

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation ERIC TESSMER

Office sought or ballot question DISTRICT 833 school Board District 833

Type of report  Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 8-10-21 to 9-9-21

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 0 TOTAL CASH-ON-HAND \$ 0  
 IN-KIND + \$ 895.00  
 TOTAL AMOUNT RECEIVED = \$ 895.00

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.


Date	Purpose	Amount
9-1-21	Website Domain Fees	\$ 36 <sup>00</sup>
9-1-21	Printer Paper	\$ 9 <sup>00</sup>
9-1-21	Buttons	\$ 21 <sup>00</sup>
9-8-21	Banner for Expo booth	\$ 11.25
<del>9-8-21</del>	<del>Buttons</del> See supplement	
<b>TOTAL</b>		<b>\$ 398<sup>50</sup></b>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement.  9-9-21  
 Signature Date

Printed Name Eric Tessmer Telephone 603-330-8088 Email (if available) eric.tessmer for 833@gmail.com

Address 3373 Churchill Dr Woodbury MN

Report  
Office  
Name  
For Office Use Only:

9-9-21

Expo Booth

# 56 25