

**Yes, I want to participate in the 13th Annual  
Foundation for Rankin County  
Public Schools, Inc.  
Golf Tournament**

- Corporate Sponsor | **\$2,500**
- Food Sponsor | **\$2,000**
- Beverage Cart Sponsor | **\$1,000**
- Scoreboard Sponsor | **\$750**
- Putting Green Sponsor | **\$750**
- Foursome | **\$500**
- Foursome with Hole | **\$600**
- Driving Range Sponsor | **\$500**
- Hole Sponsor | **\$100**
- Donation | **\$\_\_\_\_\_**

Sponsor Name: \_\_\_\_\_

Enclosed is my check for \$ \_\_\_\_\_  
(Payable to: Foundation for Rankin County Public  
Schools, Inc.)

**ALL DONATIONS ARE WELCOME!**

For more information on  
sponsorship opportunities, contact  
FoundationForRankinSchools@gmail.com  
601.825.5590



Please complete the form  
and send payment to:

Foundation for Rankin County  
Public Schools, Inc.

P.O. Box 1359 • Brandon, MS 39043

Brochures may also be downloaded at  
[www.rcsd.ms/foundation](http://www.rcsd.ms/foundation)  
or register online at [www.rcsd.ms/golf](http://www.rcsd.ms/golf)

- Thursday, March 30, 2023 | **8:00AM**
- Thursday, March 30, 2023 | **1:00PM**
- Friday, March 31, 2023 | **8:00AM**
- Friday, March 31, 2023 | **1:00PM**

*\*Thursday Morning flight subject to change  
due to participation*

**FIRST COME, FIRST SERVED**

**GOLFER # 1**  
NAME

ADDRESS

CITY / STATE / ZIP

PHONE NUMBER

EMAIL

**GOLFER # 2**  
NAME

ADDRESS

CITY / STATE / ZIP

PHONE NUMBER

EMAIL

**GOLFER # 3**  
NAME

ADDRESS

CITY / STATE / ZIP

PHONE NUMBER

EMAIL

**GOLFER # 4**  
NAME

ADDRESS

CITY / STATE / ZIP

PHONE NUMBER

EMAIL

THE  
**FOUNDATION**  
FOR THE RANKIN COUNTY PUBLIC SCHOOLS

13TH ANNUAL  
**GOLF TOURNAMENT**  
**MARCH 30 & 31, 2023**



*Thursday, March 30, 2023  
Friday, March 31, 2023*

**SHOTGUN START**

*8:00AM and 1:00PM on Thursday  
8:00AM and 1:00PM on Friday*

*Lunch will be served at Noon*

*For more information, contact  
FoundationForRankinSchools@gmail.com*

## Sponsorship Levels

### CORPORATE SPONSOR • \$2,500

- Promotional items placed in players carts
- Tournament banner
- Hole sponsor
- Publicity before and after the event
- Includes one team of four players each

### FOOD SPONSOR • \$2,000

- Tournament banner
- Recognition at lunch
- Publicity before and after the event
- Includes one team of four players

### BEVERAGE CART SPONSOR • \$1,000

- Tournament banner
- Hole sponsor
- Includes one team of four players

### SCOREBOARD OR PUTTING GREEN SPONSOR • \$750

- Tournament banner
- Includes one team of four players

### FOURSOME • \$500 / WITH HOLE SPONSOR • \$600

### DRIVING RANGE SPONSOR • \$500

### HOLE SPONSOR • \$150

- Sign at hole

**ALL DONATIONS ARE WELCOME!**

## Schedule of Events

### REGISTRATION AND DRIVING RANGE OPEN

7:00AM and 12:00PM

### LUNCH

12:00PM

## Tournament Information

### TIME

Shotgun starts at 8AM and 1PM on Thursday and Friday.

### ATTIRE & FEE

The Refuge Country Club requires proper golf attire (*no denim, collared shirts required, soft spike course*). Entry fee includes 18 holes of golf, lunch, cart, and great prizes.

### SCORING

Each foursome will compete in a scramble format (*each team selects best shot from the tee through the last putt*). There will be first, second, and third place prizes for gross team scores. Mulligans will be available for purchase (*one for \$10 or four for \$25*). There will also be a prize for closest to the pin and longest drive.

### TEAMS

This is a shotgun tournament, so space is limited. Golfers will be accepted on a first paid and received basis. Cost for teams is \$600 with a Hole sponsorship or \$500 without a Hole sponsorship.

**REGISTER WITH YOUR PAYMENT BY  
MARCH 1 FOR PRINT & MEDIA RECOGNITION**

## The Foundation for Rankin County Public Schools, Inc.

The Foundation is a way for businesses and individuals to support the work of Rankin County Schools and to encourage academic excellence. As the charitable organization of the Rankin County School District, we hope to help our students become community leaders by encouraging involvement, enriching our excellent schools, and expanding our supporters and business partners. We continually plan for the future of our children and want to assist student success by helping students prepare for their future and to become productive members of our community. The Foundation is helping the Rankin County School District move from great to BEST!

## FOUNDATION BOARD MEMBERS

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Congressman Michael Guest

*President*

Noel Daniels

*Vice President*

Rachael Boyer

*Secretary*

Shane Dubois

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