

**INDEPENDENT SCHOOL DISTRICT NO. 283**

6311 Wayzata Blvd  
St. Louis Park, Minnesota  
October 26, 2021 at 6:30 PM  
Regular Business Meeting  
St. Louis Park High School – Room C350

**1. CALL TO ORDER**

**2. APPROVAL OF AGENDA**

**Presenter:** Mary Tomback, Board Chair

**Description:** It is recommended that the School Board approve the Agenda for October 26, 2021, as presented.

**MOTION** \_\_\_\_\_ **SECOND** \_\_\_\_\_ **VOTE** \_\_\_\_\_

**3. OPEN FORUM**

**Description:** *In the interest of open communications, the St. Louis Park School District wishes to provide an opportunity for the public to address the School Board. If you wish to address the School Board, please complete the yellow sheet (**name, address and topic**) and present to the Board Chair. Anyone indicating a desire to speak during Open Forum will be acknowledged by the Board chair and allotted three (3) minutes to present the topic. During Open Forum, the Board and Administration will listen to comments. Please be aware that disrespectful comments or comments of a personal nature directed at an individual either by name or inference, will not be allowed.*

**4. DISCUSSION ITEMS**

**4.A. Land Acknowledgement Ceremony**

**Presenter:** Freida Bailey, Principal on Special Assignment & American Indian Parent Advisory Committee

**Description:** Freida Bailey, Principal on Special Assignment, will introduce the American Indian Parent Advisory Committee who will lead the School Board in a traditional ceremony in honor of the approval of the land acknowledgement that will be read at School Board meetings.

**4.B. Policy Development - Second Reading Policies 410 Family and Medical Leave, 414 Mandated Reporting of Child Neglect or Physical or Sexual Abuse, 415 Mandated Reporting of Maltreatment of Vulnerable Adults & 715 Uniform Grant Guidance Regarding Federal Revenue Sources**

**Presenter:** Anne Casey, Board Vice Chair

**Description:** The School Board will review policies 410 Family and Medical Leave, 414 Mandated Reporting of Child Neglect or Physical or Sexual Abuse, 415 Mandated Reporting of Maltreatment of Vulnerable Adults, and 715 Uniform Grant Guidance Regarding Federal Revenue Sources (new), as a second reading.

**5. SUPERINTENDENT'S REPORT**

**6. CONSENT AGENDA**

**Presenter:** Mary Tomback, Board Chair

**Description:** It is recommended that the School Board approve the Consent Agenda with the following Business and Personnel items for the October 26, 2021 School Board meeting, as presented.

**MOTION** \_\_\_\_\_ **SECOND** \_\_\_\_\_ **VOTE** \_\_\_\_\_

**6.A. Business**

- 6.A.1) Payroll
- 6.A.2) Recap of Expenditures
- 6.A.3) Electronic Fund Transfers
- 6.A.4) Accounts Payable Disbursements
- 6.A.5) Investment Holdings
- 6.A.6) Donations
- 6.A.7) Minutes

**6.B. Personnel**

**7. ACTION AGENDA**

**7.A. Approval of Labor Agreement - Park Association of Teachers**

**Presenter:** Richard Kreyer, Director of Human Resources

**Description:** It is recommended that the School Board approve the labor agreement between Independent School District #283 and the Park Association of Teachers for the 2021-22 and 2022-23 school years, as presented.

**MOTION** \_\_\_\_\_ **SECOND** \_\_\_\_\_ **VOTE** \_\_\_\_\_

**7.B. Approval of Fund Balance Transfer**

**Presenter:** Patricia Magnuson, Director of Business Services

**Description:** It is recommended that the School Board approve the fund balance transfer for FY21, as presented.

**MOTION** \_\_\_\_\_ **SECOND** \_\_\_\_\_ **VOTE** \_\_\_\_\_

**7.C. Approval of Second Reading of Policies 410 Family and Medical Leave, 414 Mandated Reporting of Child Neglect or Physical or Sexual Abuse, 415 Mandated Reporting of Maltreatment of Vulnerable Adults & 715 Uniform Grant Guidance Regarding Federal Revenue Sources**

**Presenter:** Mary Tomback, Board Chair

**Description:** It is recommended that the School Board approve the second reading of policies 410 Family and Medical Leave, 414 Mandated Reporting of Child Neglect or Physical or Sexual Abuse, 415 Mandated Reporting of Maltreatment of Vulnerable Adults, and 715 Uniform Grant Guidance Regarding Federal Revenue Sources, as presented.

**MOTION** \_\_\_\_\_ **SECOND** \_\_\_\_\_ **VOTE** \_\_\_\_\_

**8. COMMUNICATIONS AND TRANSMITTALS**

**9. ADJOURNMENT**

**TIME** \_\_\_\_\_

**MOTION**\_\_\_\_\_ **SECOND**\_\_\_\_\_ **VOTE**\_\_\_\_\_