

St. Martinville Primary School ~ 2<sup>nd</sup> Grade  
2021-2022 Supply List

- \_\_\_\_\_ 1 - 1- $\frac{1}{2}$ " clearview plastic binder- (no decorative/glitter) for math
- \_\_\_\_\_ 1 - **Plastic** 2-pocket Folder (classwork/homework)
- \_\_\_\_\_ 2 - 1 subject wide ruled Notebooks
- \_\_\_\_\_ 4 packs of 24 - #2 Pencils (**sharpened**) (Must be USA GOLD or Ticonderoga)
- \_\_\_\_\_ 1- Pencil Bag Absolutely **No plastic boxes-** (**they need to be able to fit in the desk**)
- \_\_\_\_\_ 2 - Boxes Crayons (24) (**NO MARKERS**) (send 1 box to school and keep one at home)
- \_\_\_\_\_ 1- personal sharpener (hand held with case for shavings)
- \_\_\_\_\_ 1 - Coloring Book
- \_\_\_\_\_ 2 - Packs of the Large sized pink erasers Please open and place 1 in pencil bag
- \_\_\_\_\_ 1 - pack of EXPO dry erase markers \*For student use on student whiteboards\* Please open and place in pencil bag
- \_\_\_\_\_ 1 - small pack of highlighters (preferably yellow) Please open and place in pencil bag
- \_\_\_\_\_ 1 - School Bag (**must be see through or mesh ONLY**)
- \_\_\_\_\_ 1 - Pair of Ear Buds (\$1.00 at Dollar Tree) Please open and place in a small ziploc bag
- \_\_\_\_\_ **Mandatory Fee:** \$10 Supply fee

\*\*All supplies must be labeled with your child's name. The supplies will be kept at their individual desk so we are asking for the minimum amount to be sent to school. If your child should need more supplies a note will be sent home or through Remind. \*\*

\*\*Students are allowed to bring their own water each day to school because the water fountains will be out of service. \*\*

\*\*We are asking that some items be opened and placed in the pencil bag or a ziploc bag because we will not be able to touch their items. (These items always give students trouble to open)



St. Martinville Primary ~ 4<sup>th</sup> grade Supply List  
2021-2022 Supply List

1. MESH Schoolbag (Schoolbags MUST be see through)
2. (1) Multiplication flashcards
3. (1) 1.5" inch binder
4. (1) pack of dividers for binders
5. (1) pack of hole reinforcers
6. (2) 1 subject notebooks
7. (1) 3 subject notebooks
8. (2) marbled hard notebooks
9. (1) pack of pencil top erasers
10. (2) Loose Leaf paper
11. (100) pencils MECHANICAL LEAD PENCILS ARE RECOMMENDED!  
No plastic-wrapped designer pencils. They will be sent home
  
12. (2) **PLASTIC** folders (with prongs)
13. (2) packs of post-its
14. (1) box of crayons
15. (1) box of markers
16. (2) packs of 4 count Black Expo markers
17. (2) Glue sticks **NO BOTTLES OF GLUE**
18. Scissors
19. Color bag, not the box please
20. (2) pair of earbuds

*This is the minimum that is expected from your child. You will be notified if your child needs extra supplies.*

**\*\*\*Mandatory fee: \$ 10 ID/Lab fee**

**Due by September 3rd**

## St. Martinville Primary ~ 5<sup>th</sup> grade 2021-2022 Supply List

- \_\_\_ One 3inch binder to be used for Reading and Math
- \_\_\_ three one-subject wide ruled notebook-(Math, spelling, notes)  
or 1 three subject notebook will work
- \_\_\_ Clear shields (pack of 25)
- \_\_\_ Pencils (no lead pencils please)
- \_\_\_ handheld pencil sharpener (with case for shavings)
- \_\_\_ Highlighters (pack of 2)
- \_\_\_ 2 plastic folders (3 hole punched if possible)
- \_\_\_ 1 pencil bag
- \_\_\_ 1 pack of Looseleaf
- \_\_\_ Expo markers
- \_\_\_ Colored pencils
- \_\_\_ Headphones/earbuds (1 for school- have backups at home)
- \_\_\_ 2 packs of Binder dividers

**Mandatory Fee: \$10 ID/Lab Fee**

**\*All supplies will be kept at your child's desk. Be prepared to have to store some items at home or in their school bag**