

# North Inland Special Education Region

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## Superintendents' Council Meeting

September 23, 2021

2:00 p.m.

## AGENDA

### I. CALL TO ORDER AND ESTABLISHMENT OF A QUORUM

### II. PUBLIC COMMENT ON AGENDA ITEMS ONLY

Any person requesting to address the SELPA Superintendents' Council on any items on the Agenda may do so at this time or at such time as the matter arises on the Agenda. Each person shall limit his or her comments to three (3) minutes per item and the total time for public comment per item shall be twenty-one minutes. Upon request, reasonable accommodations shall be provided to anyone wishing to address the SELPA Superintendents' Council.

### III. PUBLIC COMMENT ON NON-AGENDA ITEMS

Any person requesting to address the SELPA Superintendents' Council on any item that is within the subject matter jurisdiction of the Superintendents' Council and which is not on the Agenda may do so at this time. Each person shall limit his or her comments to three (3) minutes per item and the total time for public comment, regardless of the number of non-Agenda items to be addressed, shall be twenty-one minutes. The Superintendents' Council may ask for clarification, respond to a question, refer the matter to staff to report back at a subsequent meeting, or direct staff to place the matter on a future Agenda.

### IV. REVIEW AND APPROVAL OF MINUTES – July 22, 2021 ([Handout #1](#))

### V. NISER Staff Introduction – Kristy Carrillo, Program Data Technician ([Handout #2](#))

Email: [kristy.carrillo@sdcoe.net](mailto:kristy.carrillo@sdcoe.net) | Phone: 858-292-2045. (Monday-Wednesday 8-5:00 p.m.)

### VI. CLOSED SESSION

#### A. Administrative Unit (AU) Taskforce

(Code of Regulations 2 CCR § 60000-60610)

*Discussion/Action*

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Ayes \_\_\_\_\_ Noes \_\_\_\_\_

### VII. PUBLIC MEETING – Discussion/Action

#### A. Report any action resulting from Closed Session

*Discussion/Action*

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Ayes \_\_\_\_\_ Noes \_\_\_\_\_

**B. Special Education Learning Recovery Support Funds (Handout #3-5)**

Discussion/Action

SELPA Administrator to review the Special Education Learning Recovery Support Plan and determine action for disbursement of funds.

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Ayes \_\_\_\_\_ Noes \_\_\_\_\_

**C. Special Education Dispute Prevention and Dispute Resolution Funds (Handout #6-10)**

Discussion/Action

SELPA Administrator to review the Special Education Dispute Prevention and Dispute Resolution Plan and determine action for disbursement of funds.

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Ayes \_\_\_\_\_ Noes \_\_\_\_\_

**D. NCCSE/NISER Case Management Program MOU (Handout #11)**

Discussion/Action

SELPA Administrator will request authorization to enter into an agreement between North Inland SELPA and the North Coastal Consortium (NCCSE) for the San Diego County Case Management Program. Participation in this agreement allows our districts to access the Program to support students requiring residential treatment placements. The MOU is for three years 2021-22 thru 2023-24.

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Ayes \_\_\_\_\_ Noes \_\_\_\_\_

**IX. INFORMATION**

**A. County Office Report – Gloria Ciriza**

**B. North Inland SELPA Report – Jaime Tate-Symons**

- 1) Compliance Activities
  - a) Disproportionality Corrective Actions
  - b) Local Plan was approved by CDE
- 2) CALPADS Update
  - a) Census Day – October 6
  - b) Official Window – Oct. 6 thru Dec. 17
  - c) Amendment Window – Dec. 19 thru Jan. 18
  - d) CALPADS Support Meetings every Wednesday from 3-4:30 p.m.
  - e) Data Specialist Training – Nov. 9 (10am-12pm)
- 3) Legislative Update (Handout #12)
- 4) State Finance Committee Report (Handout #13)
- 5) CAC Meeting
- 6) NISER Professional Development Opportunities (Handout #14)
- 7) SELPA Contact List (Handout #15)
- 8) OPS Agenda – September 17, 2021 (Handout #16)
- 9) CBO Agenda – September 21, 2021 (Handout #17)

**X. Superintendents Council Member Items**

**XI. Adjournment**

**Next Meeting  
December 9, 2021 at 2:00 p.m.**