

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Sean Brown For School board  
 Office sought or ballot question School board Special Election District 833

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_  Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
 from 10-14-17 to 10-28-17

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ 3700<sup>00</sup>  
 IN-KIND + \$ 3700<sup>00</sup>  
 TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_

## EXPENDITURES

Include the amount, date and purpose for all expenditures made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<u>10-14-17</u>	<u>Checks Blanks</u>	<u>90.29</u>
<b>TOTAL</b>		<u>90.29</u>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement. \_\_\_\_\_

Sean B  
Signature

Date

Printed Name Sean Brown Telephone 651-746-4180 Email (if available) Stbrown68@gmail.com  
 Address 3189 Copper Oaks Place Woodbury, MN 55125

Report

Office

Name

For Office Use Only:

Donor Name	Address	Type	Amount
North Central States Regional Council of Carpenters	700 Olive Street St Paul,MN 55130	Check	600
Local 68 Pac fund	670 Olive Street St Paul,MN 55130	Check	600
Carpenters local 322 Pac Fund	730 Olive Street ST Paul,MN 55130	Check	600
Plumbers Local 34	353 West 7th Street Suite 104 St Paul,MN 55102	Check	200
International Union of Operating Engineers	2829 Anthony Lane Minneapolis,MN 55418	Check	300
St Paul Pipefitters local 455	1301 L'Orient street St Paul,MN 55117	check	600
St Paul Building and Construction trades	353 West 7th Street Suite 203 St Paul,MN 55102	Check	300
IBEW Local 110	1330 Conway Street Suite 110 St Paul,MN 55106	Check	500
Total			3700