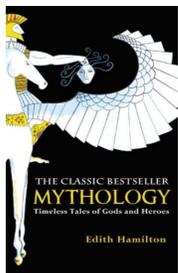


All students:

- Please purchase a copy of the book to read over the summer, and use in class, unless otherwise noted.
- Please note when specific formats or ISBN numbers are specified.

Rising 9<sup>th</sup> Grade



[Mythology: Timeless Tales of Gods and Heroes](#) by Edith Hamilton

Please purchase a print copy of the 2011 paperback edition

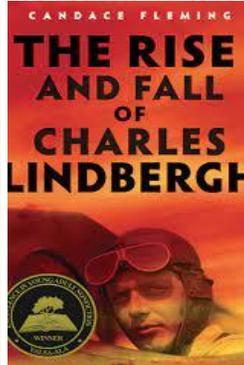
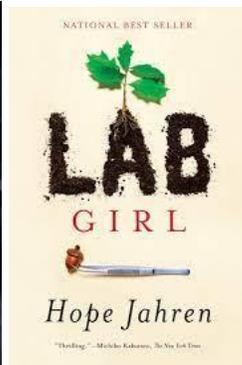
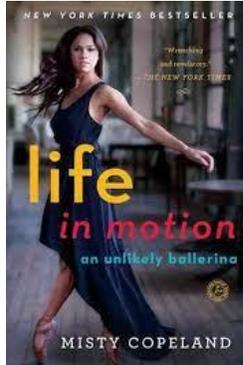
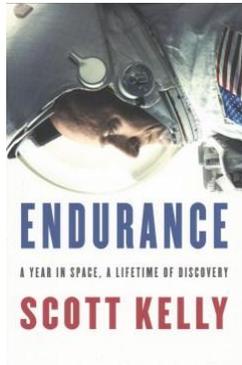
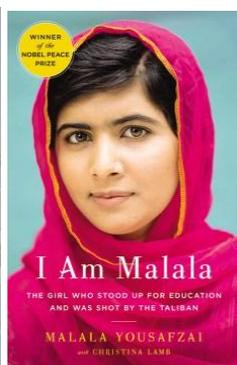
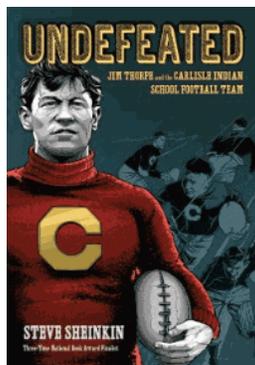
Full instructions, the specific portions to read over the summer, and audiobook options are linked [here](#).

[Ms. Adriane Wheat](#) and  
[Ms. Caryn Snyder](#)

RISING 9th GRADE WORLD HISTORY

We are excited to welcome Dr. Dubois and Mrs. Relyea as 9<sup>th</sup> Grade World History teachers. There is not a World History summer reading assignment this year.

Rising 10<sup>th</sup> Grade



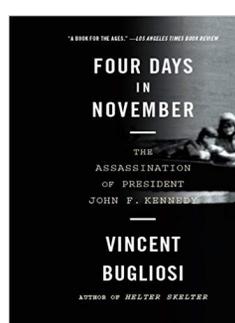
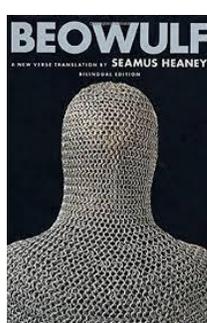
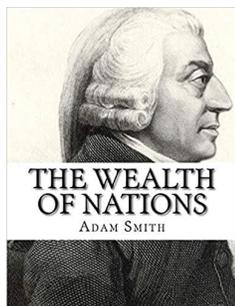
Students should consult this [Collection of about 75 approved titles](#), with descriptions, to read the biography of their choice, from among those listed. These are all people who have made a positive contribution to the world, with a book length of about 250 pages minimum.



You may browse for books at the TVS library before the end of school, and check one out for the summer. You may access [Fort Worth Public Library](#) ebooks with the [Libby app](#) or visit a public library over the summer. Other options are purchasing a book, or using an approved book from your family bookshelf. Please contact [Mrs. Gonzalez](#) or [Dr. Carlson](#) for approval of a biography not listed in the Collection, or if you have questions.

Read the book over the summer, and be prepared to discuss it in the Fall.

## Rising 11<sup>th</sup> and 12<sup>th</sup> Grades, and Honors, Advanced and AP classes



If your section has notes or a link, check there for full book lists and instructions.

### RISING 11th GRADE ENGLISH (COLLEGE PREP, ENGLISH III, ALL SECTIONS)

[Assignment instructions and reading selections](#) are posted online. [Mrs. Monica Gonzalez](#)

### RISING 12th GRADE ENGLISH (COLLEGE PREP, ENGLISH IV, ALL SECTIONS)

[Assignment instructions and book specifications](#) are posted online. [Ms. Adriane Wheat](#) and [Ms. Caryn Snyder](#)

### AP AMERICAN GOVERNMENT

[Mr. Sean Kenny](#)

*Four Days in November: The Assassination of President John F. Kennedy* by Vincent Bugliosi

Any print or ebook edition is acceptable. Audiobooks are not acceptable for this assignment. Please purchase and read the book over the summer.

### AP ENGLISH LANGUAGE

[Ms. Danielle Sellers](#)

*The Adventures of Huckleberry Finn* by Mark Twain

**Please purchase a print copy of the Norton Critical Edition, ISBN 978-0393966404**

Printed copies of the book with annotations will be required for class discussion once school begins.

There are three parts to the summer reading assignment. First, students will read the 3-page essay titled “How To Mark A Book” sent via email by Mrs. Duncan on 7/19/21. You need to annotate the other works as you read, and the document offers important guidance. Second, students should read [“Young Goodman Brown”](#) (a short story in public domain) by Nathaniel Hawthorne, and annotate as they read. Third, students will read and annotate their copy of *The Adventures of Huckleberry Finn*. Students should annotate for themes, symbols and character development. Students should be prepared for a summer reading test on the second day of class.

### AP ENGLISH LITERATURE

*Beowulf*, translated by Seamus Heaney

[Dr. Austin Johnson](#)

**Please purchase the translation by Seamus Heaney, ISBN 978-0393320978**

There are many translations available, so make sure you purchase the right edition. Make certain to also read the introduction. Annotate your copy as you read. I will evaluate your annotations at the beginning of the school year.

### AP EUROPEAN HISTORY

[Mr. James Scott](#)

*Wealth of Nations* by Adam Smith

*Behind the Urals: An American Worker in Russia’s City of Steel* by John Scott

Along with reading these two books, you will be expected to study atlases, either printed or online. Mr. Scott will contact enrolled students directly with detailed summer reading information.

**Assignments continue on Page 3**

## Rising 11<sup>th</sup> and 12<sup>th</sup> Grades, and Honors, Advanced and AP classes

### AP LATIN

[Dr. Brandon Cline](#)

Dr. Cline has contacted AP Latin students with summer reading instructions. If you did not receive them, please email Dr. Cline promptly.

### AP US HISTORY

Dr. Ostroff and your new history faculty have detailed instructions and reading selections [here](#). This includes must-know factual content and readings from the AP history text. Dr. Ostroff and his colleagues in the History Department promise to work with you to balance high expectations with warmth and kindness. Let's make high school feel more like Kindergarten: joyful, playful, and social!

**NOTE! You must use your TVS Google account to access the APUSH readings. If you have trouble with access, please reach out to [helpdesk@trinityvalleyschool.org](mailto:helpdesk@trinityvalleyschool.org), and they'll be glad to help. If you are unsure of the instructions for the APUSH assignments, please reach out to [Dr. Ostroff](#).**