

**SUFFIELD BOARD OF EDUCATION  
Suffield, Connecticut**

**AGENDA**

*“The Mission of the Suffield Public Schools is to prepare all students with the knowledge, skills and attributes required for success in a rapidly changing world.”*

**Suffield Board of Education  
July 22, 2021**

**Executive Session – 5:30 p.m.  
Regular Meeting – 6:30 p.m.  
Town Hall Lower Level Conference Room  
83 Mountain Road, Suffield, CT**

**Also available to view via Zoom:**

<https://us02web.zoom.us/j/86213738099?pwd=MWlyV0lQanJIWXBvTEJwS0ZwTEZUdz09>

**Meeting ID: 862 1373 8099**

**Passcode: nT7CEa**

**Dial by your location**

**646 558 8656 Meeting ID: 862 1373 8099**

**Passcode: 468220**

**I. CALL TO ORDER**

**II. EXECUTIVE SESSION (5:00PM)**

Proposed for Executive Session: The Board of Education intends to hold an executive session for the purpose of interviewing candidates for the Director of Athletics and Student Activities

**III. PLEDGE OF ALLEGIANCE**

**IV. RECOGNITION**

**V. PUBLIC COMMENT**

Provides citizens the opportunity to address the Board on any matter  
*(Total public comment shall not exceed 30 minutes.)*

**VI. BOARD MEMBER COMMENT**

**VII. REPORTS TO THE BOARD**

- A. Superintendent’s Report
- B. Board Chair’s Report
- C. Business Manager’s Report
- D. Board of Selectmen Liaison’s Report
- E. Board of Finance Liaison’s Report

**VIII. APPROVAL OF MINUTES**

- A. June 17, 2021 –Special Meeting
- B. June 21, 2021 – Regular Meeting

**IX. CONSENT AGENDA**

**X. DISCUSSION/ACTION ITEMS**

- A. COVID-19 Update: Discussion of School Year 2021-2022 COVID-19 Protocols
- B. **Action Item:** Discussion and Possible Action on Remote Learning
- C. **Action Item:** Approval of Memorandum of Agreement between the Suffield Board of Education and Suffield Administrators Group
- D. **Action Item:** Possible Appointment of the Director of Athletics and Student Activities
- E. **Action Item:** Discussion and Possible Action on Board of Finance Communication Regarding Non-Lapsing Account
- F. End of Year Fiscal Status Report

**XI. SUBCOMMITTEE REPORTS**

**XII. BOARD LIAISON REPORTS**

- A. CREC
- B. Agriscience
- C. CABE

**XIII. FUTURE BUSINESS**

**XIV. PUBLIC COMMENT**

**XV. BOARD MEMBER COMMENT**

**XVI. ADJOURNMENT**