

SCHOOL BUILDING COMMITTEE MEETING Monday May 11, 2015 5:00 PM Paul Revere Room, Minuteman High School

## **AGENDA**

- 1. Call to Order: Open Session
- 2. Approval of Past Minutes (3.9.15)
- 3. Approval of Skanska Invoice (#28)
- 4. Building Presentation Report and Vote on Preferred Option and Authorization to Submit
- 5. Going Forward:
  - MSBA Report

Next steps and Meeting Schedule

6. Adjournment