

# ADACC

## State Conference

**Wednesday, October 22, 2014**

**8:00 a.m. - 4:30 p.m.**



**Newington Senior & Disabled Center  
120 Cedar Street, Newington, CT 06111**

*This year's conference will feature...*

- ◆ *Official Welcome followed by a question/answer period about the ADA in CT*
- ◆ *3 Comprehensive Core Educational Sessions*
- ◆ *Exhibit booths*
- ◆ *Scrumptious buffet lunch*
- ◆ *"Spirit of the ADA" Award presentation*
- ◆ *A good chance to network, mingle and socialize with other ADA coordinators and professionals from around the state*
- ◆ *Social hour/entertainment concluding the day*
- ◆ *Receive a Certificate of Attendance from ADACC towards state-wide certification*

# Conference Schedule

- ◆ 8:00am: **Exhibit Hall Opens/Coffee/And...**
- ◆ 8:00am–8:30am: Check-In
- ◆ 8:30am–9:00am: Welcome/Q&A
- ◆ 9:00am–9:20am: Raffle in Exhibit Hall
- ◆ 9:30am–10:45am *Session 1*
- ◆ 3:30p.m.–4:30p.m. Social with Raffle Prizes and Entertainment in Exhibit Hall.

## **Role of the ADA Coordinator–It's The Law!**

*This course discusses responsibilities of ADA Coordinators including conducting a self-evaluation, developing a transition plan, monitoring the implementation of the transition plan, handling request for auxiliary aides and services, providing information about accessible programs and services, serving as an ADA resource, receiving and working toward resolving complaints, and working with officials and/or administrators to ensure new facilities or alterations are accessible.*

- ◆ 11:00a.m.–12:15p.m. *Session 2*

## **Obligations of Municipalities**

*This course discusses enforceable standards under Title II of the ADA which are obligations of municipalities including whether the local government has an ADA Coordinator, providing notice to the general public in various formats about applications and protections of the ADA, having grievance procedures, providing interpreters, offering printed materials in alternative format when asked to do so, offering alternate forms of communication like TTY's (text telephones for the deaf), and identifies common accessibility problems.*

- ◆ 12:30p.m.–2:00p.m.  
Lunch & Spirit of the ADA Award Ceremony
- ◆ 2:15p.m.–3:30p.m. *Session 3*

## **Public Rights of Way**

*Discusses guidelines for accessibility and challenges to accessibility involving sidewalks, streets, crosswalks, curb ramps, street furnishings, pedestrian signals, parking and other components of public rights-of-way.*

## History of ADACC

Americans with Disabilities Act Coalition of Connecticut (ADACC) is an organization which has been devoted to ADA Compliance and Education since 1992. ADACC has a membership of ADA Coordinators from Connecticut Municipalities, state agencies, non-profit organizations, libraries, private enterprises, and educational institutions. ADACC offers our member ADA Coordinators workshop and technical assistance opportunities not available anywhere else. We can connect you to certification programs. Members pay \$100 annual dues and receive discounts on workshops, priority notice of events, and one complimentary ticket to attend the ADACC State Conference. Upon request, and for a fee, we can design and present training on various ADA-related topics, including obligations and the requirements of towns, school systems, health care facilities, restaurants and private businesses. We can help arrange workshops on Information Technology that are presented by the New England ADA and Accessible Information Technology Center.

Contact us to join today!

Visit our website at [www.adacc.net](http://www.adacc.net) for updates on our activities and for news about the ADA-related developments in our state and across the country.

# To Register...

To register, please complete the below Registration Form, detach and mail with payment (check) to:

**New Britain Parks & Recreation Department  
Attention: ADA State Conference  
City Hall Room 302  
27 West Main Street  
New Britain, CT 06051**

*Make checks payable to "ADACC"*

*If you have questions: contact Sandy Keefe at  
(860) 826-3362 or [skeefe@newbritainct.gov](mailto:skeefe@newbritainct.gov)*

## Registration Form

**Full name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Organization:** \_\_\_\_\_

**Street address:** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_

**Work Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**COST PER PERSON:**

*if received by September 2, 2014: \$ 75.00*

*if received after September 2, 2014: \$100.00*

**AMOUNT ENCLOSED:** \$ \_\_\_\_\_

*Check Number:* \_\_\_\_\_

**REGISTRATION DEADLINE:  
MONDAY, SEPTEMBER 22, 2014**

*If you need an accommodation, including special meal requests, please contact us.*