

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation CRAIG ANGRIMSON

Office sought or ballot question SCHOOL BOARD District 196

Type of report _____ Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 Final report

Period of time covered by report:
 from 10/16/21 to 11/12/21

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 100.00 TOTAL CASH-ON-HAND \$ 23.48
 IN-KIND + \$ —
 TOTAL AMOUNT RECEIVED = \$ 100.00

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10/26/21	T Shifts	100.00
10/30/21	FACEBOOK BOOSTS	95.99
	TOTAL	195.99

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. Craig Angrimson 11/12/2021
 Signature Date

Printed Name Craig Angrimson Telephone 952-250-7808 Email (if available) _____
 Address 6054 FALCON RIDGE TRAIL APPLE VALLEY, MN 55124

Contributions
Plumbers Local 34 - 353 W. 7th St. Suite 104, St. Paul, MN. 55102 \$100.00

Report Office Name For Office Use Only:

10/27