appropriations which have been authorized. Such borrowings in the form of bond anticipation notes, revenue or general

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obligation bonds may at the discretion of the mayor be sold through on a negotiated sale basis or through competitive bid, whichever is deemed to be in the best interest of the city.

Alderman Michael Trueworthy

Ald. Trueworthy moved to accept and adopt, seconded by Ald. Bielinski. RESOLUTION ADOPTED with Ald. Salvio Opposed. Approved July 9, 2015 by Mayor Erin E. Stewart.

33138-2 RE: AMENDMENT TO SEC. 13-90 OF THE ORDINANCES TO ALLOW FOR AN OFF-CAMPUS HOUSING PERMIT PROCESS, AN ANNUAL PERMIT FEE AND TO LIMIT THE NUMBER OF STUDENT RENTERS ALLOWED PER DWELLING/UNIT TO THREE

Proposed Amendment on File in Town Clerk's Office.

Ald. Naples moved to accept and refer back to the Committee on Planning, Zoning and Housing, seconded by Ald. Bielinski. So voted. RESOLUTION REFERRED. Approved July 9, 2015 by Mayor Erin E. Stewart.

33140-2 RE: THE SALE OF 180 NORTH STREET TO THE FRIENDSHIP SERVICE CENTER OF NEW BRITAIN, INC. FOR NOT LESS THAN \$10,000

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

WHEREAS, the City of New Britain has in its inventory certain surplus real property; and

WHEREAS, 180 North Street is one such property; and

WHEREAS, the City continues to maintain and incur costs for the upkeep of this property; and

WHEREAS, the City has received a proposal for the purchase and development of this property from The Friendship Service Center of New Britain, Inc.; and

WHEREAS, the Friendship Service Center of New Britain, Inc. provides services to the poor and needy through the ownership of affordable and supportive housing; and

WHEREAS, it is in the best interest of the City of New Britain to consider this proposal; now, therefore, be it

RESOLVED, that Erin E. Stewart, Mayor be and is hereby authorized to execute on behalf of the City of New Britain a purchase and sales agreement with The Friendship Service Center of New Britain, Inc. for the property known as 180 North Street and to execute any and all documents necessary for the conveyance of said property in accordance with the terms of said agreement at a price of not less than Ten Thousand Dollars (\$10,000.00).

RESOLVED, that Erin E. Stewart, Mayor negotiate on behalf of the City of New Britain as part of the purchase and sales agreement with The Friendship Service Center of New Britain, Inc. a reverter to buy back time period to allow the City of New Britain to revest title if the Friendship Service Center fails to construct the housing units within the negotiated time period.

Alderman Jamie Giantonio
Ald. Wilfredo Pabon

Ald. Pabon moved to accept and adopt, seconded by Ald. Sanchez. Ald. Bielinski moved to amend by adding a second RESOLVED paragraph containing a reverter or buy back clause, seconded by Ald. Trueworthy. Amendment carried by voice vote. Resolution, as amended once, accepted and adopted with Ald. Carozzi opposed. Approved July 9, 2015 by Mayor Erin E. Stewart.

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NEW BUSINESS

RESOLUTIONS

33185 RE: PUERTO RICAN FESTIVAL

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

RESOLVED; by the Common Council of the City of New Britain that the Mayor be and is hereby authorized to issue to the Puerto Rican Social and Cultural Festival of New Britain, said licenses as may be issued under Chapter 5, Section 5-16 through 5-22, of the Code of Ordinances, for Saturday, September 12, 2015, for the purpose of conducting an annual Puerto Rican Festival on High Street. The organization is also requesting that the Police Department allow the closure of High Street, between Broad Street and Lafayette Street.

Alderman Adam Platosz

Ald. Platosz moved to accept and refer to the License Committee, seconded by Ald. Pabon. So voted. Approved July 9, 2015 by Mayor Erin E. Stewart.

33186 RE: NEW BRITAIN UKRAINIAN FESTIVAL

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

RESOLVED; by the Common Council of the City of New Britain that the Mayor be and is hereby authorized to issue to the St. Josaphat's Ukrainian Catholic Church said license as may be issued under Chapter 5, Section 5-16 through 5-22, of the Code of Ordinances for Saturday, September 19, 2015, for the purpose of conducting their ninth annual "New Britain Ukrainian Festival" at the Polanka-Falcon Field, Farmington Avenue, New Britain, Connecticut.

Alderman Adam Platosz

Ald. Platosz moved to accept and refer to the License Committee, seconded by Ald. Bielinski. So voted. Approved July 9, 2015 by Mayor Erin E. Stewart.

33187 RE: PROPOSED AMENDMENT TO SEC. 22-20 OF THE ORDINANCES INCREASING THE PROPERTY TAX EXEMPTION AMOUNT FOR QUALIFIED VETERANS AND QUALIFIED SURVIVING SPOUSES OF VETERANS FROM \$5,000 TO \$10,000

Proposed Amendment on File in Town Clerk's Office.

Ald. Trueworthy moved to accept and refer to the Committee on Administration, Finance and Law, seconded by Ald. Collins. So voted. Approved July 9, 2015 by Mayor Erin E. Stewart.

33188 RE: BUDGET AMENDMENT – GENERAL FUND \$2,000

To Her Honor, the Mayor, and the Common Council of the City of New Britain: the undersigned beg leave to recommend the adoption of the following:

Overview: The purpose of this resolution is to amend the FY 16 General Fund budget for the cost of filing citation violations with the Clerk of the Superior Court and the corresponding revenue associated with collecting the outstanding fees. In the past, the cost for these services would come out of Corporation Counsel's budget. As the amount of citation violations has increased substantially and have come primarily from the Building Department, the increase in Building Professional Services is requested.

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Whereas, the Building Department has the ability to enforce City ordinances and issue citations for violations. Individuals have 30 days to pay such violations otherwise the City can file the notice with the Superior Court and,

Whereas, per Section 7-152 of the Connecticut General Statutes states: "If such assessment is not paid on the date of its entry, the hearing officer shall send by first class mail a notice of the assessment to the person found liable and shall file, not less than thirty days or more than twelve months after such mailing, a certified copy of the notice of assessment with the clerk of a superior court facility designated by the Chief Court Administrator together with an entry fee of eight dollars. The certified copy of the notice of assessment shall constitute a record of assessment. Within such twelve-month period, assessments against the same person may be accrued and filed as one record of assessment. The clerk shall enter judgment, in the amount of such record of assessment and court costs of eight dollars, against such person in favor of the municipality. Notwithstanding any provision of the general statutes, the hearing officer's assessment, when so entered as a judgment, shall have the effect of a civil money judgment and a levy of execution on such judgment may issue without further notice to such person" and,

Whereas, once the City receives a favorable judgment from the Superior Court, the City is able to file liens on the land records if the individual does not pay for the citation violation. The court cost associated with filing the citation violation is \$8 per occurrence. This estimate assumes on average a little over 20 filings a month with the court for FY 2015-2016 and,

Therefore, Be it Resolved, that the FY 2015-2016 General Fund Budget be amended for this purpose as follows:

<u>Increase Revenue:</u>		
001316006-4562	Parking Enforcement Office – Ordinance Violations	\$ 2,000
<u>Increase Expenditure:</u>		
001214002-5331	Building – Professional Services	\$ 2,000

Alderman Wilfredo Pabon
Building Liaison

Ald. Pabon moved to accept and adopt, seconded by Ald. Trueworthy. So voted. Approved July 9, 2015 by Mayor Erin E. Stewart.

There being no further business to come before the Council, Ald. Bielinski moved to adjourn, seconded by Ald. Trueworthy. So voted. Meeting adjourned at 8:10 p.m.

ATTEST: Mark H. Bernacki, City Clerk