



**JOINT MEETING
SCHOOL BUILDING COMMITTEE AND SCHOOL COMMITTEE
TUESDAY JANUARY 16, 2018 6:00 PM
PAUL REVERE ROOM, MINUTEMAN HIGH SCHOOL**

AGENDA

6:00 PM

1. CALL TO ORDER: OPEN SESSION

2. SCHOOL BUILDING COMMITTEE REPORT, *Ford Spalding and the Team (30 minutes)*

- a. Introductions of School Building Committee Members Present
- b. Progress Report Presentations: KBA, Skanska, Gilbane
- c. Permitting Update, *Ed Bouquillon*

6:30 PM

3. ADJOURNMENT