



Annual Benefit • February 5, 2022  
Advertising Opportunities



Magazine Contract

**Deadline:** January 14, 2022

**Date:** \_\_\_\_\_

**Advertiser Information:**

Corporate/Family Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address to Send Tax Letter (required): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Specifications:** Magazine Finished Size 8 1/2" x 11" Upright — All Ads are in Color

\_\_\_\_\_ Full-page (COLOR) 7.5" (W) x 10" (H) \$500

\_\_\_\_\_ Half-page (COLOR) 5 3/8" (W) x 4 3/8" (H) \$250

\_\_\_\_\_ Quarter-page (COLOR) 3.625" (W) x 4.875" (H) \$125

\_\_\_\_\_ Please design my ad (personal ads only) \$25

\_\_\_\_\_ I am interested in including my ad in the ASH Yearbook.

**Payment Options:**

\_\_\_\_\_ Credit Card (Please circle one):      Visa                  MasterCard                  Discover                  AMEX

Card No. \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Signature: \_\_\_\_\_ Total: \$ \_\_\_\_\_

\_\_\_\_\_ Check Enclosed: \_\_\_\_\_ (Please make checks payable to **Academy of the Sacred Heart.**)

\_\_\_\_\_ This ad was included in selected sponsorship offering (please provide notes on any planned upgrades)

Please email ad in a high-res PDF format (please include all fonts) to [mallard@ashmi.org](mailto:mallard@ashmi.org).

**\*\*\*All photos must be at least 300 dpi. Thank you for your generous support!\*\*\***