

2021-22 Application for Educational Benefits

Complete one application per household for all children. Please use pen (not a pencil). Mail or return completed form to: ISD #47, 1833 Osauka Road NE, Sauk Rapids, MN 56379 or by email: Alicia.Wagner@isd47.org

STEP 1: List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach another sheet of paper).

Definition: A Household Member is "Anyone living with you and shares income and expenses, even if not related." Children in Foster care are eligible for free meals. Read How to Complete the Application for Educational

| Child's First Name (list all children in household) | MI | Child | l's Last | Name | e | | | | | Schoo | l | | | Gr | ade | | Birt | thdate |) | Foster | Child (√) |
|--|----------------------------|-------------------|---------------------|-----------------|----------------------|--------------------|--|--------|---|---------|-----------|----------|-----------|-----------|---------|---------------------------------------|------------------------|----------------------------|---------------------------|------------------------------|--------------------------|
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| | | | | | | | | | | | | | | | | | | | | | |
| STEP 2: Do Any Household Members (including you) of If YES >Enter SNAP, MFIP or FD STEP 3: Report Income for ALL Household Members (STEP 3: Last Four Digits of Social Security Number (SSN B. Child Income. | PIR Case N Skip this st | umber ep if yo | r (betwe ou answ | een 4- vered | -9 digi I 'Yes' t | ts, do ا to STE | not report EBT card number) _ | | | | | 1 | | | _ then | go to S | TEP 4 | (<u>Do n</u> | ot com | | |
| Child Income. Sometimes children in the household earn or into TOTAL income received by all children listed in | | | | | • | | | nt. | Tot | al Inco | me Re | ceive | ed by | All Ch | ildren | Wee | kly | Bi-we | eekly | 2x Month | Monthly |
| | | | | | | | | | \$ | | | | | | | |] | | | | |
| C. All Adult Household Members (including yoursefields blank. You are certifying (promising) that with the Child Income section and All Adult Household Members (First and Names of All Adult Household Members). | here is no sehold Me | incom | e to rep section | oort. I n. | Not su | re wha | | | page a | and rev | view "S | ourc | es of | Incon | ne" for | | | "Soul | rces of | | l help you |
| Numes of All Addit Household Members (1956 and | u Lust, | - | | | 3 Eurin | 1163 11 | on working across | | Are you Self-Employed or a Farmer? | | | | - | | | | | | | | |
| List all Household members not listed in STEP 1 (in yourself) even if they do not receive income. In children who are temporarily away at school or in | lude | : | Weekly | Bi-weekly | 2x Month | Monthly | Report income before deductions or taxes in whole dollars (no cents). | | Net income from Farm or Self- Employment. Do not duplicate elsewhere. | | | Weekly | Bi-weekly | 2x Month | Monthly | Public Ass Child Supp others or | sistance, port, and | | | | |
| | | | | | | | \$ | | | | | | | | | | | \$ | | | |
| | | | | | | | \$ | | | | | | | | | | | \$ | | | |
| | | | | | | | \$ | | | | \$ | | | | | | | \$ | | | |
| | | | | | | | \$ | | | | \$ | | | | | | | | | \$ | |
| STEP 4: Contact information and adult signature. "I c | | | | | | | s application is true and that | all ir | icome i | s repo | rted. I | unde | rstan | d that | this in | format | ion is | give ir | conne | ction with th | he receipt o |
| Federal funds, and that school officials may verify (choll purposely give false information, my children may lop prosecuted under applicable State and Federal laws." \square I have checked this box if I do not want my information. | se meal be | enefits, | , and I n | | | at if | Do Not Fill Out: For School Conversions to Annualize A | | | X52 | X26 | X24 | X12 | X1 | A. | erified ttach acker | ch | No hange | Free After Verified | Reduced After Verified | Denied After Verified |
| Minnesota Health Care Program as allowed by state la Printed name of adult signing form | aw. | Dayti | ime Pho | one | | | All Total Income | | | Weekly | Bi-weekly | 2X Month | Monthly | Annualize | Hou | sehold | | Categorical Eligibility | Free | Reduced | Denied |
| | | | | | | | (Include child and adult i | inco | ne) | | | | | | 9 | ize: | | П | | | |
| Address (if available) | Apt# | City | , Zi | ip | | | Determining Official Signat | | | | | | | | L | | | | Date: | | |
| | | | | | | | Determining Official Signat | ure: | | | | | | | | | | | Date: | | |
| IGN HERE: Signature of Household Adult | | | Da | | | | Confirming Official Signatu | | | | | | | | | | | | Date: | | |

OPTIONAL: Children's Racial and Ethnic Identities

| We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does no |
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| affect your children's eligibility for free or reduced price meals. Respond to both Step One, Ethnicity and Step Two, Race. |

| Step One: Ethnicity (check one): | Hispanic or Latino Not Hispanic or | Latino | | | |
|-----------------------------------|--------------------------------------|--------|---------------------------|---|-------|
| Step Two: Race (check one or more |): American Indian or Alaskan Native | Asian | Black or African American | Native Hawaiian or Other Pacific Islander | White |

INSTRUCTIONS: Sources of Income

Sources of Income for Children

| Sources of Child Income | Examples | | | | | | |
|---|--|--|--|--|--|--|--|
| Earnings from work Social Security Disability Payments Survivor's Benefits Income from person outside the household Income from any other source | A child has a regular full or part-time job where they earn a salary or wages A child is blind or disabled and receives Social Security A Parent is disabled, retired, or deceased, and their child receives Social Security benefits A friend or extended family member regularly gives a child spending money A child receives regular income from a private pension fund, annuity, or trust | | | | | | |

Sources of Income for Adults

| Earnings from Work | Public Assistance / Alimony / Child Support | All Other Income | | | |
|--|--|--|--|--|--|
| Salary, wages, cash bonuses (before deductions or taxes) Net income from self-employment (farm or business) If you are in the U.S. Military: a. Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances) Allowances for off-base housing, food and clothing | Cash Assistance from State or local government Supplemental Security Income Unemployment benefits Worker's compensation Alimony payments Child support payments Veteran's benefits Strike benefits | Social Security Disability benefits Regular income from trusts or estates Annuities Investment income Rental income Regular cash payments from outside household | | | |

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

At public school districts, each student's school meal status also is recorded on a statewide computer system used to report student data to MDE as required by state law. MDE uses this information to: (1) Administer state and federal programs, (2) Calculate compensatory revenue for public schools, and (3) Judge the quality of the state's educational program.

Nondiscrimination statement: In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, you have two options: 1. Complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at Filing a Program Discrimination Complaint as a USDA Customer, http://www.ascr.usda.gov/complaint filing cust.html and at any USDA office; or, 2. Write a letter addressed to USDA; provide in the letter all of the information requested in the form. To request a copy of the complaint form, call 866-632-9992. Submit your completed form or letter to USDA by one of the following methods:

(1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW

Washington, D.C. 20250-9410;

(2) Fax: 202-690-7442; or

(3) Email: program.intake@usda.gov.

This institution is an equal opportunity provider.