

**Maryville City Schools**  
**833 Lawrence Avenue**  
**Maryville, TN 37803**

**BOARD OF EDUCATION**  
**REGULAR MEETING**

**5:30 PM, SEPTEMBER 20, 2021**  
**MARYVILLE JUNIOR HIGH SCHOOL**

- I. CALL TO ORDER** **CHAIRMAN BLACK**  
**MOMENT OF SILENCE**  
**PLEDGE OF ALLEGIANCE**
- II. UPDATE FROM MARYVILLE JUNIOR HIGH SCHOOL** Melissa Stowers, Principal
- III. ADOPT AGENDA**
- IV. COMMENTS FROM THE PUBLIC ON AGENDA ITEMS**
- V. CONSENT AGENDA ITEMS**
1. Approve Minutes of August 9, 2021 meeting (Attachment)
  2. Approve Board Policy Manual sections 4.206 and 4.212 – second reading
  3. Ratify Executive Committee approval of Maryville High School Girls Soccer overnight trip to Chattanooga (Attachment A1)
  4. Approve Maryville High School Yearbook Club to attend overnight trip to Balfour Publishing Plant Workshop in Dallas, TX. – Funding Source: Balfour/Yearbook Account (Attachment A2)
  5. Approve Maryville High School and Maryville Junior High School Band to attend overnight trip to TMEA All-State Band and Orchestra Clinic in Nashville – Funding Source: Students (Attachment A3)
  6. Approve Maryville High School and Maryville Junior High School Band to attend overnight trip to ETSBOA Senior Clinic in Gatlinburg – Funding Source: Students (Attachment A4)
  7. Approve Maryville High School Band to attend overnight trip to ETSBOA Jazz Clinic at Walker Valley High School in Cleveland – Funding Source: Students (Attachment A5)
  8. Approve Maryville High School Cross Country Team to attend overnight trip to Jesse Owens Classic in Decatur, AL – Funding Source: Self-Pay (Attachment A6)
  9. Approve Maryville High School Spring Band Trip to Orlando, FL Funding Source: Students (Attachment A7)
  10. Approve Coulter Grove Intermediate School 6<sup>th</sup> & 7<sup>th</sup> Leadership students to attend overnight field trip to Charleston, SC. (Attachment A8)
  11. Ratify Executive Committee approval of two Toyota Sienna vans for Special Education Department. – (Attachment A9)
  12. Approve Maryville High School Varsity Cheerleaders to attend overnight trip to UCS Game Day Varsity Competition in Huntsville, AL and Lexington, KY. Funding Source – Cheer Account (Attachment A10)
  13. Approve Maryville High School Orchestra overnight trip to Disney Festival in Orlando, FL Funding Source: students/parents (Attachment A11)

**MCS BOARD OF EDUCATION**

Regular Meeting, page 2

**VI. AGENDA**

1. Consider elementary school rezoning proposal (Attachment B1)
2. Consider 60 month contract with MSA, Inc. for equipment, supply, and service for two copiers in the central office copy shop – Funding Source: Regular Instruction Contracted Service
3. Consider Central Technologies purchase of a firewall replacement – Funding Source: Technology/other equipment \$51,814.00 (Attachment B2)

**VII. REPORTS FROM DIRECTOR OF SCHOOLS**

**VIII. RECOGNITION OF STAFF AND STUDENTS**

**IX. COMMENTS FROM BOARD MEMBERS**

**X. ADJOURN**

**Upcoming meeting dates:**

October 18, 2021, 5:30 p.m., Montgomery Ridge Intermediate School

November 8, 2021, 5:30 p.m., Sam Houston Elementary School



**MARYVILLE CITY SCHOOLS**

*Mike Winstead*  
Director of Schools

833 Lawrence Avenue  
Maryville, Tennessee 37803

**August 9, 2021**  
**Maryville City School Board**  
**Executive Committee Meeting**

Approve Maryville High School Girls Soccer overnight trip to Chattanooga – Funding Source: Girls Soccer Program.

APPROVED:

Director of Schools *Mike Winstead* Date 08/09/2021

Chairman, Board of Education *ABJ* Date 08/09/2021

Maryville Board of Education

Nick Black

Candy Morgan

Chad Hampton

Bethany Pope

Julie Elder



Request to Release Students for School-Related Events

Teacher: Rush Holl/Feather Course/Team/Organization: Girls Soccer

Event: Soccer trip

Location: Chattanooga, TN

Dates of Trip (Include Departure/Return Time):

Departure Date: Aug 27 Departure Time: 4pm

Return Date: Aug 28 Return Time: ~4pm

Check all that apply:

In-County:

Out-of-County:

\*Overnight:

\*Out of State:

\*(Requires Board Approval)

Transportation: Walk:  Parents Provide:  Bus:  Number of Buses: 1

Cost for each student: \$ 80.00 Means of funding trip: Girls Soccer Act.

Educational Purpose:

team building and soccer game opportunity for season  
- all student costs are covered by the Girls Soccer program

Teacher Signature: [Signature]

Date: 8/9/21

Request Approved:

Request Not Approved:

Principal's Signature: [Signature]

Date: 8/9/21

Superintendent Signature: [Signature]

Date: 8/9/21

\*School Board Approved: [Signature]

Date: 8/9/21

IMPORTANT REQUIREMENT

Please give classroom teachers a minimum of two weeks' notice of the event. To help Administration, teachers, and the Attendance Office, please return list of students alphabetically and indicate their grade level.

Please return to Rhonda Elkins



**Request to Release Students for School-Related Events**

Teacher: Petree Course/Team/Organization: Yearbook

Event: Intensity Workshop

Location: Dallas, TX (Balfour Publishing Plant)

Dates of Trip (Include Departure/Return Time):

Departure Date: 9/24/2021 Departure Time: TBD (afternoon)

Return Date: 9/27/2021 Return Time: TBD (afternoon)

Check all that apply:

In-County:  Out-of-County:  \*Overnight:  \*Out of State:   
\*(Requires Board Approval)

Transportation: Walk:  Parents Provide:  Bus:  Plane Number of Busses: \_\_\_\_\_

Cost for each student: \$ NO cost to students - ≈ \$1000 Means of funding trip: Balfour pays for flights, hotel, & workshop fee (includes breakfast & lunch); Yearbook

Educational Purpose: Editors get to work with yearbook specialists to plan & design the 2022 yearbook. Editors also get to see the publishing process. account pays for students' dinners

Teacher Signature: W. Petree Date: 8/4/2021

Request Approved:  Request Not Approved: \_\_\_\_\_

Principal's Signature: Chester Utter Date: 8/4/21

Superintendent Signature: W. White Date: 8-5-21

\*School Board Approved: \_\_\_\_\_ Date: \_\_\_\_\_

**IMPORTANT REQUIREMENT**

Please give classroom teachers a minimum of two weeks' notice of the event. To help Administration, teachers, and the Attendance Office, please return list of students alphabetically and indicate their grade level.



### Request to Release Students for School-Related Events

Teacher: Adam Ford

Course/Team/Organization: Maryville High School Band

Event: TMEA All-State Band and Orchestra Clinic

Location: Nashville- Opryland Hotel

Dates of Trip (Include Departure/Return Time):

Departure Date: April 27th, 2022

Departure Time: 8:00 a.m.

Return Date: April 30th, 2022

Return Time: 10:00 p.m.

Check all that apply:

In-County:

Out-of-County:

\*Overnight:

\*Out of State:

\*(Requires Board Approval)

Transportation: Walk:  Parents Provide:  Bus:

Number of Busses: 1

Cost for each student: \$150-\$175

Means of funding trip: Student Collection

Educational Purpose: Students will learn from top conductors and clinicians in the US.

Teacher Signature: *Adam Ford*

Date: 8/2/2021

Request Approved:

Request Not Approved:

Principal's Signature: *Heather Little*

Date: \_\_\_\_\_

Superintendent Signature: *Rob Winters*

Date: 8-9-21

\*School Board Approved: \_\_\_\_\_

Date: \_\_\_\_\_

#### IMPORTANT REQUIREMENT

Please give classroom teachers a minimum of two weeks' notice of the event.  
To help Administration, teachers, and the Attendance Office, please return list of students alphabetically and indicate their grade level.

\* Overnight

PERMISSION REQUEST

Field Trip

School: Maryville Junior High School

Grade: 9<sup>th</sup> Grade Band Students (select)

Teachers: Jonathan Leichman and Adam Ford

Destination: Gaylord Opryland Hotel and Convention Center

Date: Wednesday, April 27<sup>th</sup> through Saturday, April 30<sup>th</sup>, 2022

Number To Be Transported: TBD

Method of Transportation: Walk  Cars  Bus  #Buses 1

Bus Owner: Rocky Top Tours - John Clabough

Justification for Trip: To promote the advancement of instrumental music education by providing our students a band clinic opportunity with the top band students in the state of TN under the direction of world-class music educators.

Coordinator: Att Leid Date: 8/4/2021

Principal: Melissa Stc Date: 8/4/21

Director of Schools: Rob W Wiley Date: 8-6-21

Approve  Not approved

Board Approval: \_\_\_\_\_ Date: \_\_\_\_\_



### Request to Release Students for School-Related Events

Teacher: Adam Ford

Course/Team/Organization: Maryville High School Band

Event: ETSBOA Senior Clinic

Location: Gatlinburg- Park Vista Hotel

Dates of Trip (Include Departure/Return Time):

Departure Date: February 3rd, 2022

Departure Time: 10:00 a.m.

Return Date: February 5th, 2022

Return Time: 8:00 p.m.

Check all that apply:

In-County:

Out-of-County:

\*Overnight:

\*Out of State:

\*(Requires Board Approval)

Transportation: Walk:  Parents Provide:  Bus:

Number of Busses: 1

Cost for each student: \$110-\$130

Means of funding trip: Student Collection

Educational Purpose: Students will learn from top conductors and clinicians in the US.

Teacher Signature: Adam F. Ford

Date: 8/2/2021

Request Approved:

Request Not Approved:

Principal's Signature: Heather Little

Date: \_\_\_\_\_

Superintendent Signature: Rob W. Smith

Date: 8-9-21

\*School Board Approved: \_\_\_\_\_

Date: \_\_\_\_\_

#### IMPORTANT REQUIREMENT

Please give classroom teachers a minimum of two weeks' notice of the event.

To help Administration, teachers, and the Attendance Office, please return list of students alphabetically and indicate their grade level.

\* Overnight

PERMISSION REQUEST

Field Trip

School: Maryville Junior High School

Grade: 9th Grade Band Students (select)

Teachers: Jonathan Leichman and Adam Ford

Destination: Park Vista Hotel in Gatlinburg, TN

Date: Thursday, February 3rd through Saturday, February 5th, 2022

Number To Be Transported: TBD

Method of Transportation: Walk  Cars  Bus  #Buses

Bus Owner: Rocky Top Tours - John Clabough

Justification for Trip: To promote the advancement of instrumental music education by providing our students a band clinic opportunity with world-class music educators.

Coordinator: [Signature] Date: 8/4/2021

Principal: Melvin Stov Date: 8/4/21

Director of Schools: [Signature] Date: 8-6-21

Approve  Not approved

Board Approval: \_\_\_\_\_ Date: \_\_\_\_\_



### Request to Release Students for School-Related Events

Teacher: Adam Ford

Course/Team/Organization: Maryville High School Band

Event: ETSBOA Jazz Clinic

Location: Walker Valley High School

Dates of Trip (Include Departure/Return Time):

Departure Date: January 28th, 2022

Departure Time: 8:00 a.m.

Return Date: January 29th, 2022

Return Time: 10:00 p.m.

Check all that apply:

In-County:

Out-of-County:

\*Overnight:

\*Out of State:

\*(Requires Board Approval)

Transportation: Walk:  Parents Provide:  Bus:

Number of Busses: 1

Cost for each student: \$110-\$130

Means of funding trip: Student Collection

Educational Purpose: Students will learn from top conductors and clinicians in the US.

Teacher Signature: *Adam Ford*

Date: 8/2/2021

Request Approved:

Request Not Approved:

Principal's Signature: *Heather Little*

Date: \_\_\_\_\_

Superintendent Signature: *Rhonda Elkins*

Date: *8-9-21*

\*School Board Approved: \_\_\_\_\_

Date: \_\_\_\_\_

#### IMPORTANT REQUIREMENT

Please give classroom teachers a minimum of two weeks' notice of the event. To help Administration, teachers, and the Attendance Office, please return list of students alphabetically and indicate their grade level.



### Request to Release Students for School-Related Events

Teacher: Douglas Martin

Course/Team/Organization: Cross-Country

Event: Jesse Owens Classic

Location: Decatur, AL

Dates of Trip (Include Departure/Return Time):

Departure Date: Friday, October 1, 2021

Departure Time: 9AM

Return Date: Saturday, October 2, 2021

Return Time: 8:00PM

Check all that apply:

In-County:

Out-of-County:

\*Overnight:

\*Out of State:

\*(Requires Board Approval)

Transportation: Walk:  Parents Provide:  Bus:

Number of Busses: 1

Cost for each student: \$ 50

Means of funding trip: self-pay

Educational Purpose: Varsity Sport

Teacher Signature: Douglas Martin

Date: 8-2-21

Request Approved:

Request Not Approved:

Principal's Signature:

Date: 8/5/21

Superintendent Signature:

Date: 8-9-21

\*School Board Approved:

Date: \_\_\_\_\_

#### IMPORTANT REQUIREMENT

Please give classroom teachers a minimum of two weeks' notice of the event.

To help Administration, teachers, and the Attendance Office, please return list of students alphabetically and indicate their grade level.

Please return to Rhonda Elkins

AUG 05 2021

AUG 01 2021



# FIELD STUDY PERMISSION REQUEST

\*\*\*THIS FORM MUST BE SUBMITTED 2 WEEKS PRIOR TO THE DATE OF THE TRIP\*\*\*

*Oversight*

School: Coulter Grove Grade/Club: Leadership Today's Date: Aug 19, 2021  
 # of Participants: 48 Teachers: (8) B. Taylor, Borstelmann, Riddle, Mysinger + 4 more  
 Trip Coordination: Barbara Taylor Destination: Charleston, SC  
 Date of Trip: May 2-5, 2022 Leave Time: 6:30 am Return Time: 4:00  
 Transportation: Walk  Car  Bus:  # of Buses: 1 Bus Owner: Premier

\*SPECIAL EDUCATION USE ONLY

# of Students: \_\_\_\_\_ Teachers: \_\_\_\_\_

BUS NEEDED? Yes: \_\_\_\_\_ No: \_\_\_\_\_ # of Buses: \_\_\_\_\_ Bus Owner: \_\_\_\_\_

Other Modes of Transportation: Walk: \_\_\_\_\_ Car: \_\_\_\_\_

Justification for Trip: CG Leadership team to study and visit sites and events  
to reinforce the importance of quality leadership and communication

Principal: [Signature] Dir of Schs: [Signature]

Trip will include historical, architectural, and educational highlights.

(Rev. 10/18)



**MARYVILLE CITY SCHOOLS**

*Mike Winstead*  
Director of Schools

833 Lawrence Avenue  
Maryville, Tennessee 37803

**August 30, 2021**  
**Maryville City School Board**  
**Executive Committee Meeting**

Approve purchase of two Toyota Sienna vans for the Special Education Department.

APPROVED:

Director of Schools *Mike Winstead* Date 08/30/2021

Chairman, Board of Education *Ni Bl* Date 08/30/2021

Maryville Board of Education

Nick Black

Candy Morgan

Chad Hampton

Bethany Pope

Julie Elder



**GOVERNMENT  
PRICE QUOTE**

Call Us first, for all of your Fleet Automotive, & Light Truck needs.

PHONE (800) ALANJAY (252-6529)

DIRECT 863-402-4216

WWW.ALANJAY.COM

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32857-1

Corporate Office 2003 U.S. 27 South  
Sebring, FL 33870

MOBILE 904-505-9682  
FAX 863-402-4221

Mailing Address P.O. BOX 9200  
Sebring, FL 33871-9200

ORIGINAL QUOTE DATE  
8/26/2021

**PRICE QUOTE FORM**

REVISED QUOTE DATE  
8/26/2021

REQUESTING AGENCY **MARYVILLE CITY SCHOOLS (TN)**  
CONTACT PERSON **SCOTT BLEVINS**  
PHONE **865-982-7121** MOBILE

EMAIL [scott.blevins@maryville-schools.org](mailto:scott.blevins@maryville-schools.org)  
FAX

**Contract No. SWC209 VEHICLES EVENT # 11059-11170**

MODEL 5402 MSRP \$35,694.00  
SIENNA LE 8 PASSENGER FWD CVT-E 2.5L 4 CYLINDER HYBRID ENGINE

CUSTOMER ID GOVERNMENT PRICE \$32,147.00

BED LENGTH NA

\*\* All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

FACTORY OPTIONS	DESCRIPTION	
040 FA10	EXTERIOR SUPER WHITE WITH GRAY, FABRIC INTERIOR	\$0.00
	FACTORY OPTIONS	\$0.00

*Ruby Flare Pearl w/ gray fabric*  
*Celestial Silver Metallic w/ gray fabric*

TRADE IN	TOTAL COST	\$32,147.00
YES WE TAKE TRADE INS ~~~ ASK ABOUT MUNICIPAL FINANCING ~~~		\$0.00
	TOTAL COST LESS TRADE IN(S) QTY 2	\$64,294.00

Estimated Annual payments for 60 months paid in advance: \$7,199.61 Extended: \$14,399.21  
Municipal finance for any essential use vehicle, requires lender approval, WAC.

Comments

VEHICLE QUOTED BY **MATT FORTE** GOVERNMENT ACCOUNT MANAGER [Matt.Forte@alanjay.com](mailto:Matt.Forte@alanjay.com)

"I Want to be Your Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time.  
I am always happy to be of assistance.

Request to Release Students for School-Related Events

Teacher: Samantha Harding Course/Team/Organization: Cheerleading - Captains

Event: UCA Etanmeday Varsity Competition

Dates of Trip (Include Departure/Return Time):

Departure Date: 10/30/21 Departure Time: 6am

Return Date: 10/30/21 Return Time: 10pm

Check all that apply:

In-County:

Out-of-County:

\*Overnight:

\*Out of State:

\*(Requires Board Approval)

Huntsville, AL

Transportation: Walk:  Parents Provide:  Bus:  Number of Busses:       

Cost for each student: \$150.00 Means of funding trip: CHEER ACCOUNT

Educational Purpose:

The purpose of the trip is to take the cheer captains to see a competitive Etanmeday competition. This trip will provide a deeper understanding of the process and incorporate new skills to enhance our performance.

Teacher Signature: Leinter S. Hey

Date: 8/12/21

Request Approved:

Request Not Approved:

Principal's Signature: Heather Utik

Date: 9/8/21

Superintendent Signature: h.w.

Date: 9-9-21

\*School Board Approved:

Date:       

IMPORTANT REQUIREMENT

Please give classroom teachers a minimum of two weeks' notice of the event. To help Administration, teachers, and the Attendance Office, please return list of students alphabetically and indicate their grade level.



SEP 08 2021

Please return to Rhonda Elkins

Request to Release Students for School-Related Events

Teacher: Samantha Harding Course/Team/Organization: Varsity - Cheerleading

Event: UCA Cheer Competition

Dates of Trip (Include Departure/Return Time):

Departure Date: 11/12/21 Departure Time: 6am

Return Date: 11/14/21 Return Time: 10pm

Check all that apply:

In-County:

Out-of-County:

\*Overnight:

\*Out of State:

\*(Requires Board Approval)

Lexington, Ky

Transportation: Walk:

Parents Provide:

Bus:

Number of Buses: 1

Cost for each student: ~~100.00~~  
\$400.00

Means of funding trip: Cheer Account

Educational Purpose:

To compete in a Cheerleading - Gameplay Competition.

Teacher Signature: Samantha S. Hardy

Date: 8/12/21

Request Approved:

Request Not Approved:

Principal's Signature: Katrina Utter

Date: 9/8/21

Superintendent Signature: RB Wampler

Date: 9-9-21

\*School Board Approved: \_\_\_\_\_

Date: \_\_\_\_\_

IMPORTANT REQUIREMENT

Please give classroom teachers a minimum of two weeks' notice of the event. To help Administration, teachers, and the Attendance Office, please return list of students alphabetically and indicate their grade level.



SEP 08 2021

Please return to Rhonda Elkins

Request to Release Students for School-Related Events

Teacher: Wilkinson Course/Team/Organization: Orchestra

Event: Disney Festival Trip

Dates of Trip (Include Departure/Return Time):

Departure Date: 3/16 Departure Time: 7:00 AM

Return Date: 3/20 Return Time: 4 PM

Check all that apply:

In-County:

Out-of-County:

\*Overnight:

\*Out of State:

\*(Requires Board Approval)

Transportation: Walk:

Parents Provide:

Bus:

Number of Busses: 1

Cost for each student: 1100

Means of funding trip: Students/Parents

Educational Purpose:

Travel to Disney World and perform  
at Festival Disney and to participate in  
Festival Disney Workshop

Teacher Signature: [Signature]

Date: 9/10/21

Request Approved:

Request Not Approved:

Principal's Signature: [Signature]

Date: 9/10/21

Superintendent Signature: [Signature]

Date: 9-11-21

\*School Board Approved:

Date: \_\_\_\_\_

IMPORTANT REQUIREMENT

Please give classroom teachers a minimum of two weeks' notice of the event. To help Administration, teachers, and the Attendance Office, please return list of students alphabetically and indicate their grade level.

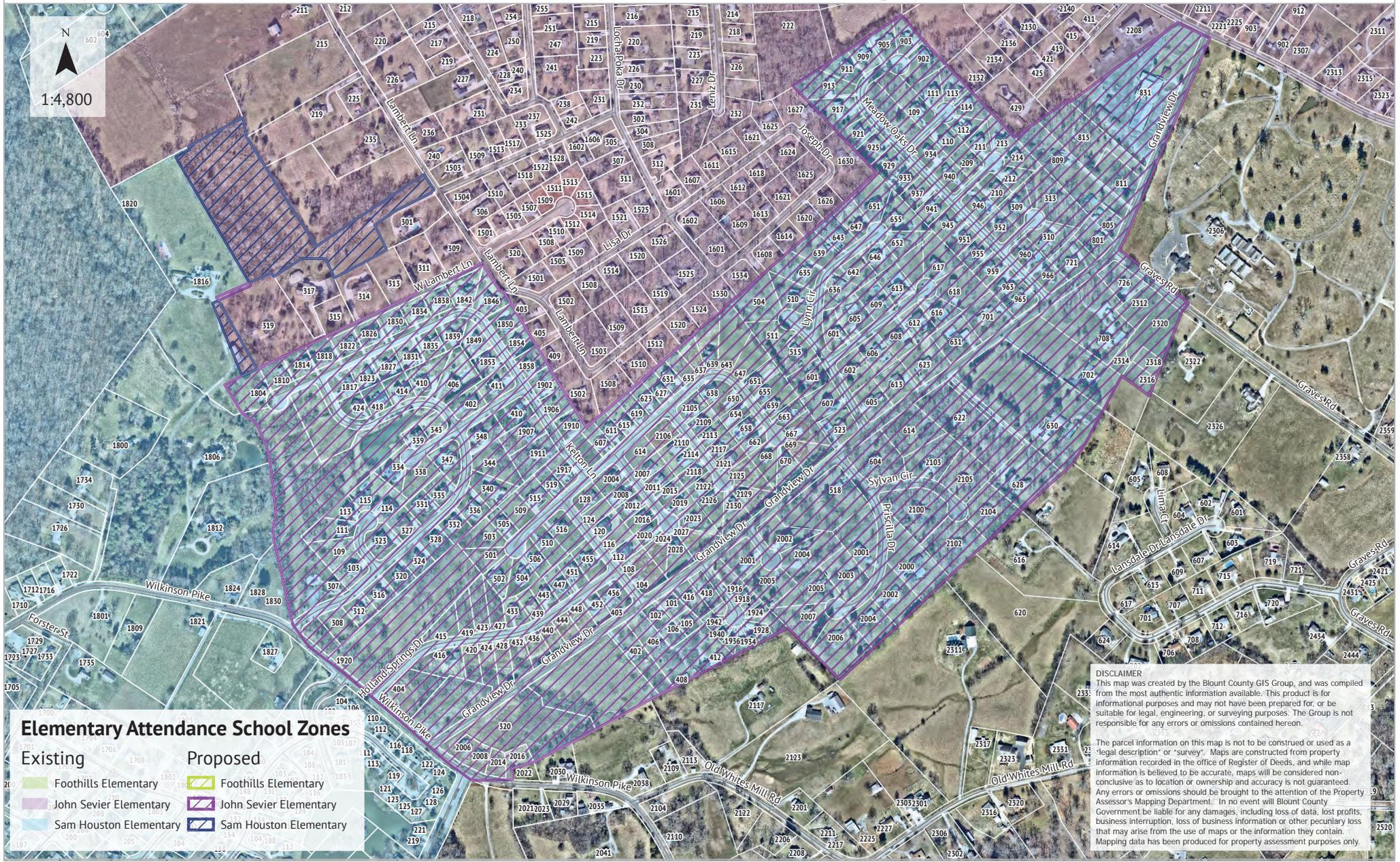


Please return to Rhonda Elkins

SEP 10 2021

# Maryville City Schools - Elementary School Rezoning (Area 1)

N  
1:4,800



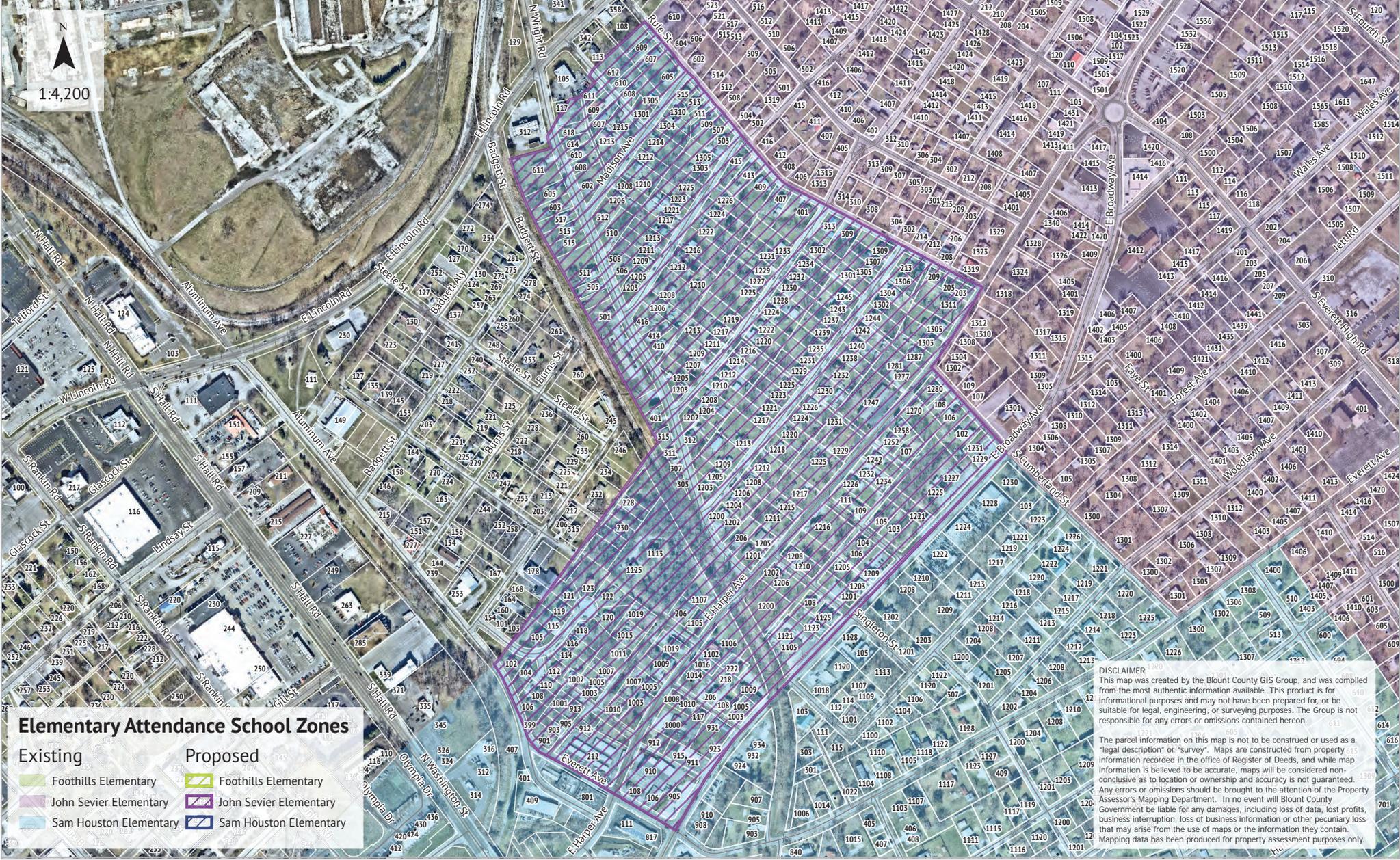
**Elementary Attendance School Zones**

Existing	Proposed
Foothills Elementary	Foothills Elementary
John Sevier Elementary	John Sevier Elementary
Sam Houston Elementary	Sam Houston Elementary

**DISCLAIMER**  
 This map was created by the Blount County GIS Group, and was compiled from the most authentic information available. This product is for informational purposes and may not have been prepared for, or be suitable for legal, engineering, or surveying purposes. The Group is not responsible for any errors or omissions contained herein.

The parcel information on this map is not to be construed or used as a "legal description" or "survey". Maps are constructed from property information recorded in the office of Register of Deeds, and while map information is believed to be accurate, maps will be considered non-conclusive as to location or ownership and accuracy is not guaranteed. Any errors or omissions should be brought to the attention of the Property Assessor's Mapping Department. In no event will Blount County Government be liable for any damages, including loss of data, lost profits, business interruption, loss of business information or other pecuniary loss that may arise from the use of maps or the information they contain. Mapping data has been produced for property assessment purposes only.

# Maryville City Schools - Elementary School Rezoning (Area 2)



# Maryville City Schools - Elementary School Rezoning (Area 3)



6101 Industrial Heights Dr NW  
 Knoxville, TN 37909  
 centralinc.com  
 800-315-4132



## Products

Description	Price	Qty	Ext. Price
PAN-PA-3260 Palo Alto PA-3260 Network Security/Firewall Appliance - 12 Port - 10/100/1000Base-T, 1000Base-X, 40GBase-X - 40 Ggabit Ethernet - 3DES, AES (128-bit), AES (192-bit), AES (256-bit), MD5, SHA-1, SHA-256, SHA-384, SHA-512 - 12 x RJ-45 - 12 Total Expansion S	\$18,648.00	2	\$37,296.00
PAN-PA-2RU-RACK4 Palo Alto Rack Mount for Firewall	\$105.00	2	\$210.00
PAN-PA-3260-TP-3YR-HA2 Palo Alto Threat Prevention - Subscription License - 1 Device in HA Pair - 3 Year - Prepaid	\$9,091.00	2	\$18,182.00
PAN-SVC-STND-3260-3YR Palo Alto Standard Support - 3 Year Extended Service - Service - Maintenance - Parts & Labor	\$12,629.00	2	\$25,258.00
<b>FIREWALL INSTALLATION</b> Firewall Installation/Setup	\$4,500.00	1	\$4,500.00
E-rate Funded Portion IC E-rate Funded Portion IC	(\$33,632.00)	1	(\$33,632.00)

Subtotal: **\$51,814.00**

## ▶ Statement of Work

471: 211036792  
 BEN: 128366  
 FRN: 2199056895

Install the firewalls, migrate your existing firewall rule set, integrate with Aruba ClearPass and provide onsite basic training