

Applicant Information

Name: _____ Date of Birth: _____
First Name Middle Name Last Name

Address: _____

City: _____ State: _____ Zip Code: _____ Home Phone: _____

Current School: _____ Current Grade: 8 9 10 11

Address: _____ Applying For: _____

City: _____ State: _____ Zip Code: _____ Email: _____

Parent/Guardian Information

Name: _____ Day Phone: _____

Address: _____ Home Phone: _____

City: _____ State: _____ Zip Code: _____ Cell Phone: _____

Home email: _____

What relationship are you to this student? _____

Career / Technical Majors Offered:

Advanced Manufacturing
 Animal Science
 Automotive Technology
 Biotechnology
 Carpentry
 Cosmetology

Culinary Arts / Baking
 Design and Visual Communications
 Early Education and Care
 Electrical
 Engineering
 Environmental Science and Technology
 Health Assisting

Horticulture and Plant Science
 Multimedia Engineering
 Metal Fabrication
 Plumbing and Heating
 Programming and Web Development
 Robotics and Automation

Please indicate the top three career/technical majors you are interested in:

First Choice: _____

Second Choice: _____

Third Choice: _____

Voluntary Equal Education Opportunity Section

Completion of the following information is strictly voluntary and will not be used as a condition of admission. This information is used for Equal Educational Opportunity statistics only:

Applicant Gender: Female Male Non-Binary

Language Spoken at home: _____

Applicant has a disability: Yes No

Language used for instruction at school: Yes No

Applicant receives special education services: Yes No

City of Birth: _____

Accommodations needed during the application process: Yes No

If yes, please describe: _____

Race: Please select all that apply: African American or Black American Indian or Alaskan Native Asian
 Native Hawaiian or Other Pacific Islander White

Ethnicity: Please select one: Hispanic or Latino Not Hispanic or Latino

The District admits students and makes available its advantages, privileges, and courses of study without regard to race, color, sex, religion, national origin, sexual orientation, disability, homeless status, or gender identity and expression, ancestry, genetic information, or marital/parental status.

The statements and information furnished by the undersigned in this application form are true and complete. The undersigned applicant's parent/guardian give permission for representatives of the sending school to release the applicant's records including complete transcript, attendance record, conduct/discipline record, most recent test information, individual assessment (where applicable) and educational plan (where applicable) for my son / daughter.

Name: _____ be released to minuteman High School.

First Name
Middle Name
Last Name

Please print parent/guardian name here
Signature of parent, legal guardian or applicant if 18 years of age or older

Date
Hometown
Parent/guardian daytime phone number
home phone number

Other Voluntary Information

1. Which statement best describes applicant's current plans for the future?

Plan to attend college
 Plan to seek employment after high school
 Not yet sure

2. Which statement in each of the following categories best describes the applicant's record in the last two years of school?

Attendance: High Average Poor

Behavior: Excellent Average Conflicts

3. Has applicant ever been suspended from school? Yes No

4. Has applicant ever been expelled from school? Yes No

If "yes" to either question 5 or 6 , explain briefly: _____

Process for Applying to Minuteman:

Admissions Criteria:

1. Students who have completed the application process, which includes 1) a completed application form, 2) all necessary paperwork submitted, 3) all records received at the school, and 4) interview completed, will be reviewed for admission.
2. Resident students must complete the application process by February 15th for March 1st review and must confirm acceptance by March 8th.
3. Any student (resident or nonresident) must complete the application process by March 15th for any seats remaining available and will be notified of acceptance, denial, or wait list by March 22nd.

1. We review each applicant's:
 - Scholastic record (this year and last year)
 - Attendance (this year and last year)
 - Discipline and Conduct record (this year and last year)
 - Sending School Recommendation Form (page 3)
2. All applicants are scored and accepted highest to lowest
3. Students may be accepted or placed on a waiting list
4. Wait listed students will be accepted as space becomes available based on the rank order of their application score
5. Those who do not meet the minimum requirements may reapply the following year
6. Accepted students must participate in a Placement Testing Program

How are Students Selected?

Students who complete an application will be considered for admission once all school records are received based on admissions criteria.

Submit Application:

Minuteman High School, Admissions Office 781-861-6500 x7213
 758 Marrett Road, Lexington, MA 02421 visit our website at www.minuteman.org

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(Section to be Completed by Sending School)

The following applicant's parent/guardian gave permission for representatives of the sending school to release the applicant's records including complete transcript, attendance record, conduct/discipline record, most recent test information, individual assessment (where applicable) and educational plan (where applicable). This information is a necessary part of the application process.

Name: _____
First Name Middle Name Last Name

Sending School Recommendation

Please fill out the section below based on the Student's Performance at his/her current grade level.

RATING	5 - Far Above Average	4 - Above Average	3 - Average	2 - Below Average	1 - Well Below Average
Student possesses passionate interests.					
Student demonstrates good citizenship.					
Student has a sense of long term goals.					
Student's overall potential for success at Minuteman.					

Additional Documents

In addition to your recommendation from above, please provide:

- Previous two years' academic grades (i.e.: 7th grade final report card and 8th Grade first semester report card)
- Previous two years' Attendance Record
- Previous two years' Behavior/Discipline Record

Signature: _____ Date: _____

Print Name and Title: _____

Minuteman is looking for the right students, in the right programs, for the right reasons. Please share any insights into the student's character & personality, strengths & weaknesses, and any unique circumstances, that should be considered in the admissions process.

Completed applications and additional documents can be mailed or emailed to the following:

Minuteman High School, Admissions Office s.murphy@minuteman.org
 758 Marrett Road, Lexington, MA 02421
 781-861-6500 x7213