# STUDENT REGISTRATION



# PENNCREST EMPOWERING LIFE-LONG LEARNERS

Welcome to the PENNCREST School District. This enrollment packet provides you with information to help you start the process of registering your child in one of our schools. Please complete the attached forms and bring them with you.

*The following items* <u>*MUST</u> <i>be presented at the time of registration:*</u>

- Registration packet filled out in its entirety
- Photo ID
- Birth Certificate
- Immunization Records
- Guardianship and/or custody agreement (if applicable)
- Proof of Residency (Mortgage, Deed, Taxes, Lease or Rental Agreement)

If you have any questions, please contact the school where your child will attend:

Cambridge Springs Elementary	(814) 398-4636
Cambridge Springs High	(814) 398-4631
Maplewood Elementary	(814) 337-1659
Maplewood High	(814) 337-1673
Saegertown Elementary	(814) 763-2314
Saegertown High	(814) 763-2615

Kindergarten students must be 5 on or before August  $31^{st}$  of that particular school year (Policy 201)

PO Box 808 Saegertown, PA 16433

#### Student INFORMATION Form

Completed by Parent or Guardian

Page 1 of 2

2021	-2022	School	Year
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Phone: 814/337-1600							2021-20	22 School Year
STUDENT INFORMATION			and the second second	a survey and the second of			S	ection A
Legal Last Name:		Legal First N	ame:			Middle:		Birth Sex:
Primary Address:						PO Box:		Apt. #:
City:		State:	Zip:	County:		Birth Date (m	nm/dd/yyyy):	
Home Phone:	For Office us	e only: Stu	udent #		Previous Sc	hool:		
SS #	School:		s 🗆 csh	s 🗆 mes	ПWHS	SES	<b>□</b> SHS	□РСА
Entering Grade:	1st Day of at	tendance:			BIR	TH CERTIFICA	TE MUST BE	ATTACHED
Student Lives with (check all that apply):		Both Par	rents full tim	e 🛛 Father 🕻	Mother	Guardian(s	) 🛛 Other	
FATHER'S NAME:				Step-Paren	t Name:			
Father's Address :								
Own Rent Landlord's N	Jame:			Employer:				
Employer:	Work #:			Work #:				
Home #:	Cell #:			Home #:			Cell #:	
Email address:								
MOTHER'S NAME:				Step-Paren	it Name:			
Mother's Address:								
Own Rent Landlord's N	Name:			Employer:				
Employer:	Work #:			Work #:				
Home #:	Cell #:			Home #:			Cell #:	
Email address:								
GUARDIAN (MALE):				GUARDIAN	(FEMALE):			
Guardian(s) Address:								
Own Rent Landlord's	Name:			Relationship	to student:			
Employer:				Employer:				
Cell #:				Cell #:				
Home #:				Work #:				
EMERGENCY CONTACT INFOR	MATION	1. S. S. S.	Sandar Sala				S	Section B
In the case of emergency, every attempt will b	e made to contac	t the person(s)	identified in Sect	ion A of this form.	In addition, you	ı must provide tv	wo (2) alternate	contacts (living outside
of the primary residence) that would provide t	ransportation or			omes ill or injured.		Relationship	<b>.</b>	
Last Name:		First Name:		Cell #:		Inelationship		
Primary Phone: Last Name:		First Name:				Relationship	D:	
Primary Phone:				Cell #:				
Family Doctor:						Phone:		
Family Dentist:						Phone:		
PESTICIDE MANAGEMENT	Sec. As a sec.			The Wester		A Street Street		Section C
The PENNCREST School District uses weeds on school property. The goal may request prior notification of spe registry. Please notify the District, in	of the Distric cific pesticide	t is to minim appications	ize exposure made at the	of students to schools. To ree	pesticides. P ceive notifica	Parents/Guaro tion, you mu	dians of PEN st be placed	NCREST students on the pesticide
year to remain on the list for notifica								2011 214 040 140 140

#### Student INFORMATION Form

STUDENT'S NAME:			DATE	Page 2 of 2
BLACKBOARD CONNECT AUTO COM	ITACT		No. of the Local States	Section D
Please provide phone numbers where the primary par	ent/guardian can be reached shoul	d there be the need	to issue a Blackboard C	onnect call.
Phone #			Phone #	
PARENTAL REGISTRATION STATEM	ENT			Section E
PA School Code 13-1304A states in part "p				and the second
of a student shall, upon registration, provio from any public or private school in the Co				
willful infliction of injury to another persor				g weapons, alcohor or drugs, or for the
I hereby swear or affirm that my child was_	or was notpr	eviously suspen	ded or expelled, or	isis notpreviously
suspended or expelled from any public or p	rivate school of this Commo	onwealth or any	other state for an	y of the above mentioned offenses. I
make this statement subject to the penaltic				o unsworn falsification to authorities, and
the facts contained herein are true and cor	rect tot he best of my know	ledge, informati	ion and belief.	
Parent/Guardian Signature:			Da	ate:
CUSTODY ACKNOWLEDGEMENT	and the second second	and the second		Section F
Please complete the section that applies to	your family situation:			
Initials				
There is no split custody and t	herefore no court-ordered	custody agreem	nent needed at this	s time.
There is split custody; howeve	er, there is no court-ordered	d custody agreer	ment.	
It is understood that since the	re is no court-ordered cust	ody agreement,	the parent(s) as na	amed on the birth certificate will be
allowed to have access to the	student and all school reco	rds pertaining t	to the student.	
It is understood that if/when a sudent attends as soon as po		reement is in pla	ace, a copy must b	e provided to the building in which the
It is understood that since the transportation purposes.	re is no court-ordered cust	ody agrrement,	the student's phys	ical address will be used for all
There is a court-ordered custo	ody agreement in place.			
It is understood that PENNCR to make the necessary transp		(1) full business	day after the recei	pt of a court-ordered custody agreement
I hereby state that should custody state		opy of any court	t-ordered custody a	agreement to the building my student
		soon as possible		
Parent/Guardian Signature:			Da	ate:
MEDICAL RELEASE				Section G
	will be shared with school	staff as deemed	I necessary for the	safety of your child.
Does your child have medical insurance?	No	Yes		Medical Assistance Private
It is understood that in case				
	or a physician most easily ac	ccessible if the p	arent/guardian ca	
BROTHERS OR SISTERS		·		Section H
Last Name	First Name	Age	Grade	School
			+	
			+	
The information provided throughout the enrolli of Pennsylvania. Family Educational Right and F	Privacy Act (FERPA) is a federal	law giving parents	s the right to inspect o	
request. This law also limits the access to these	records to those that have 'legi	timate educationa	ai interest".	

PENNCREST Scho	ool Distric	t							EMERGENCY Information	
PO Box 808										
Saegertown, PA 1643									Page 1 of 2 2021-2022 School Year	
Phone: 814/337-1600	SCHOOL: [		CSHS		ПWHS		□sh	IS DPCA	2021-2022 301001 1001	
STUDENT INFORMA	TION	Site 1							Section A	
Last Name:			First Na	ame:				Middle Nam	e:	
Primary Address:								PO Box:	Apt. No:	
City:		State:	Zip:		Birth Se	ex:		Birth Date (n	nm/dd/yyyy):	
Mailing Address:										
Bus #:	Grade:		Age:	E	Elementary o	only: Ho	meroom	#:	Teacher:	
Student Lives with (	check all tha	at apply):	Bot	h Parents	full time 🗆	Father	□Moth	er 🛛 Guard	ian(s) Caregiver	
Father:					Step-N	1other:				
Address:					Addres	5:				
Home #:		Cell #:			Home #	ł:			Cell #:	
Employer:		Work #:			Employ	er:			Work #:	
Email address:										
Mother:					Step-F	Step-Father:				
Address:					Addres	Address:				
Home #:		Cell #:			Home #	Home #:			Cell #:	
Employer:		Work #:		Employer:					Work #:	
Email address:										
Guardian (Male):			1		Guard	ian (Fen	nale):			
Relationship to student:	:				Relatio	Relationship to student:				
Address:		-			Addres	Address:				
Home #:		Cell #:			Home #	<i>t</i> :			Cell #:	
Employer:		Work #:	-		Employ	Employer: Work #:				
EMERGENCY CONT	ACT INFOR	MATION		Salar and		( see			Section B	
In the case of emergency,	every attempt wi outside of the p	II be made to rimary reside	contact the period	person(s) iden uld provide tr	tified in Section ansportation o	n A of this j r care for y	form. In ad our child if	dition, you must he/she becomes	provide two (2) alternate contacts (living ill or injured.	
Last Name:			Primar	y Phone:		Relation			iship:	
First Name:			Cell Ph	one:						
Last Name:			Primar	y Phone:		Relationship:			):	
First Name: Cell Phone:										
BROTHERS/SISTERS	5	1.		Care and All			A.A.		Section C	
Last	Name			First N	Name		Age	Grade	School	
									Continued on back	

STUDENT'S NAME:	DATE
UPDATED MEDICAL HISTORY	Section D
Does your child have:	
Any health problems? The	
Any Allergies? TYes No If yes, please list:	
If yes, describe previous reactions:	
Does your child have any other physical illness or impairment that might affect his/her	normal participation or progress in
regular school programs or physical education?	
If yes, please explain:	
If you answered Yes to the above, please submit a statement from your doctor d	etailing the nature and the duration of the restriction.
Does your child have any health problems which might require emergency treatment (seizures, bee sting or food allergies, bleeding, asthma, heart problems, etc.)	while at school?
If yes, please explain:	
Is your child currently taking prescribed medication?	
If yes, please specify:	
MEDICATION NAME:	
DOSAGE:	
TIME TAKEN:	
Must medication be administered during school hours?	
If Yes, you must read Policy 210-Use of Medication, and complete the Authorization	for Medication to be taken during School Hours form.
Family Doctor:	Phone:
Family Dentist:	Phone:
MEDICAL RELEASE	Section E
Medical information will be shared with school staff as deemed Does your child have medical insurance? No Yes It is understood that in case of emergency, the school authorities use the nearest nospital or a physician most easily accessible if the pa The information provided throughout the enrollment process will be kept confidential and used State of Pennsylvania. Family Educational Right and Privacy Act (FERPA) is a federal law giving school, upon request. This law also limits the access to these records to those that have 'legitin	CHIP Medical Assistance Private eir own judgement in sending the child to the rent/guardian cannot be reached.
Parent Signature	. Date

MB/FEB 2021

Health Registration Form

			uun regio					
Today's Date			Birth	date 🖬 🖬	F Grade			
Student's Name								
AddressLast		Fir		Middle Phone				
		Mother's NameMaiden						
Child lives with: (if other than ab								
Family Doctor			Fami	ly Dentist				
Is your child covered by health in	isuranc	e? 🛛 Yes 🗆	No If yes	s, type:	istance [	Other		
School: CSES CSHS M Please complete the following inf			Health	History				
Developmental	Yes	Descri	be	Communicable Diseases	Yes	Date		
Problems with pregnancy				Chicken Pox (varicella)				
Problems first six months				Whooping Cough (pertussis)				
Learning difficulties				Mononucleosis				
Health Problems		Yes	Date	Hepatitis				
Attention Deficit Disorder (ADD/AD	HS)			Rheumatic Fever				
Diabetes				Scarlet Fever				
Asthma				Tuberculosis				
Inhaler				Other				
Medication form nee	ded for	school use		Dental Conditions	Yes	Date		
Seizure Disorders				Orthodontics				
Type:				Other				
Vision Problems				Allergies	Yes	Describe		
Сол	ntacts			Respiratory				
GI	lasses			Medication				
Hearing Problems				Emergency care for bee insect sting	s			
	Aids			Other				
Frequent Ear Infections				Medications	Yes	Needed at school <sup>p</sup> Y / N		
Ear	tubes			Names				
Headaches						Y / N Y / N		
Congenital Heart Defect						Y / N		
Mitral Valve Prolapse			-	Medication forms n	and od for a			
Murmur				Surgery/Hospitalizations	Y/N	Date		
with limits Frequent Colds	itions			Surgery/Hospitalizations	17.5	Dut		
Pneumonia								
Bronchitis				Serious Illness/Injuries	Y / N	Date		
Frequent Nosebleeds								
Strep Throat								
Ulcers				Any Other Conditions	Y/N	Date		
Urinary Tract Infections								
Kidney Problems								
Scoliosis				Special School Adjustments	Y/N	Describe		
Osgood Schlatter's Disease								
Birth Defects								
Females: Menstrual problems				Any adjustments to Phys. E	d. require a	Doctor's excuse.		

I verify that the above information is true to the best of my knowledge.

Parent/Guardian signature\_

Date\_\_\_\_

Please attach immunization records to this form.

# **Elementary PA Information Management System (PIMS) Enrollment Form**

NAME	GRADE
** PARENTS – P	LEASE DISREGARD FIELD NUMBERING ON THE LEFT OF THE PAGE – FOR INTERNAL USE ONLY
<u>Field #</u>	
N/A	Has the student ever been enrolled previously in a PENNCREST School? YES NO
N/A	Previously free or reduced lunches? YES NO If yes, circle one FREE REDUCED
N/A	Previous school attended
173	State of Birth
182	Home County
41 123	Primary language spoken in the home If not English, home language
207	Guardian/parent ACTIVE in the military? (Y or N)
46	Is the student repeating previous grade level? (Y or N)
109	Did the student ever attend school outside of PA?       YES       NO         If yes, what state?       What grade (s)?
34 38	Was the student ever in a special needs class?YESNOIf YES, does the student have a current IEP?YESNOIf NO, when was the student's last IEP?

The U. S. Department of Education (USDE) has formally adopted their 1997 Race/Ethnicity guidelines. USDE has mandated that these guidelines be implemented by all states in the 2010-11 school year. The guidelines implement a two question format to categorize the race and ethnicity of students and educators. Please answer the following two questions.

1. Ethnicity – please circle ONE of the following

Hispanic or Latino

Not Hispanic or Latino

2. Race – please circle <u>ALL</u> that apply

American Indian or Alaska Native

Asian

Black or African American

Native Hawaiian or Other Pacific Islander

White

# PENNCREST SCHOOL DISTRICT

# STUDENT RESIDENCY QUESTIONNAIRE

# The McKinney-Vento Act, as amended by the Every Student Succeeds Act of

**2015 (ESSA),** defines the rights of students who live in housing situations that are not fixed, regular or adequate. Your responses to these questions will help staff determine what residency documents are necessary for enrollment of your child(ren) or yourself if you are an unaccompanied youth who does not live with a parent or legal guardian appointed through the court system. Thank you for your cooperation.

# 1. Student name:\_\_\_\_\_Birth Date: \_\_\_\_\_

## 2. In what type of setting is the student living now?

### Check one box below -

SECTION A	SECTION B
□ In an emergency or transitional shelter, including hotels used as shelter	□ None of the choices in Section A apply.
□ Sharing the housing of other persons due to loss of housing, financial hardship, safety issues, or similar reason (sometimes called: "doubled up" or "couch surfing")	If you checked this section, you do not need to complete the remainder of this form. Submit the form to school personnel now.
□ In a motel, hotel, campsites, a place with no heat or water, due to a lack of alternative adequate accommodations	STOP
□ In a car, park, public spaces, abandoned building, storage unit, garage, bus or train stations, or similar settings	
□ Other places not designed for, or ordinarily used as, a regular sleeping accommodation for human beings	
☐ You are a student separated from your parent or legal guardian due to conflict, domestic violence, safety reasons, abandonment, incarceration of parent, poverty, or runaway	
CONTINUE to Question 3 if you checked any box in SECTION A	

3. Contact number for person completing the form:

	Alternate contact information:
	Address where student is now living:
4.	The student lives with: Check all that apply Parent(s) or court appointed legal guardian Relative, friend(s), or other adult(s) Alone Other:
5.	School student attended last :
	Telephone number of school:     Contact person at school (if known):
6.	Does the student have an IEP, GIEP, or a Chapter 15/504 agreement? □ NO □ YES. Please explain:
the to o sch	e staff person who is helping you register will contact the McKinney-Vento Liaison to review information provided. If your eligibility is verified, no additional information will be needed complete enrollment. The building representative will contact you by the end of the next tool day (or sooner) to share the determination regarding status, to gather additional formation, and to discuss the plans for placement and transportation (if needed).
Si	gnature of Parent/Legal Guardian: Date:
Si	gnature of Student <mark> if Unaccompanied Youth</mark> (14 years of age or older): Date:
Si	gnature of of "hosting" person <mark>if Unaccompanied Youth:</mark> Date:
Si	gnature of District McKinney-Vento Liaison: Date:

**NOTE TO STAFF:** All forms with a checkbox in <u>Section A</u> are to be faxed *immediately* to the McKinney-Vento Liaison to eliminate any delay.

Updated: 10/27/21