

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Craig Angrimson

Office sought or ballot question School Board District 196

Type of report \_\_\_\_\_ Candidate report  
\_\_\_\_\_ Campaign committee report  
\_\_\_\_\_ Association or corporation report  
\_\_\_\_\_ Final report

Period of time covered by report:

from 8/21/21 to 10/15/21

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions. LISTED ON BACK

CASH \$ 1580.00 TOTAL CASH-ON-HAND \$ 119.47  
IN-KIND + \$ \_\_\_\_\_  
TOTAL AMOUNT RECEIVED = \$ 1580.00

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
8/25/21	OFFICE DEPOT - Printing and Supplies	379.54
9/31/21	Facebook Ad	49.60
9/3/21	IMPACT Printing - Brochures	118.66
9/3/21	Postage	232.00
9/28/21	ECM - advertising	147.00
TOTAL		\$ <u>2446.80</u>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			

I certify that this is a full and true statement.

Craig Angrimson  
Signature

Date

Printed Name Craig Angrimson

Telephone 952-250-7808

Email (if available) CraigAngrimson@charter.net

Address 6054 Falcon Ridge Trail  
Apple Valley, MN, 55124

Report

Office

Name

For Office Use Only:

# CONTRIBUTIONS

- ① Carpenters Local 322 → \$300  
733 OLIVE ST  
ST. PAUL, MN 55130
- ② John Huet \$150  
3636 143rd ST. W.  
ROSEMOUNT, MN. 55130
- ③ Intl Assoc of Bridgeworkers \$300  
851 Pierce Butler Road ST2  
ST. PAUL, MN 55104
- ④ Building and Construction Trades \$200  
353 7th ST. W. Suite 203  
ST. PAUL, MN. 55102
- ⑤ Teamsters Local 120 \$600  
9422 Ulysses St. NE. Suite 120  
Burien, MN. 55434
- ⑥ KATHLEEN Tousignant \$30  
3851 143rd ST. W.  
ROSEMOUNT, MN 55068

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\$1580 RECEIVED