

CITY OF NEW BRITAIN

ASSESSOR'S OFFICE

EST. 1871

WWW.NEWBRITAINCT.GOV

 $Motor\ Vehicle\ Property\ Tax\ Exemption\ Application\ for\ Members\ of\ the\ Armed\ Forces\ (PA\ 738\ -as\ amended\ by\ PA\ 08-121)$

TO CLAIM EXEMPTION IN THE CITY OF NEW BRITAIN FOR TAXES ON YOUR MOTOR VEHICLE UNDER §12-81(53), IT WILL BE NECESSARY FOR YOU TO COMPLETE THE FOLLOWING. A NEW APPLICATION MUST BE FILED ANNUALLY WITH THE ASSESSOR'S OFFICE ALONG WITH A COPY OF A CURRENT MILITARY IDENTIFICATION CARD. FAILURE TO FILE THIS APPLICATION ALONG WITH A COPY OF A MILITARY IDENTIFICATION CARD PRIOR TO DECEMBER 31ST NEXT, FOLLOWING THE TAX DUE DATE, SHALL CONSTITUTE A WAIVER OF YOUR RIGHT TO THIS EXEMPTION.

| | | I | Military Info | rmation | | |
|--------|---|-------------------------|---|--|--------------------------|--------------------|
| 1. | Applicant's Name: | | | - | | |
| 2. | Branch of Service: | | | = | | |
| 3. | Date of entry into service: | (month/date/year): | Are you still in service? □ YES □ NO DE COPY OF MILITARY ID CARD** | | | |
| 4. | My permanent address is: | Number & Street or PO | Box | City or Town | State & Zip Cod | e |
| 5. | Mailing address: | Number & Street or PO | Box | City or Town | State & Zip Cod | <u>e</u> |
| | | ÷ | Vehicle Info | rmation | | |
| 6. | Vehicle Registration (Plate) Number: Year, Make and Model: | | | | | |
| 7. | This vehicle is (check one): Registered in my name only Registered in both my name and my spouse's name Leased (For leased vehicle complete 8 and 9) | | | | | |
| 8. | Lease term: to: To (Mo/Date/Yr) | | | Lessor: (Name of vehicle owner as it appears on the lease) | | |
| 9. | Lessor's Address:Num | lber & Street or PO Box | | City or Town | State& Zip Code | ? |
| | | A | Attestation St | tatement | | |
| | by claim a motor vehicle propo of the above statements upor | | | | t to CGS§ 12-81(53). I h | ereby swear to the |
| Signa | ature of Active Duty Service M | ember Date Signed | Signatu | re of Commanding Offic | eer or Notary Public | Date Signed |
| | | | Office Use | Only | | |
| GRAN | ND LIST YEAR: Regul | lar □Supplemental | V | EHICLE ASSESSMEN | T \$ | |
| Signat | ture of Assessor/Staff | | —————————————————————————————————————— | | | |