

**WATERTOWN CITY SCHOOL DISTRICT
BOARD OF EDUCATION MEETING
Starbuck Elementary--Gymnasium
6:00 p.m., Tuesday, September 21, 2021**

Agenda

THE MEETING WILL BE AVAILABLE VIA LIVE STREAM THROUGH OUR DISTRICT WEBSITE.
THE MEETING WILL BE RECORDED AND SUBSEQUENTLY TRANSCRIBED.

- I. Call to Order
 - ❖ Pledge of Allegiance

- II. Public Hearing—Watertown City School District School Safety Plan

The District will be holding a Public Hearing to answer any questions from the public regarding revisions to the Watertown City School District- Wide School Safety Plan following a 30-day public review and comment period. The Safety Plan can be reviewed on the district website and questions can be emailed to communications@watertowncsd.org

- II. Agenda Changes

- III.. Public Comments— Please email any public comments using the following guidelines to the District Clerk by noon on the day of the meeting: mgravelle@watertowncsd.org
Per BoE Policy #2306: Persons wishing to address the Board shall state their name and address, name of organization represented (if any), and a brief description of the topic to be addressed. Any group or organization wishing to address the Board must identify a single spokesperson. No Speaker will be permitted to speak for longer than three minutes. Speakers may comment on matters related to any agenda item. The Board will not permit in public session discussion involving individual district personnel or students. Persons wishing to discuss matters involving individual district personnel or students should present their comments and/or concerns to the Superintendent of Schools during regular business hours. Persons wishing to have matters included on the agenda shall contact the Superintendent of Schools in accordance with Agenda Preparation and Dissemination Policy.

- IV. Communications—Jeff-Lewis School Boards Association HYBRID Student Mental Health Presentation.

- V. Board and Staff Reports:
 - A. Welcome—Mr. Michael Lennox, Principal, Starbuck Elementary
 - B. Athletic Update—Mr. George Emrich, Athletic Director
 - C. Policy Committee Report- September 21, Mr. Jason Harrington, Chair
 - D. Superintendent of Schools’ Report
 - E. Assistant Superintendent of Instruction’s Report
 - F. Assistant Superintendent for Personnel & Student Services’ Report
 - G. School Business Manager’s Report

- VI Items for Consent Agenda:
 - A. Approval of the Minutes of the Committee on Pre-School Education.
 - B. Approval of the Minutes of the Committee on Special Education.

VII. Items for Board Action:

- A. Approval of 2021-22 District Wide Safety Plan.
- B. Approval of the Personnel Report.
- C. Approval of an Educational Student Trip.
- D. Approval of the Contractor for the Capital Outlay Project.
- E. Approval of the School Based Health MOU.

VIII. Items for Discussion/Information:

IX. Upcoming Dates:

- October 5 (Tuesday) FAF Meeting, 5 p.m., District Office.
- October 5 (Tuesday) Board of Education Meeting 6 p.m. District Office Conference Room.
- October 11 (Monday) **All Buildings Closed, Columbus Day. NO SCHOOL**

X. Adjournment.