



STATE OF SOUTH CAROLINA
 COUNTY OF BEAUFORT

) ADDENDUM NUMBER FOUR
) TO MULTIFUNCTIONAL PRINTER
) SERVICES AGREEMENT

This Addendum Number Four dated as of this 25th day of February 2019, is entered into pursuant to Exhibit A of the Agreement between Beaufort County School District, (BCSD), and Sharp Electronics dba Sharp Business Systems of South Carolina, (Contractor), dated August 5, 2016 for multifunctional printer services for BCSD.

Exhibit A of the Agreement provides: "BCSD is aware that new technology will be introduced, proposed devices may be discontinued over time, and some BCSD departments may seek alternative print technology from the contractor; hence, substitutions and possible additions will be allowed after approval by BCSD. Approval by BCSD will be based but not limited to specifications of equipment comparable to the contractor's original response as well as the departments' specific needs for alternate equipment. Contractor shall make process offerings that can facilitate the potential need. Net cost to the District should be at least 40% off of the manufacturer's published retail price or SC state contract pricing, whichever is less."

The parties have negotiated the aforesaid Agreement as to Compensation in Section 4 and Exhibit A (Cost Proposal).

Therefore, the Agreement is hereby amended and in consideration of the covenants hereinafter contained, the parties do agree as follows:

1. Exhibit A of the Agreement shall be amended to add the following:

Model	Description	Purchase price	60 Mo lease price
Sharp B450P	45 ppm b/w printer, 500/50, <=10,000	\$509.00	\$621.54
	Per print cost for warranty and supplies	\$0.0065	\$0.0065

2. All other terms and provisions of the Agreement dated August 5, 2016, as amended, shall remain in full force and affect.

The parties hereto have executed this Addendum Number Four, the day and date first written above.

APPROVED:

ACCEPTED:

BEAUFORT COUNTY SCHOOL DISTRICT

SHARP BUSINESS MACHINES OF SOUTH CAROLINA

BY: Hubert M. Berry

BY: Tom Pule

TITLE: _____

TITLE: President SBS SC

DATE: _____

DATE: 2.25.2019

Handwritten initials: "D" and "JMC"