

**CITY OF NEW BRITAIN  
Office of the Town and City Clerk  
New Britain, CT 06051**

REGULAR MEETING OF THE COMMON COUNCIL  
Wednesday, January 14, 2015 – 7:30 P.M.  
Council Chambers – City Hall

**- CALL TO ORDER**

- a.) Roll Call
- b.) Invocation
- c.) Pledge of Allegiance

**- PRESENTATION** – Recognition of PAL Football Players and Cheerleaders

**- APPROVAL OF COMMON COUNCIL MINUTES - REGULAR MEETING NOVEMBER 12, 2014**

**- AMENDMENTS TO THE AGENDA**

**- PETITIONS**

**- CONSENT AGENDA**

**- REPORTS OF BOARDS, COMMISSIONS, DEPARTMENTS AND LEGISLATIVE COMMITTEES**

**CITY CLERK**

A.) CLAIMS FOR INJURIES AND/OR PROPERTY DAMAGE

**CITY PLAN COMMISSION**

B.) CERTIFICATE OF LOCATION APPROVAL – 117-A CHRISTIAN LANE

**OFFICE OF CORPORATION COUNCIL**

- C.) NATALIE PETROSO V. CITY OF NEW BRITAIN
- C1.) ALBERT HAIR V. CITY OF NEW BRITAIN
- C2.) STEVEN KRAUSS ET AL V. CITY OF NEW BRITAIN

**FINANCE DEPARTMENT**

D.) LINE ITEM TRANSFERS WITHIN A DEPARTMENT'S BUDGET FOR THE PERIOD SEPTEMBER 3, 2014 THROUGH JANUARY 6, 2015

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**PURCHASING DEPARTMENT**

- E.) COOPERATIVE PURCHASING - LAPTOP COMPUTERS - POLICE DEPARTMENT
- F.) PROFESSIONAL SERVICES – EXTENDED MAINTENANCE FOR A DAP HANDHELD COMPUTER, INTERFACE UNIT AND SOFTWARE SUPPORT SERVICES - PUBLIC WORKS DEPARTMENT, UTILITIES DIVISION
- G.) BEEHIVE STADIUM RENOVATIONS - PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT
- H.) EMERGENCY PURCHASE ORDER – DEMOLITION OF GARAGE AT 266 ARCH STREET
- I.) REMOVED - DUPLICATE
- J.) PROFESSIONAL SERVICES – ANNUAL TECHNICAL SUPPORT AND MAINTENANCE - CITY ASSESSOR'S OFFICE SOFTWARE SYSTEM
- K.) PUBLIC BID – TIRES, TUBES, ROAD SERVICES AND REPAIRS - PUBLIC WORKS DEPT. – MUNICIPAL GARAGE
- L.) COOPERATIVE PURCHASING – COPIER - REGISTRAR OF VOTERS
- M.) PUBLIC BID – ON CALL ENGINEERING SERVICES – PUBLIC WORKS

**REGISTRAR OF VOTERS**

- N.) #32932 – REPORT REGARDING ISSUES THAT OCCURRED ON ELECTION DAY – 11/4/2014

**PLANNING, ZONING & HOUSING SUBCOMMITTEE**

- O.) #32930 - MOTOR VEHICLE GENERAL REPAIRER'S LICENSE FOR 117-A CHRISTIAN LANE

**- NEW BUSINESS**

- 1.) BUDGET TRANSFER FROM CONTINGENCY ACCOUNT TO FULL TIME SALARIES – FINANCE DEPT.
- 2.) SALE OF 1.221 ACRES OF LAND IN SOUTHTON – WATER DEPT.
- 3.) PURCHASE OF 2 MARKED FORD INTERCEPTOR UTILITY VEHICLES - POLICE DEPT.

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**-UNFINISHED BUSINESS**

**-ADJOURNMENT**

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Mark H. Bernacki, Town & City Clerk