

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation United Teachers of South Washington County  
 Office sought or ballot question School Board District 833

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_ Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 10-12-19 to 11-5-19

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ 0

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10-12-19	Postcards to members - Printing + tax	\$154.04
10-31-19	Printing and tax of postcards #1	\$523.91
10-31-19	Postage and delivery of postcards	\$4624.12
10-31-19	Printing and tax of postcard #2	\$497.69
<b>TOTAL</b>		<b>\$5,799.76</b>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement. \_\_\_\_\_ 11-18-19  
 Signature Date

Printed Name Marty Fridgen Telephone 651-734-0120 Email (if available) \_\_\_\_\_

Address 2042 Wooddale Dr #100 Woodbury, MN 55125

Report

Office

Name

For Office Use Only: