99 Cedar Swamp Road, Jericho, NY 11753

| | School Assigned/Grade:/ | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Student Name: | Date of Birth:/ | | | | |
| Parent/Guardian Name: | Best Contact Phone: | | | | |
| Welcome to the | Jericho Schools! | | | | |
| Please note that we can only register your children once y or apartment inside our district boundaries. | our children are living full time and sleeping at a house | | | | |
| If you are requesting <u>transportation</u> <u>only</u> to a private or non-pu Please see directions on the next page. | blic school, you must still register with the school district. | | | | |
| Please print all forms required for registration in this packet. Ir each student's registration (place check next to each documer | | | | | |
| Residency Questionnaire (in English, Chinese or Spannaire Registration Application* Release of School Records Home Language Questionnaire Student Health History (completed by parent)* NYS School Health Examination Form (must be completed Dental Health Certificate (recommended) Original student birth certificate OR Passport OR Bay Parent photo ID (ex. passport, license, etc.)* Recent utility bill (ex. cable, electric, gas, etc.) OR Passport report card, transcript, or grades from studen IEP or 504 and/or ESL plans or records (if applicable) | apleted by a NYS doctor)* I by a NYS doctor)* ptismal Certificate* ay stub with parent name and address shown* at's current school (if available) | | | | |
| Then, please find the situation that applies to you and complet | e indicated forms and gather required documents: | | | | |
| Own house: | Renting apartment at Eagle Rock or Westwood Village: | | | | |
| □ Deed OR Tax Bill* | □ Lease* | | | | |
| □ Form A* □ Form A* | | | | | |

Renting a private house (or part of private house): Living with family member without a lease: □ Lease* ☐ Form A* ☐ Form A* □ Notarized Form C, completed by family member □ Notarized Form B, completed by landlord □ Deed OR Mortgage Statement OR Tax Bill from family member* ☐ Deed OR Mortgage Statement OR Tax Bill from landlord* Homeless or in temporary housing: Any other situation: □ Letter from DSS (if available)* Please contact us for assistance at 516-203-3600. ☐ Form A*

If any of the following special situations apply to you, please complete the indicated forms and gather the required documents:

| Are divorced: | Are legal guardian (please note that guardians must be approved by the courts): |
|----------------------------------|----------------------------------------------------------------------------------------------------|
| □ Court-approved custody papers* | □ Notarized Guardian Affidavit* □ Court-approved guardianship papers* |

Once registration application forms are completed, please contact the appropriate building to schedule an appointment.

| High School | 516- 203-3600 | "Dr. Joe" Prisinzano |
|----------------------|--------------------|----------------------|
| Middle School | 516-203-3600 | "Dr. Joe" Prisinzano |
| Cantiague Elementary | 516-203-3600 x7250 | Gina Faust |
| Jackson Elementary | 516-203-3600 x6240 | Dr. Alex Rivera |
| Seaman Elementary | 516-203-3600 x5280 | Dr. Ivy Sherman |

* Transportation Application to Private or Non-Public School

Only if your child is attending a non-public school (and NOT the Jericho Schools) <u>and</u> only if this is the first year you are requesting transportation within 15 miles, please complete all forms on the previous page denoted with an asterisk (*) <u>and</u> the Transportation Application to a Private or Non-Public Schools form at the end of this document.

Please note that the Transportation Application to a Private or Non-Public Schools must be completed within 30 days of moving into your residence.

In future years, you must only complete the Application for Transportation. However, it must be received by April 1 each year.

99 Cedar Swamp Road, Jericho, NY 11753

RESIDENCY QUESTIONNAIRE

| Name of LEA: | Jericho Union Free School D | District | |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------|
| Name of School | l: | | Grade: |
| Name of Studer | nt: | | |
| | Last Name | First Name | Middle Name |
| Address: | | | |
| | Street Address | Town | Zip Code |
| Date of Birth: | | Gender: | □ Male □ Female |
| Best Contact Ph | none: | | |
| McKinney-Ven | to Act may also be entitled to free to the student currently living? (Please | · | e protected under the |
| П | In a shelter | | |
| | In a hotel/motel | | |
| | | pecause of loss of housing or as a result | of economic hardship |
| | In a car, park, bus, train, or campsite | • • | |
| | · · · · · · · · · · · · · · · · · · · | ase describe): | |
| | In permanent housing (ex. in a house | e you own, in an apartment you rent with | n a lease, etc.) |
| | me of Parent/Guardian or Studential Studenti | Signature of Parent/Guardian or udent (for unaccompanied homeless you | |

If the student is <u>NOT</u> living in permanent housing, **proof of residency** and other documents normally needed for enrollment are not required and the **student** is to be immediately enrolled. The district's LEA liaison is required to assist the student in obtaining any necessary documents, including immunization or school records after the student has been enrolled.

NOTE TO SCHOOLS/LEAS: If the student is **NOT** living in permanent housing, please ensure that a Designation Form is completed.

入学登记表 - 居住问卷

| LEA名 | 称:_ | | Jer | richo Sch | nool Di | strict | | | | | |
|--------------------|------------|-----------|------------------------------|---------------|----------------|--------|-----------|--------|--------|---------------|----------------|
| 学校名称: 学生姓名: | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | 姓 | | | 名 | | | 中间名 | Ż | |
| 性别: | | 男 女 | 出生日期: | | / 日 | | _ 年级 · | | | | |
| 地址: | | | | | | _ | 联系电话 | : | | | |
| | 吏学生 | 仍未: | 于本学区决定 递交居住证明、 克基尼-文托法 | 就读记述 | 录、疫苗 | 苗接种 に | 己录、出生 | 证等正式 | 入学流和 | 星所需的区 | 文件,只要 |
| | 学生 | 现在 | 居住在哪里? | (请勾送 | 选其中 <u>1</u> . | 项) | | | | | |
| | | 收容。 因无 | 所 处居留或经济国 | 困难而与作 | 也人或是 | 另一个多 | 家庭共宿 | | | | |
| | | 汽车 | 或汽车旅店 、公园、公共》 临时居住点(i | | | 也 | | | | _ | |
| | | 永久 | 性住房 | | | | | | | | |
| 父母、 | 监护人 | ,或(| 无家孤身) 学生的 | 为 正楷签名 | <u>_</u> | | 父母、监抗 | 沪人或(无约 | 家孤身) 勻 | 学生的 签名 | . <u></u> I |
| 日期 | | | | | | | | | | | |
| | | | E在永久性住房 ,本学区的LE | | | | | | | | |

学校/LEAS须知: 若学生并非 居住在永久性住房里,请填妥一份Designation Form。

99 Cedar Swamp Road, Jericho, NY 11753

CUESTIONARIO DE RESIDENCIA

| ıbre de la Escuela: | | | | | Grado: | |
|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------|
| nbre del Estudiante | | | | | | |
| | Apellido | | Primer Nombre | | Segundo No | ombre |
| cción: | Número | Calle | Ciudad | | Código Pos | tal |
| na de Nacimiento: | | | | Género: | □ Hombre | |
| fono: | | | | | | ŕ |
| | | | lefinir los servicios que | | | |
| gún el Acto de Mo escuela, aun si ocumentos escola gún el Acto de M | cKinney-Ven ellos no ti res, docume McKinney-Ve | to. Los estudiante ienen los docume entos de inmunizac | lefinir los servicios que s elegibles tienen derec entos necesarios tales ión, o partida de nacimios derecho al transporte | ho a la inscrip como: pruel ento. Los est | oción inmediat ba de resider udiantes elegi | a en ncia, bles |
| gún el Acto de Mo escuela, aun si ocumentos escola egún el Acto de M rece el distrito es | cKinney-Ven ellos no ti res, docume McKinney-Ve colar. | to. Los estudiante ienen los docume entos de inmunizac ento tienen además | s elegibles tienen derec entos necesarios tales ión, o partida de nacimi | ho a la inscrip como: pruel ento. Los est gratuito y ot | oción inmediat ba de resider udiantes elegi | a en ncia, bles |
| gún el Acto de Mo escuela, aun si ocumentos escola gún el Acto de M rece el distrito esc ¿Donde está e | cKinney-Ven ellos no ti res, docume McKinney-Ve colar. | to. Los estudiante ienen los docume entos de inmunizacento tienen además | s elegibles tienen derec entos necesarios tales ión, o partida de nacimi s derecho al transporte | ho a la inscrip como: pruel ento. Los est gratuito y of caja.) | oción inmediat ba de resider udiantes elegi tros servicios | a en ncia, bles |
| gún el Acto de Mo escuela, aun si ocumentos escola gún el Acto de Mo rece el distrito esc ¿Donde está e □ En un □ Con ot □ En un □ En un | eKinney-Ventellos no tiles, docume McKinney-Vecolar. I estudiante verefugio tra familia o othotel/motel carro, parque | to. Los estudiante ienen los docume entos de inmunizacento tienen además viviendo actualmente tra persona debido a e, autobús, tren, o ca | s elegibles tienen derecentos necesarios tales ión, o partida de nacimios derecho al transporte el (Por favor marque una la pérdida del hogar o a | ho a la inscrip como: pruel ento. Los est gratuito y ot caja.) | oción inmediat ba de resider udiantes elegi tros servicios onómicas | a en ncia, bles que |
| egún el Acto de Mo escuela, aun si ocumentos escola egún el Acto de Mo rece el distrito esc ¿Donde está e □ En un □ Con ot □ En un □ Otra vi | eKinney-Ventellos no tiles, docume McKinney-Vecolar. I estudiante verefugio tra familia o othotel/motel carro, parque | to. Los estudiante ienen los docume entos de inmunizacento tienen además viviendo actualmente tra persona debido a e, autobús, tren, o capral (Por favor descri | s elegibles tienen derecentos necesarios tales ión, o partida de nacimios derecho al transporte ? (Por favor marque una la pérdida del hogar o a amping | ho a la inscrip como: pruel ento. Los est gratuito y ot caja.) | oción inmediat ba de resider udiantes elegi tros servicios onómicas | a en ncia, bles que |

Si el estudiante <u>NO</u> vive en un hogar permanente, **no se requieren prueba de domicilio** u otros documentos normalmente requeridos para inscripción **y el estudiante debe ser matriculado inmediatamente**. El enlace del distrito debe ayudar al estudiante conseguir los documentos necesarios, como documentos de inmunización o documentos escolares después de que el estudiante sea matriculado.

<u>ATENCIÓN ESCUELAS Y DISTRITOS</u>: Si el estudiante <u>NO</u> vive en un hogar permanente, favor de asegúrese que una Formulario de Designación sea completado.

99 Cedar Swamp Road, Jericho, NY 11753

REGISTRATION APPLICATION

| School Year Applying: Current | School Assigned/Grade:/_ | | |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------|-------|
| | Student Inform | nation | |
| Student Last Name | First Name | e Middle Name | |
| Street Address | Town | Zip Code | |
| Date of Birth:/ | | Gender: □ Male □ Female | |
| Student Home Phone | Student Cell Phone | Student Email Address | |
| Student Race and Ethnic Identification | on: | | |
| Please select from the following grou | ps (check all groups that apply | y): | |
| ☐ American Indian or Alaska☐ Asian, Native Hawaiian, or☐ Black or African American | | ☐ Hispanic or Latino☐ White | |
| Born in the USA: \Box Yes \Box | No | | |
| Birth Place: | | | |
| Complete only if Student was born O | UTSIDE the US: | | |
| | 1 | | |
| Country of Birth | Date of Ent | try to US Date First attended US Sch | nools |
| Since the student first entered the US | S, has he/she ever attended a | school outside of the United States? Yes 1 | No |
| If Yes, please provide dates: | From:/ To: | / From:/ To:/_ | |
| | | | |
| Primary Language Spoken at Home: | | <u> </u> | |
| If the student's 1st language is NOT | English, has he/she ever been | in an ESL or LEP Program? ☐ Yes ☐ No | |
| If YES, how many years have they be | een in the program: | Date started:/ Ended:/ | _ |

Student Educational Background

Last School Attended by Student: District Name School Name Guidance Counselor's Name Zip Code School Street Address Town Phone Number Has the student ever attended a school in the Jericho UFSD before? □ Yes □ No If Yes, School Attended: Grade(s): Guidance Counselor: Date student first entered 9th grade (high school students only): ____/____ Parent / Guardian Information Student lives with: □ Both Parents □ Father ☐ Mother ☐ Guardian □ Other: Parent / Guardian Marital Status:

Married □ Divorced □ Separated □ Single □ Widow If Divorced/Separated (documentation required):

Joint Custody ☐ Sole Custody ☐ Residential Custody Do You: □ Own □ Rent (lease expiration: ___/____) □ Other (please explain): _____ Move in date: ___/____ **Siblings** Present School Name Sex Birthdate Grade

Parent Contact Information

| Mother's Full Name | Date of Birth | Father's Full Name | Date of Birth | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Home Address (if different | than student) | Home Address (if different than student) | | | | | |
| Home Phone (if different th | an student) | Home Phone (if different | than student) | | | | |
| Cell Phone | Work Phone | Cell Phone | Work Phone | | | | |
| E-mail address | | E-mail address | | | | | |
| Place of Business | | Place of Business | | | | | |
| Work Address | | Work Address | | | | | |
| Contact Full Name Home Phone | Relationship to Student | Contact Full Name Home Phone | Relationship to Student | | | | |
| Cell Phone | Work Phone | Cell Phone | Work Phone | | | | |
| Co 1.6.1.6 | | | TIONAL HONG | | | | |
| | Affirmati | on | | | | | |
| student may be admitted to found not to be a legitimate BE BILLED THE SCHOOL admission. I further under understand and consent the realize that theft of government to the student stand and consent the student stand and consent the student stand and consent the student standard stan | ment is being made UNDER THE PEN to the Jericho School District as a legal of resident of the Jericho School District DISTRICT'S ANNUAL TUITION RATE of the school district may make unannuate the school district may make unannumental services is a crime under the Station is punishable as a Class A Misder | district resident. I further un, I WILL BE HELD LEGAL E PER CHILD, RETROAC noved immediately from bunced home visits for pure ate Penal Law and that a for | nderstand that, if my child is LY RESPONSIBLE and WILL CTIVE to the first day of the Jericho Schools. I pose of residency verification. I alse statement made in | | | | |
| Parent / Guard | ian Signature | - | // Date | | | | |

Note: All data submitted via the registration process is subject to verification by the district.

99 Cedar Swamp Road, Jericho, NY 11753

RELEASE OF SCHOOL RECORDS

| o: | | |
|---------|--------------------------------|--------------------------------------------------------------------------------|
| | Name of Prior School | |
| | Prior School Address | |
| le: | | |
| | Student Name | |
| | | the undersigned parent or legal guardian of the student above grant permissio |
| | Parent/Guardian Name | |
| the ab | ove agency to release to: | |
| | | Jericho Union Free School District 99 Cedar Swamp Road Jericho, NY 11753 |
| ttn: | Name of Appropriate | e Individual |
| ecords | requested: | |
| [| General School Records | |
| [| Transcript of grades | |
| [| Regents/Competency Test re | esults |
| | Copies of laboratory reports f | for science courses |
| | Other standardized test score | es |
| [| Records of Committee for Sp | ecial Education, 504, etc. |
| [| • | cademic Evaluations, and any other pertinent information |
| [| Health records | |
| lelease | is to be made for REGISTRATION | N and PLACEMENT. |
| | | Parent / Guardian Signature |
| | | Address in Jericho UFSD |



STATE EDUCATION DEPARTMENT / THE UNIVERSITY OF THE STATE OF NEW YORK / ALBANY, NY 12234 Office of P-12

Lissette Colón-Collins, Assistant Commissioner Office of Bilingual Education and World Languages

55 Hanson Place, Room 594 Brooklyn, New York 11217 Tel: (718) 722-2445 / Fax: (718) 722-2459 89 Washington Avenue, Room 528EB Albany, New York 12234 (518) 474-8775 / Fax: (518) 474-7948

Home Language Questionnaire (HLQ)

| D | Dear Parent or Guardian: | | Please wr | | learly | y when complet | ting this se | ection. |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------|----------|-------------------|----------------|------------------------|
| In | n order to provide your child with the | STUDEN | IT NAME. | | | | | |
| | pest possible education, we need to | First | | | iddle | Last | | |
| | letermine how well he or she Inderstands, speaks, reads and writes | | F BIRTH: | | Juie | Luci | GENDER: | |
| | n English, as well as prior school and | DATE | F DIKIT. | | | | | |
| pe | personal history. Please complete the | Month | | | D | Voor | ☐ Male☐ Female | |
| | rections below entitled Language | Month | | | Day | Year | | |
| | Background and Educational History. Your assistance in answering these | PAREN | T/PERSO | NIN | PARE | ENTAL RELATIO | N INFO: | |
| | uestions is greatly appreciated. | l | | | | | | |
| | Thank you. | | Last Nan | ne | | First Name | е | Relation to Student |
| _ | | | | | | | | |
| | • | HOME LA | NGUAGE | CODE | <u>:</u> | | | |
| | | anguage | a Racko | יייחוו | nd | | | |
| | (| (Please che | | | | | | |
| | What language(s) is(are) spoken in the student's hom or residence? | me □ En | nglish | | Other | | | |
| | | | | | Other | | specify | |
| 2. v | What was the first language your child learned? | ☐ En | glish | - | 5 | | | |
| 3. V | What is the Home Language of each parent/guardian | ı? □ Mo | other | | | | specify ner | |
| • | | | | | specif | | | specify |
| | | ⊔ G∪ | uardian(s) | | | speci | cify | |
| 4. V | What language(s) does your child understand? | ☐ En | nglish | | Other | | | |
| | | | | | | | specify | |
| 5. V | What language(s) does your child speak? | ☐ En | ıglish | | Other _ | | Does r | not speak |
| ۹ ۱ | What language(s) does your child read? | ☐ En | | | Other | specify | ☐ Does r | not road |
| U. v | What language(s) uses your child read: | — L., | gusu | _ , | Olliei | specify | | 110t reau |
| 7. ' | What language(s) does your child write? | ☐ En | nglish | | Other | | ☐ Does r | not write |
| | | | | | | specify | | |
| | THIS SECTION TO BE COMPLET | ED BY D | STRICT | N W | HICH S | STUDENT IS REC | GISTERED: | |
| | SCHOOL DISTRICT INFORMATION: | | | | | NT ID NUMBER IN N | | |
| | SCHOOL DISTRICT IN CREATION. | | | | INFORM | MATION SYSTEM: | | |
| | A Company of the Comp | | | | | | | |

| THIS SECTION TO BE COMP | LETED BY DISTRICT IN | WHICH STUDENT IS REGISTERED: |
|---------------------------------|----------------------|------------------------------------------------------|
| SCHOOL DISTRICT INFORMATION: | | STUDENT ID NUMBER IN NYS STUDENT INFORMATION SYSTEM: |
| | | |
| District Name (Number) & School | Address | _ |

1 **ENGLISH**

Home Language Questionnaire (HLQ)—Page Two

| Educational History |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8. Indicate the total number of years that your child has been enrolled in school |
| 9. Do you think your child may have any difficulties or conditions that affect his or her ability to understand, speak, read or write in English or any other language? If yes, please describe them. |
| Yes* No Not sure 'If yes, please explain: |
| How severe do you think these difficulties are? ☐ Minor ☐ Somewhat severe ☐ Very severe |
| 10a. Has your child ever been <u>referred</u> for a special education evaluation in the past? No Yes* *Please complete 10b below 10b. *If referred for an evaluation, has your child ever <u>received</u> any special education services in the past? |
| □ No □ Yes – Type of services received: |
| Age at which services received (Please check all that apply): ☐ Birth to 3 years (Early Intervention) ☐ 3 to 5 years (Special Education) ☐ 6 years or older (Special Education) |
| 10c. Does your child have an Individualized Education Program (IEP)? ☐ No ☐ Yes |
| 11. Is there anything else you think is important for the school to know about your child? (e.g., special talents, health concerns, etc.) |
| 12. In what language(s) would you like to receive information from the school? |
| Marilla Daniel Van |
| Signature of Parent or of Person in Parental Relation Month: Day: Year: Date |
| Relationship to student: Mother Father Other: |
| OFFICIAL ENTRY ONLY - NAME/POSITION OF PERSONNEL ADMINISTERING HLQ |
| Name: Position: |
| If an interpreter is provided, list name, position and credentials: |
| Name/Position of Qualified Personnel Reviewing HLQ and Conducting Individual Interview |
| Name: Position: |
| Oral Interview Necessary: No Yes |
| **Date of Individual Interview: Outcome of Individual Interview: Administer NYSITELL Individual Interview: Refer to Language Proficiency Team |
| Name/Position of Qualified Personnel Administering NYSITELL |
| Name: Position: |
| Date of NYSITELL Administration: Mo. Day YR. PROFICIENCY LEVEL ACHIEVED ON DENTERING DEMERGING TRANSITIONING DEXPANDING COMMANDING NYSITELL: |
| FOR STUDENTS WITH DISABILITIES, LIST ACCOMMODATIONS, IF ANY, ADMINISTERED IN ACCORDANCE WITH IEP PURSUANT TO CSE RECOMMENDATION: |

2 ENGLISH

99 Cedar Swamp Road, Jericho, NY 11753

HEALTH HISTORY (to be completed by Parent/Guardian)

| School: | | | | Grade: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Student Name (First, Middle, Last) | | | | |
| Address (Street, Town, NY, Zip Code) | | | | |
| Date of Birth:/ | | | Sex: | □ Male □ Female |
| Parent/Guardian Name(s) & Phone Number(s)_ | | | | |
| Emergency Contact Name(s) & Phone Number(| s) | | | |
| Has your child ever had any of the following? (ch | neck all that a | apply) | | |
| □ Allergies □ Anemia □ Asthma □ Chronic Cough □ Diabetes □ Eye Problem □ Please give dates and explanations for any cond | Heart Disc High Bloo Jaundice Joint Prob | oss ease Murmur d Pressure olem | | Kidney Disease Prolonged Bleeding Rheumatic Fever Seizures Stomach Pain Tuberculosis |
| Since your child's last physical examination, has | your child h | ad any of the follow | ring? (check | all that apply) |
| □ Taking any medications/under physician's ca □ Feeling of faintness, dizziness, or fatigue afte □ Wears glasses, contacts □ A surgical procedure/fracture □ Treatment in a hospital or emergency room □ Any reason child should not participate in any | ire er exertion | ☐ Injury requiring ☐ Illness lasting ☐ Any excused a ☐ Any known alle ☐ Any chronic di | g medical at more than 5 absences fro ergies sease | tention days |
| Please give dates and explanations for any cond | ditions check | ed above: | | |
| | | | | |
| Parent / Guardian Signature | _ | | - | // Date |

REQUIRED NYS SCHOOL HEALTH EXAMINATION FORM TO BE COMPLETED IN ENTIRETY BY PRIVATE HEALTH CARE PROVIDER OR SCHOOL MEDICAL DIRECTOR

Note: NYSED requires a physical exam for new entrants and students in Grades Pre-K or K, 1, 3, 5, 7, 9 & 11; annually for interscholastic sports; and working papers as needed; or as required by the Committee on Special Education (CSE) or Committee on Pre-School Special education (CPSE).

| | | | ST | UDENT INFORMAT | ION | , | | |
|---------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------|------------|---------------------------------------|------------------------------------|--------------------------------------------------------|---------------------------------------------------|---------------------------------------|
| Name: | | | | | | Sex: □M □F | DOB: | |
| School: | | | | | | Grade: | Exam Da | ite: |
| | | | | HEALTH HISTORY | | | | |
| Allergies □ No | □ Medi | cation/Treati | ment Ord | er Attached | ☐ Anaph | ıylaxis Care Plar | Attached | |
| ☐ Yes, indicate typ | Yes, indicate type ☐ Food ☐ Insects ☐ Latex ☐ Medication ☐ Environmental | | | | | | | |
| Asthma □ No | Asthma □ No □ Medication/Treatment Order Attached □ Asthma Care Plan Attached | | | | | | | |
| ☐ Yes, indicate typ | e 🗆 Inter | mittent [|] Persiste | ent 🗆 Other : | | | | |
| Seizures □ No | □ Medi | cation/Treatn | nent Orde | r Attached | □ Seizur | e Care Plan Atta | ched | |
| ☐ Yes, indicate typ | | - | | | | Date of last seizure: | | |
| Diabetes □ No | | | | er Attached | | | | |
| ☐ Yes, indicate typ | | • | | | | _ | | |
| Risk Factors for Diab | , | | . 🗆 110 | ATC lesuits. | ^L | Date Diawii | | |
| | | | and has 2 | or more risk factors: | Family Hx T | 2DM, Ethnicity, S | x Insulin Resi | stance, |
| Gestational Hx of | | • | | | | | | |
| BMIkg | /m2 Perce | ntile (Weight | Status Cat | egory): □ <5 th □ 5 | th -49 th 50 | th -84 th □ 85 th -94 | th □ 95 th -98 ^t | th □ 99 th and> |
| Hyperlipidemia: | No □Y€ | es l | Hypertensi | ion: □ No □ Yes | | | | |
| | | ı | PHYSICAL | EXAMINATION/AS | SESSMENT | | | |
| Height: | Wei | ght: | BP: | | Pulse: | | Respiration | 15: |
| TESTS | Positive | Negative | Date | | Other Perti | nent Medical Co | ncerns | |
| PPD/ PRN | | | | One Functioning: | - | • | | |
| Sickle Cell Screen/PRI | | | | \square Concussion – Las | t Occurrence | e: | | |
| Lead Level Required | | | Date | \square Mental Health: $_$ | | | | |
| ☐ Test Done ☐ Le | ad Elevated | ≥10 µg/dL | | Other: | | | | |
| ☐ System Review a | and Exam E | ntirely Norm | al | | | | | |
| Check Any Assessm | ent Boxes | <u>Outside</u> Norn | nal Limits | And Note Below Un | ider Abnorn | nalities | | |
| ☐ HEENT [| ☐ Lymph n | odes | ☐ Abdo | men | ☐ Extremi | ties | ☐ Speech | |
| ☐ Dental | ☐ Cardiova | scular | ☐ Back/ | Spine | ☐ Skin | | ☐ Social Em | otional |
| □ Neck | ☐ Lungs | ☐ Genitourinary ☐ Neurological | | | ogical [| ☐ Musculos | keletal | |
| ☐ Assessment/Abnormalities Noted/Recommendations: | | | | Diagnose | es/Problems (list |) IC | D-10 Code | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| ☐ Additional Information Attached | | | | | | | | |

| Name: | DOB: | | | | |
|--------------------------------------------------------|----------------------|-------------------|-------------------------|------------------------------------------|--|
| SCREENINGS | | | | | |
| Vision | Right | Left | Referral | Notes | |
| Distance Acuity | 20/ | 20/ | ☐ Yes ☐ No | | |
| Distance Acuity With Lenses | 20/ | 20/ | | | |
| Vision – Near Vision 20/ 20/ | | | | | |
| Vision − Color □ Pass □ Fail | | | | | |
| Hearing | Right dB | Left dB | Referral | | |
| Pure Tone Screening | | | ☐ Yes ☐ No | | |
| Scoliosis Required for boys grade 9 | Negative | Positive | Referral | | |
| And girls grades 5 & 7 | | | ☐ Yes ☐ No | | |
| Deviation Degree: | | Trunk Rotatio | on Angle: | | |
| Recommendations: | | | | | |
| RECOMMENDATIONS FO | OR PARTICIPATION | ON IN PHYSICA | L EDUCATION/SPC | ORTS/PLAYGROUND/WORK | |
| ☐ Full Activity without restriction | ons including Phy | sical Education | and Athletics. | | |
| ☐ Restrictions/Adaptations | Use the Inte | rscholastic Sport | s Categories (below |) for Restrictions or modifications | |
| ☐ No Contact Sports | Includes: ba | seball, basketbal | l, competitive cheer | leading, field hockey, football, ice | |
| _ | • | | ball, volleyball, and | _ | |
| ☐ No Non-Contact Sports | | • | · | untry, fencing, golf, gymnastics, rifle, | |
| ☐ Other Restrictions: | Skiing, Swim | ming and diving, | tennis, and track & | Tield | |
| ☐ Developmental Stage for Ath | nletic Placement Pr | rocess ONI V | | | |
| Grades 7 & 8 to play at high sci | | | niddle school level spo | orts | |
| Student is at Tanner Stage: | | | madic solitor level spe | | |
| ☐ Accommodations: Use addit | ional space belov | w to explain | | | |
| ☐ Brace*/Orthotic | □ C | olostomy Applia | nce* | ☐ Hearing Aids | |
| ☐ Insulin Pump/Insulin Sen | isor* □ M | ledical/Prosthet | ic Device* | ☐ Pacemaker/Defibrillator* | |
| ☐ Protective Equipment ☐ Sport Safety Goggles ☐ Other: | | | \square Other: | | |
| *Check with athletic governing bod | y if prior approval, | form completion | required for use of d | levice at athletic competitions. | |
| Explain: | | | | | |
| | | MEDICATIO | NS | | |
| ☐ Order Form for Medication(s) | Needed at School | | | | |
| List medications taken at home | | | | | |
| | - | | | | |
| | | IMMUNIZATIO | ONS | | |
| ☐ Record Attached | | | | | |
| necord / teached | · | ALTH CARE PR | | nerved reday: — res — re | |
| Medical Provider Signature: | | | O VIDEN | Date: | |
| Provider Name: (please print) | | | | Stamp: | |
| Provider Address: | | | | | |
| Phone: | | | | | |
| | | | | | |
| Fax: | | | | | |
| Please Retu | ırn This Form To | Your Child's So | chool When Entire | ely Completed. | |

99 Cedar Swamp Road, Jericho, NY 11753

DENTAL CERTIFICATE (to be completed by NYS Dentist)

The NY State Department of Health recommends students have an annual dental exam. Please have your dentist complete the form and return it to the Health Office.

| School: | | | | Grade: |
|------------------------|---------------------------|---------------------------|------|-----------------|
| Student Name (First, M | iddle, Last) | | | |
| Address (Street, Town, | NY, Zip Code) | | | |
| Date of Birth:/ | | | Sex: | □ Male □ Female |
| Date of Examination: | | | | |
| Please check one: | | No treatment is necessary | | |
| | | Treatment is in process | | |
| | | Treatment is complete. | | |
| | | | | |
| | nature/Stamp | | | / |
| Dentist Sigi | natur e /Stamp | | | Dale |
| Dental Offi | ce Address | | | |

99 Cedar Swamp Road, Jericho, NY 11753

FORM A: AFFIDAVIT OF RESIDENCY

Homeowners: Must submit this form, proof of ownership – original deed, mortgage statement or recent paid tax bill – plus one recent utility bill. Renters: Must submit this form, your original lease or rental agreement, Form B (Affidavit of Landlord), copy of Landlord's deed, mortgage statement or tax bill, plus one recent utility bill. Other: Must submit this form, **Form C** (Affidavit of Property Owner for the Non-Rental Resident), and copy of Landlord's deed, mortgage statement or tax bill. _____, certify UNDER THE PENALTIES OF PERJURY that: Parent/Guardian's Full Name 1. I reside at: _____ Address I further certify that is this is my actual and only permanent residence. For my residence, I am the: (check appropriate box) ☐ Homeowner □ Renter / Tenant / Lessee (Date of lease expiration: ______) □ Other _____ Please specify 2. All children listed below are under the age of 21 and live with me in my residence as their actual and only permanent residence on a full time basis. First and Last Name of Child(ren) Date of Birth 3. I am the (check one): □ Natural parent(s) (if there has been a divorce, you must submit court approved Custody Order) ☐ Legal guardian (must submit Guardian Affidavit and court approved Guardianship Order) ☐ Person in non-parental relationship (must submit documentation of relationship and Guardian Affidavit)

FORM A (Page 2 of 2)

| If the student is living with someone <u>other than</u> parent any living natural parents/guardians in the spaces belo | | | | nber o | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|
| | Relationship | | | | |
| Address_ | | Zip | Phone # () | | |
| Name | Relationship | | | | |
| Address_ | | Zip | Phone # () | | |
| a) Does the student live in your home exclusively? | □ Yes | □ No | | | |
| b) Is this a temporary relationship? | □ Yes | □ No | | | |
| c) Is this a permanent relationship? | □ Yes | □ No | | | |
| d) How often will the natural parents see the child? | | | | | |
| e) What percentage of financial support will be made | by the natural | parents? | | | |
| f) What percentage of financial support will be made | by you? | | | | |
| | Affirmation | | | | |
| I understand that this statement is being made UNDER student may be admitted to the Jericho School District found not to be a legitimate resident of the Jericho School BE BILLED THE SCHOOL DISTRICT'S ANNUAL TU admission. I further understand that my child will the understand and consent that the school district may make realize that theft of governmental services is a crime understand with this application is punishable as a Classical Connection with this application is punishable as a Classical Connection with this application is punishable as a Classical Connection with this application is punishable as a Classical Connection with this application is punishable as a Classical Connection with this application is punishable as a Classical Connection with this application is punishable as a Classical Connection with this application is punishable as a Classical Connection with this application is punishable as a Classical Connection with this application is punishable as a Classical Connection with this application is punishable as a Classical Connection with this application is punishable as a Classical Connection with this application is punishable as a Classical Connection with this application is punishable as a Classical Connection with the Connection Connection with the Connection | as a legal disinool District, I VITION RATE I Then be removake unannour nder the State | rict resident. I VILL BE HELI PER CHILD, R red immediate ced home visit Penal Law an | further understand that, if my child LEGALLY RESPONSIBLE and ETROACTIVE to the first day of ely from the Jericho Schools. It is for purpose of residency verificed that a false statement made in | d is d WILL f ation. | |
| Parent / Guardian Signature | | | / Date | | |

99 Cedar Swamp Road, Jericho, NY 11753

FORM B: AFFIDAVIT OF LANDLORD

| Attach a copy of Deed OR Mortgage Statement or T | ax Bill as proof of o | wnership. | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|--------|
| I, being duly sworn, Landlord/Legal Owner Name | | | |
| I am the landlord/legal owner ofStreet Address | Town | State | Zip |
| My tenants,Name(s) of Parents/Guardians | , are domiciled | at the above addre | ess. |
| The tenants are governed by a(n) (check one): \Box lease \Box rental agree | eement or □ ot | her agreement. | |
| The dates of said tenancy are from:/ to:/ | | | |
| The following names include ALL children under the age of 21 living at the | e above address: | | |
| First and Last Name of Child | | e of Birth | |
| I understand that this statement is being made UNDER THE PENALTIES child(ren) may be admitted to the Jericho UFSD as legal district residents. APPLICATION IS PUNISHABLE AS A CLASS A MISDEMEANOR PURSLAW. | . ANY FALSE STA | TEMENT MADE IN | N THIS |
| Print Name of Landlord/Legal Owner | Signature of Lan | dlord/Legal Owner | |
| Sworn to before me this | | | |
| day of 20 | | | |
| NOTARY PUBLIC | | | |

99 Cedar Swamp Road, Jericho, NY 11753

FORM C: AFFIDAVIT OF PROPERTY OWNER FOR THE NON-RENTAL RESIDENT

| | Attach a copy of Deed OR Mortgage State | ment or Tax Bill as proof of o | wnership. | |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|-------------------|
| | being dul /Relative/Legal Owner Name | ly sworn, depose and say: | | |
| I am the legal own | er of | | | |
| | Street Address | Town | State | Zip |
| My tenants, | Name(s) of Parents/Guardians | , are domiciled | at the above addres | ss <u>with me</u> |
| The dates of said t | enancy are from:/ to:/ | | | |
| | es include ALL children under the age of 21 livirst and Last Name of Child | | at the above addres | SS: |
| | | | | |
| child(ren) may be a | nis statement is being made UNDER THE PEI admitted to the Jericho UFSD as legal district PUNISHABLE AS A CLASS A MISDEMEAN | residents. ANY FALSE STA | TEMENT MADE IN | THIS |
| Print Name | e of Landlord/Legal Owner | Signature of Lan | dlord/Legal Owner | |
| Sworn to before me | e this | | | |
| day of | 20 | | | |
| N(| DTARY PUBLIC | | | |

99 Cedar Swamp Road, Jericho, NY 11753

GUARDIAN AFFIDAVIT

This form must be completed for students living in the Jericho UFSD who do NOT live with either of their natural parents by the adult (over 18 years of age) with whom the student is living. <u>Court approved Guardianship papers must accompany this form.</u>

| 1 1 | | am the | | of | |
|-------------------|----------------------------------------------------------------------|-------------------|-----------------------------|--------------------|------------|
| 1. 1, | Guardian name | _, an me | Relationship to child | UI | |
| | Name of child | | | | |
| 2. I reside at: | Street Address | | Town | State | Zip |
| 3. Please state v | vhy the child(ren) is (are) living v | vith you. | | | |
| | | | | | |
| 4. Explain the d | uration of the living arrangement | t (permanent OR t | o be terminated upon a spec | cific date, action | or event). |
| | | | | | |
| | other location(s) where the child nation. If the child does not live | | | it the other addre | ess and |
| | | | | | |
| | | | | | |

GUARDIAN AFFIDAVIT (Page 2 of 2)

| | enotified for any issues pertaining e(s), address(es) and phone nur | ig to the child's health, welfare, and education. mber(s). |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | |
| | ull responsibility for all matters rene(s), address(es) and phone nu | elating to the child's health, welfare, and education. mber(s). |
| | | |
| | Affirm | nation |
| student may be admitted to the found not to be a legitimate rest BE BILLED THE SCHOOL DI admission. I further understand and consent that the realize that theft of governments. | e Jericho School District as a legsident of the Jericho School Dist STRICT'S ANNUAL TUITION Rand that my child will then be the school district may make unautal services is a crime under the | PENALTIES OF PERJURY, in order that the above named gal district resident. I further understand that, if the child is crict, I WILL BE HELD LEGALLY RESPONSIBLE and WILL RATE PER CHILD, RETROACTIVE to the first day of removed immediately from the Jericho Schools. I announced home visits for purpose of residency verification. It is State Penal Law and that a false statement made in sedemeanor pursuant to Section 210.45 of the Penal Law. |
| Print Name of Gua | rdian | Signature of Guardian |
| Sworn to before me this | | |
| day of | 20 | |
| NOTARY PUF | BLIC | |

99 Cedar Swamp Road, Jericho, NY 11753

TRANSPORTATION APPLICATION TO PRIVATE OR NON-PUBLIC SCHOOLS

In accordance with the Education Law of the State of New York, Section 3635, applications that do not follow the guidelines below for transportation to non-public schools will not be approved.

- Only fill out this form if you desire for your children to <u>NOT</u> attend the Jericho Schools, but instead attend a private or non-public school within 15 miles.
- This form is to be returned to the Jericho UFSD Transportation Office.

I request transportation for the student listed below:

Parent / Guardian Signature

- <u>First time applicants ONLY</u>: Students must be registered with the school district by completing the Registration Application packet. Then, this form must be submitted **within 30 days of moving into your residence**.
- Repeat applicants ONLY: This form must be filled out each year and received by April 1 prior to the next school year (ex. 4/1/2020 for 2020-21 school year, 4/1/2021 for 2021-22 school year).

Non-public school buses are shared by the three elementary schools, middle school and high school and scheduled in the most direct and economical manner. Transportation will **not** be provided on the following days (unless Jericho UFSD is in session): Labor Day, Columbus Day, Veteran's Day, Thanksgiving Day and day after, Christmas Day, New Year's Day, Martin Luther King Day, President's Day and Memorial Day.

Will late bus service will be needed? _____Yes _____No (Jericho requires 5 students to utilize service daily to schedule.)

Date