

Minuteman School Committee Vote 9.10.14

**ACTION 2014 #87**

Moved (Spalding) and seconded (DeLuca)

To accept the Education Program Plan as presented by the Superintendent and as recommended by the Education Program Plan Task Force

**Vote:** 10 in favor, 5 opposed, 1 abstention (with 16 members present)

Proposed Educational (Career & Technical Program) for Minuteman Students, as shown by Superintendent Ed Bouquillon on September 2, 2014.

<b>Engineering, Construction, &amp; Trades Academy</b>	
Advanced Manufacturing	480501
Automotive Technology	470604
Carpentry	460201
Design and Visual Communications	500401
Electrical	460302
Multi-Media Engineering	090701
Plumbing	460503
Programming & Web	110201
Robotics Engineering Automation	150000 / 150403
<b>Life Sciences &amp; Services Academy</b>	
Biotechnology	150401
Cosmetology & Barbering	120404 / 120402
Culinary Arts & Hospitality	120500
Early Education & Care	131210
Environmental Science	150507
Health Assisting	510000
Horticulture	110601