



**SOLEBURY SCHOOL**  
**TEXTBOOK REQUIREMENTS**  
**2021 - 2022**

Questions pertaining to books: [books@solebury.org](mailto:books@solebury.org)

*Last updated August 6, 2021.*

## **ENGLISH**

*\*All English novels will be passed out in class. Summer reading requirements are available [here](#).\**

## **WORLD LANGUAGES**

### **FRENCH**

#### **French I**

*No textbook required.*

#### **French II**

*No textbook required.*

#### **French III**

*No textbook required.*

#### **French Conversation & Culture**

*Controverses. 3rd ed., Cengage, 2016.*

ISBN: 9781305105768

*You may buy or rent from [Cengage](#), no online access needed. Please get a hard copy, not the eTextbook.*

#### **French IV**

*No textbook required.*

### **SPANISH**

#### **Spanish I**

*No textbook required.*

#### **Spanish II**

*No textbook required.*

### **Spanish III**

*Descubre 2*. 3rd ed., Vista Higher Learning, 2017.

Student Textbook, Supersite Plus, (vText) + eCuaderno Code

ISBN: 9781680046687

*Please beware of used versions, which will not include the Supersite codes and online access.*

*Buying directly from [Vista Higher Learning](#) is safest.*

### **Spanish Conversation and Culture**

*No textbook required.*

### **Spanish IV**

*Imagina*. 4th ed., Vista Higher Learning, 2021.

Student Textbook, Supersite Plus Code, WebSAM Code

ISBN: 9781680057027

*Please beware of used versions, which will not include the Supersite codes and online access.*

*Buying directly from [Vista Higher Learning](#) is safest.*

## **MATHEMATICS**

### **Algebra I**

*\*Please check back for updates later in the summer\**

### **Geometry Concepts**

*No textbook required.*

### **Geometry**

*No textbook required, materials provided in class.*

### **Honors Geometry**

*No textbook required, materials provided in class.*

### **Algebra II**

*Algebra & Trigonometry*. Sullivan, 9th ed.

ISBN: 9780321716569

*Please ensure correct edition is purchased. Options available [here](#) and [here](#).*

### **Honors Algebra II & Trigonometry**

*Algebra & Trigonometry*. Sullivan, 9th ed.

ISBN: 9780321716569

*Please ensure correct edition is purchased. Options available [here](#) and [here](#).*

### **Algebraic Concepts II**

*No textbook required, materials provided in class.*

### **Pre-Calculus**

*No textbook required, materials provided in class.*

### **Honors Pre-Calculus**

*No textbook required, materials provided in class.*

### **AP Calculus AB (Calculus I)**

*No textbook required, materials provided in class.*

### **AP Calculus BC (Calculus I & Calculus II)**

*No textbook required, materials provided in class.*

### **AP Statistics**

*The Practice of Statistics.* Freeman, 6th ed.

ISBN: 9781319113339

*Please ensure correct edition is purchased. Options available [here](#) and [here](#).*

### **Multivariable Calculus**

*No textbook required, materials will be provided in class.*

### **Financial Mathematics**

*No textbook required, materials will be provided in class.*

### **Statistics**

*Statistics: Concepts & Controversies.* WH Freeman, 8th ed.

ISBN: 9781319035112

*Please ensure correct edition is purchased. Options available [here](#) and [here](#).*

## **SCIENCE**

### **Introduction to Physical Science**

~~*Inspire Physical Science. G-9-12, Student Edition.*~~

~~ISBN: 9780076683048~~

~~*Book available for purchase directly from McGraw Hill [here](#).*~~

***This book is no longer available. Please check this space again soon for an updated title to purchase. (August 6, 2021)***

### **Conceptual Physics**

*Conceptual Physics*. 3rd ed. Student Edition. 2002.

ISBN: 9780130542540

*Any edition acceptable for purchase, used copies suitable. Options [here](#).*

### **Honors Physics**

*Glencoe Physics: Principles and Problems*. 9th ed. Student Edition.

ISBN: 9780078458132

*Used copies suitable. Options [here](#) and [here](#).*

### **AP Physics**

*College Physics: A Strategic Approach*. 4th ed., Pearson, 2019.

ISBN: 9780134779218

*Options available [here](#) and [here](#).*

### **Chemistry**

*Modern Chemistry*. 1st ed.

ISBN: 9780547586639

*No book required, digital copy provided in class -- students may purchase a hard copy if they prefer.*

### **Honors Chemistry**

*Introductory Chemistry: A Foundation*.

ISBN: 9780538740524

*No book required, digital copy provided in class -- students may purchase a hard copy if they prefer.*

### **AP Chemistry**

*Teacher will provide digital access to book in class.*

### **Introduction to Biology**

*No textbook required.*

### **Biology**

*Miller & Levine Biology*. Student Edition, Grade 10.

ISBN: 9780133235746

*Please ensure the correct edition is purchased. Options [here](#).*

### **Honors Biology**

*Biology*. 6th ed.

ISBN: 9780805366242

*Book will be lent to students in class -- students may purchase a hard copy if they prefer.*

**Honors Environmental Science**

*No textbook required.*

**Honors Human Anatomy & Physiology**

*Complications.* Atul Gawande.

ISBN: 9780312421700

*Sick Girl.* Amy Silverstein.

ISBN: 9780802143877

**Robotics**

*No textbook required.*

**Computer Programming - Game Design**

*No textbook required.*

**Introduction to Engineering**

*No textbook required.*

**Microbiology**

*No textbook required.*

**Science of Well Being**

*No textbook required.*

## **SOCIAL STUDIES**

**World History -- From Chaos to Revolution**

*No textbook required, materials provided in class.*

**Honors World History: How We Got to Now**

*Worlds Together, Worlds Apart.* Concise 3E, Vol. 2: From 1000 CE to the Present by  
Jeremy Adelman, Elizabeth Pollard, Clifford Roseberg, et al.

ISBN: 9780393532043

*Link to purchase [here](#).*

**Ethics 10 & Honors Ethics 10**

*No textbook required, materials provided in class.*

### **United States History**

*Give Me Liberty!: An American History*. Eric Foner. Brief Sixth High School Edition.  
ISBN: 9780393428957

*Link to purchase [here](#): please select the hardcover option which includes a year of digital access.*

### **American Studies (Honors United States History)**

*Give Me Liberty!: An American History*. Eric Foner. Brief Sixth High School Edition.  
ISBN: 9780393428957

*Link to purchase [here](#): please select the hardcover option which includes a year of digital access.*

### **AP United States History (APUSH)**

*Give Me Liberty!: An American History*. Eric Foner. Brief Sixth High School Edition.  
ISBN: 9780393428957

*Link to purchase [here](#): please select the hardcover option which includes a year of digital access.*

### **AP European History**

*Western Civilization* (since 1300), 10th Ed. by Jackson Spielvogel  
ISBN: 9781305952843

*Please purchase a physical edition of the textbook.*

### **AP Government and Politics**

*No textbook required, materials will be provided in class.*

### **Honors Anthropology**

*The Dobe !Kung*. Richard B. Lee.  
ISBN: 9780030638038

*Link to purchase [here](#), used copies acceptable.*

### **Honors Psychology**

*No textbook required, materials will be provided in class.*

### **Cultural Anthropology**

*No textbook required, materials will be provided in class.*

### **Fighting “Fake News”**

*No textbook required.*

### **Creative Nonfiction**

*No textbook required.*

**Identity and Diversity**

*No textbook required, materials will be provided in class.*

**Healthy Relationships**

*No textbook required.*

**Teach2Serve: Developing Capstone**

*No textbook required, materials will be provided.*

**Psychology: Theoretical Roots**

*No textbook required, materials will be provided in class.*

***English as a Second Language (ESL)***

**Communications I**

*No textbook required.*

**Mechanics of Writing**

*No textbook required.*

**Novels and Short Fiction**

*No textbook required.*

**Communications II**

*Conversation Strategies.* David Kehe and Peggy Dustin Kehe.

ISBN: 9780866471893

*Link to purchase [here](#) and [here](#).*

*Speech Communication Made Simple 2.* 4th ed. Paulette Dale and James Wolf.

ISBN: 9780132861694

*Link to purchase [here](#) and [here](#).*

*Clear Speech.* 4th ed. Judy Gilbert.

ISBN: 9781107682955

*Link to purchase [here](#) and [here](#).*

*Listening & Notetaking Skills Level 2.* 4th ed. (student text without audioscript) Phyllis Lim and William Smalzer.

ISBN: 9781305493438



Link to purchase [here](#) and [here](#).

### **Reading and Composition**

*No textbook required, materials will be provided in class.*

### **Exploring Civilizations**

*No textbook required.*

### **Literature Seminar**

*The Chocolate War.* Robert Cormier.

ISBN: 9780375829871

Link to purchase [here](#).

*Beyond the Chocolate War.* Robert Cormier.

ISBN: 9780440905806

Link to purchase [here](#).

*The Five People You Meet in Heaven.* Mitch Albom.

ISBN: 9781401308582

Link to purchase [here](#).

*A Lesson Before Dying.* Ernest J. Gaines.

ISBN: 9780375702709

Link to purchase [here](#).

### **Writing Portfolio**

*Longman Academic Writing Series Level 4.* 5th ed. Pearson.

ISBN: 9780132915694

Link to purchase [here](#). *This is a workbook and must be purchased new.*