

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Alison for 834

Office sought or ballot question _____ District _____

Type of report X Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 _____ Final report

Period of time covered by report:
 from 8/11/20 to 11/3/20

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 4,050.79 TOTAL CASH-ON-HAND \$ 0
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ 4,050.79

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|--------------|--------------|-----------------|
| 8/24 | Signs | 1716.41 |
| 8/27 | Lit printing | 1691.30 |
| thru 11/3 | FB Adv | 455.49 |
| | Website | 187.59 |
| TOTAL | | 4,050.79 |

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|--------------|---------|-------------------------------|------------------------------------|
| | | | |
| | | | |
| TOTAL | | | |

I certify that this is a full and true statement. A. Sherman 11/8/20

Printed Name Alison Sherman Telephone 612-532-6495 Email (if available) alisonfor834.com

Address 10954 Ashley Ln. Woodbury MN 55129

Report

Office

Name

For Office Use Only:

5) Garth and Alison Sherman
10954 Ashley Ln. Woodbury
MN 55129

\$ 267.34

Thru
11/8/2020
Amount self
funded