CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING

Instructions

Campaign Information

| Name of candidate or committee Crystal Brakke For Richfield Schools |
|--|
| Office sought by candidate (if applicable) Richfield School Board (ISD 280) |
| Identification of ballot question (if applicable) |
| Certification |
| Select the appropriate choice below, and sign. |
| I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been |
| submitted to the filing officer. |
| I do swear (or affirm) that all campaign contributions or disbursements did not exceed \$750 in the calendar |
| year. |
| Signature of candidate or committee treasurer Allu llul |
| Date 11/12/19 Andrew Minch - Treasurer |

For Office Use Only: Name

| U | allot question Richfield Public School | s Dis | strict Richifield | |
|---|---|--|--|-------------------|
| ype of eport | Candidate report X Campaign committ Association or corp Final report | Perio ee report | od of time covered by report | |
| money or in-kind) ra contributions from a | contributions received during the period ather than contributor. See note on consingle source that exceeded \$100 during employed, amount and date for these co | tribution limits on the back of this g the calendar year. This itemizati ntributions. TOTAL CASH-ON-H | s form. Use a separate sheet to ion must include name, address | itemiz s, empl |
| | DIC | BURSEMENTS | | |
| Include the amoun Attach additional s | t, date and purpose for all disbursem | | of time covered by report. | |
| ' Date | | urpose | Amount | |
| 10/4/19 | Parking Fed Ex - Mailing 19 | s cpplie | 3,00 \$47, 58 | 8 |
| | | | TOTAL DIST | |
| | | | | |
| | COPPODATE | DOUICLE EADEVIDITIBES | | |
| more than \$200. S | list any media project or corporate ubmit a separate report for each pro | ject. Attach additional sheets | | re(s) t |
| more than \$200. S | list any media project or corporate | message project for which c ject. Attach additional sheets | | |
| nore than \$200. S | list any media project or corporate ubmit a separate report for each procription | message project for which c ject. Attach additional sheets Name and Address | Expenditure or Contribution | |
| more than \$200. Some services of the services | list any media project or corporate ubmit a separate report for each pro cription Purpose | e message project for which c ject. Attach additional sheets Name and Address of Recipient | Expenditure or Contribution Amount TOTAL | |
| nore than \$200. Somethin Section of the Section of | list any media project or corporate ubmit a separate report for each procription | message project for which c ject. Attach additional sheets Name and Address of Recipient | Expenditure or Contribution Amount TOTAL | |
| nore than \$200. Some second of the second of | list any media project or corporate ubmit a separate report for each procription | message project for which c ject. Attach additional sheets Name and Address of Recipient Signature | Expenditure or Contribution Amount TOTAL | r |

CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING

Instructions

| Campaign mormation |
|--|
| Name of candidate or committee Paula Cole |
| Office sought by candidate (if applicable) School Board - District 280 |
| Identification of ballot question (if applicable) |
| Certification |
| Select the appropriate choice below, and sign. |
| Oldo swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been |
| submitted to the filing officer. |
| I do swear (or affirm) that all campaign contributions or disbursements did not exceed \$750 in the calendar |
| year. |
| Signature of candidate or committee treasurer wards of le Re Date 11/8/2019 |

| Type of | (All of the information in this report in the corporation | District Period of time | <i>iChfield (28</i> covered by report: | |
|--|--|-------------------------------|--|--|
| Office sought or ballot que Type of report | candidate report Campaign committee report Association or corporation repor | District Period of time | | |
| Type of | Candidate report Campaign committee report Association or corporation repor | Period of time | | |
| report | Campaign committee report Association or corporation repor | | covered by report: | |
| geordenst med die Konstitution der Gebruik der Berling voor beschreid voor de Gebruik de | Association or corporation repor | t from 7/30/ | | |
| and a description of the Contract of the Contr | • | from // 30/1 | from 7/30/19 to 10/13/19 | |
| | | -77- | 19 to 10/13/19 | |
| | CONTRIBUTIONS RI | | tions should be listed by the | |
| (money or in-kind) rather that contributions from a single so | utions received during the period of time coven in contributor. See note on contribution limits burce that exceeded \$100 during the calendar yell, d, amount and date for these contributions. | on the back of this form. Use | a separate sheet to itemize | |
| CASH | \$ 2,927.17 TO | OTAL CASH-ON-HAND | \$ 2,013.71 | |
| IN-KIND | + \$ | | | |
| TOTAL AMOUNT RECEIVED | = \$ 2,917.17 | | | |
| Attach additional sheets if Date | Purpose | uring the period of time co | Amount | |
| <u> </u> | tached | | - | |
| | | • | | |
| | | | | |
| | | • | | |

| I certify that this is a full and true statement. | Faul & ferte | 10/13/19 |
|---|------------------------------|----------------|
| | Signature | Date |
| Printed Name Paula Cok | Telephone 612. 770.012/Email | (if available) |
| Address 7324 17 th Ave. 5 | Richfield MN 55 | 5423 |
| 7.tudi 050 | | |

CONTRIBUTIONS

| Date | Contributor | Contribution Type | Amount | Address | Employer/ Occupation |
|----------------------|---------------------------------------|----------------------------------|---------|---|--|
| 7/30/2019 | Paula Cole | Personal Loan | \$52.17 | 7324 17 th Ave S. Richfield MN 55423 | MPS/Teacher |
| 9/17/2019 | Camila Carrasco | Contribution | \$100 | 3424 5th Ave. S. Minneapolis MN, 55408 | Mundo de Colores Childcare/Owner |
| 9/21/2019 | Maria Regan Gonzalez | Contribution | \$100 | 7227 11th Ave Richfield MN 55423 | BCBS MN /Sr. Program Manager |
| 9/28/2019 | Madaline Edison | Contribution | \$100 | 4226 29th Ave. S. Minneapolis MN, 55406 | Educators for Excellence/ Executive Director |
| 9/28/2019 | Patricia Torres Ray | Contribution | \$100 | 4005 10th Ave S. Minneapolis MN, 55407 | MN State Senate/Senator |
| 10/1/2019 | Sandra Vargas | Contribution | \$100 | 535 Turners Crossroad N Golden Valley MN 55422 | University of MN/Senior Executive Leadership Fellow |
| 10/2/2019 | Leaders in Education ID#:C00571091 | Contribution | \$600 | 1805 7 th St. NW, 6 th Fl Washington DC, 20001 | NA |
| 10/2/2019 | Wilma & Roger Peterson | Contribution | \$100 | 7335 17 th Ave S Richfield MN 55423 | Retired |
| 10/12/2019 | Margaret Borman | Contribution | \$600 | 90 S 7th St, #3300 Minneapolis, MN 55402 | Harvest Network of Schools/Teacher |
| 10/12/2019 | Thomas Borman | Contribution | \$600 | 90 S 7th St, #3300 Minneapolis, MN 55402 | Maslon Law Firm/Attorney of Counsel |
| Sep 15 – Oct 9, 2019 | | Contributions Less than \$100 | \$475 | | |

Expenses

| Date | Business/Purpose | Amount |
|-----------------------|--|---------|
| 7/30/2019 | RPS/Filing Fee | \$2 |
| 9/7/2019 | GoDaddy/Website Domain Purchase | \$10.17 |
| 10/2/2019 | TCF Bank/Wire Transfer Fee | \$15 |
| 10/4/2019 | FedEx, Printing | \$64.50 |
| 10/7/2019 | GoDaddy/Website Hosting 1 Yr. | \$180 |
| 10/7/2019 | ATM fees | \$5 |
| 10/7/2019 | LEE, Prepayment for Campaign Consulting/Voter file access | \$600 |
| Sept 15 – Oct 9, 2019 | PayPal/Contribution Fees | \$36.79 |

(All of the information in this report is public information)

| ype of eport | Candidate repo Campaign comm Association or of Final report | rt mittee report corporation report | | covered by report: 9 to 11/8/19 |
|--|--|---|---|---|
| money or in-kind) rate contributions from a s | contributions received during the ther than contributor. See note on single source that exceeded \$100 d mployed, amount and date for thes | contribution limits on the bac uring the calendar year. This it se contributions. | emization must inc | a separate sheet to h |
| | | DISBURSEMENTS | | |
| nclude the amount Attach additional sl | , date and purpose for all disbu | | period of time cov | vered by report. |
| | | Purpose | | Amount |
| Date | | | | |
| Date | attached | | TOTAL | \$3,740.6 |
| Date | attached | | | \$3,740.6 |
| Corporations must more than \$200. S | list any media project or corpubnit a separate report for each | TE PROJECT EXPENDIT | URES which contribution | on(s) or expenditur |
| Corporations must more than \$200. S Project title or desc | list any media project or corpublic aseparate report for eact cription | TE PROJECT EXPENDIT orate message project for h project. Attach additiona | URES which contributic sheets if necessa | on(s) or expenditur |
| Corporations must more than \$200. S | list any media project or corpubnit a separate report for each | TE PROJECT EXPENDIT | URES which contribution sheets if necessed | on(s) or expenditur |
| Corporations must more than \$200. S Project title or desc | list any media project or corpublic aseparate report for eact cription | TE PROJECT EXPENDIT orate message project for h project. Attach additional | URES which contribution sheets if necessed | on(s) or expenditur ary. Expenditure or Contribution |
| Corporations must more than \$200. S Project title or desc | list any media project or corpublic aseparate report for eact cription | TE PROJECT EXPENDIT orate message project for h project. Attach additional | URES which contribution sheets if necessed ddress int | on(s) or expenditur ary. Expenditure or Contribution |
| Corporations must more than \$200. S Project title or desc Date | list any media project or corpublic aseparate report for eact cription | TE PROJECT EXPENDIT orate message project for h project. Attach additional | URES which contribution sheets if necessed ddress int | on(s) or expenditur ary. Expenditure or Contribution |

CONTRIBUTIONS

| Date | Contributor | Contribution Type | Amount | Address | Employer/ Occupation |
|-------------------|----------------|----------------------------------|--------|--|---|
| 10/17/2019 | Arthur Rock | Contribution | \$600 | 415 Mission Street, Suite 5700 San Francisco, CA 94105 | Self-employed |
| 10/25/2019 | Melora Balson | Contribution | \$600 | 276 Highland Street West Newton, MA 02465 | N/A |
| 10/29/2019 | Debbie Goettel | Contribution | \$100 | 6525 James Ave S Richfield, MN 55423 | Hennepin County/ Commissioner, District 5 |
| 11/4/2019 | Mikisha Nation | Contribution | \$100 | 5129 Beard Ave South Minneapolis, MN 55410 | Teach for America Twin Cities/Executive Director |
| 11/8/2019 | N/A | GoDaddy/Website Charge Refund | \$180 | N/A | N/A |
| Oct 9-Nov 8, 2019 | | Contributions Less than \$100 | \$150 | N/A | N/A |
| | | | | | |

Expenses

| Date | Business/Purpose | Amount |
|-------------------|---|------------|
| 10/14/2019 | USPS/Postage | \$48.57 |
| 10/24/2019 | Impact Printing/Handout Cards | \$266.40 |
| 10/28/2019 | Target/Stationary & Snacks | \$54.11 |
| 10/28/2019 | Chipotle/Volunteers' Food | \$33.06 |
| 10/29/2019 | Eddie Cheng/Volunteers' food | \$39.07 |
| 11/4/2019 | Seven Corners Printing/EDDM Service | \$2,277.23 |
| 11/6/2019 | FedEx/Maps Printing | \$6.99 |
| 11/8/2019 | Seven Corners Printing/Door Hangers | \$643 |
| 11/8/2019 | Paula Cole/Personal Loan Repayment | \$52.17 |
| 11/8/2019 | Jeremy Peters/Campaign Literature Design | \$250 |
| Oct 9-Nov 8, 2019 | PayPal/Democracy Engine Contribution Fees | \$70.02 |

CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING

<u>Instructions</u>

| Campaign Information |
|--|
| Name of candidate or committee Tim Dallum |
| Office sought by candidate (if applicable) School Board - Richfield MN #280 |
| Identification of ballot question (if applicable) |
| Certification |
| Select the appropriate choice below, and sign. |
| I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been |
| submitted to the filing officer. |
| I do swear (or affirm) that all campaign contributions or disbursements did not exceed \$750 in the calendar |
| year. |
| Signature of candidate or committee treasurer 15 Val |

| Name of candidate, committee or corporation Dallum Fam Scheme Board 77 mm Dallum Office sought or ballot question School Board District 380 Type of Candidate report Period of time covered by report: report Final report Association or comporation report Final report CONTRIBUTIONS RECEIVED Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (more) which did after than contribution firm a single cource that exceeds \$100 daring the celendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions. CASH Samount and date and purpose for all disbursements made during the period of time covered by report. Altach additional sheets if necessary. Purpose Sassage project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary. Project title or description Purpose Name and Address Contribution Amount Date Purpose Name and Address Contribution Contribution TOTAL Name and Address Contribution Contribution Amount Amount Contribution Contribution Contribution Amount Amount Contribution Contribution Contribution Amount Contribution Contribution Contribution Amount Contribution Contribution Contribution Contribution Amount Contribution Contribution Contribution Date Purpose Contribution Contribution Contribution Date Purpose Contribution Contribution Contribution Amount Contribution Contribution Contribution Contribution Contribution Contribution Contribution Contribution Contribution Contribution Contribution Contribution Contribution Contribution Contribution Contribution Contribution Contribution Contribution Contribution Contribution Contribution Contribution Contribution | 9/20/19 | certify that this is a full and true statement. | l certify t |
|--|---|---|---------------------------------------|
| reandidate, committee or corporation Dallam For School Board 77m District 380 ught or ballot question School Board District 380 CONTRIBUTIONS RECEIVED CONTRIBUTIONS CONTRIBUTIO | | TOTAL | |
| reandidate, committee or corporation Dallam For School Board District 380 Ught or ballot question School Board District 380 Candidate report Campaign committee report Association or corporation report Final report Contributions received during the period of time covered by report: CONTRIBUTIONS RECEIVED CONTRIBUTIONS RECEIVED CONTRIBUTIONS RECEIVED CONTRIBUTIONS RECEIVED CONTRIBUTIONS RECEIVED CONTRIBUTIONS RECEIVED Final report CONTRIBUTIONS RECEIVED CONTRIBUTIONS RECEIVED CONTRIBUTIONS RECEIVED Final report Final report Final report CONTRIBUTIONS RECEIVED CONTRIBUTIONS RECEIVED Final report Final report Final report Final report Final report Final report CONTRIBUTIONS RECEIVED Period of time covered by report: from 7/1 to 9/20 Propose Formulate a separate sheet to it in clude name, address, it is the single source that exceeded \$100 during the calendar year. This itemization must include name, address, it is any media project or corporate message project for which contribution(s) or expenditure in \$200. Submit a separate report for each project. Attach additional sheets if necessary. Total CASH-ON-HAND \$ Solutional sheets if necessary. CORPORATE PROJECT EXPENDITURES Solutional sheets if necessary. Total CASH-ON-HAND \$ Solutional sheets if necessary. | Expenditure or Contribution Amount | Purpose | D _t |
| pught or ballot question School Board District 380 Candidate report Campaign committee report Association or corporation report Final | ı(s) or expenditure(s) t y. | CORPORATE PROJECT EXPENDITURES tions must list any media project or corporate message project for which contribution an \$200. Submit a separate report for each project. Attach additional sheets if necessar itle or description | Corporat more tha Project ti |
| pught or ballot question School Board Time Covered by report Candidate report Campaign committee report Association or corporation report Final report Contributions received during the period of time covered by this report. Contributions should be listed in rinkind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to it it it is from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, thion if self-employed, amount and date for these contributions. SETS DISBURSEMENTS TOTAL CASH-ON-HAND \$ OISBURSEMENTS Total cash-ON-HAND \$ | 943.38 | TOTAL | |
| pught or ballot question School Board District 280 Candidate report Period of time covered by report: Association or corporation report Final report Contributions received during the period of time covered by report botal for all contributors. See note on contribution limits on the back of this form. Use a separate sheet to it loss from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, ition if self-employed, amount and date for these contributions. \$ 675 DISBURSEMENTS The amount, date and purpose for all disbursements made during the period of time covered by report. DISBURSEMENTS Total Cash-ON-HAND \$ O Amount received by report. Purpose Amount As \$ 3.63 | 389.45 | /3 A000 | 2 |
| reandidate, committee or corporation Dallum For School Board Time sught or ballot question School Board District 380 Candidate report Period of time covered by report. Campaign committee report from 7/1 to 9/20 CONTRIBUTIONS RECEIVED CONTRIBUTIONS RECEIVED Total for all contributions received during the period of time covered by this report. Contributions should be listed in rin-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to it lons from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, atton if self-employed, amount and date for these contributions. \$ 675 TOTAL CASH-ON-HAND \$ OISBURSEMENTS The amount, date and purpose for all disbursements made during the period of time covered by report. Amount dditional sheets if necessary. Purpose Amount | 553,63 | /9 /4.d | 7, |
| ught or ballot question School Board Timpught or ballot question School Board Timpught or ballot question School Board District 280 Candidate report Period of time covered by report Association or corporation report Final report Timpught Tim | Amount | ate | D |
| pught or ballot question School Board Time Candidate report Candidate report Campaign committee report Association or corporation report Final report CONTRIBUTIONS RECEIVED total for all contributions received during the period of time covered by report. Contributions should be listed to rin-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to it it ions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, stion if self-employed, amount and date for these contributions. \$ 675 TOTAL CASH-ON-HAND \$ O MOUNT RECEIVED * \$ 675 | ered by report. | DISBURSEMENTS the amount, date and purpose for all disbursements made during the period of time cove ditional sheets if necessary. | Include t Attach ac |
| pught or ballot question School Board District 280 Candidate report Campaign committee report Association or corporation report Final Received by this report. Contributions should be listed for these contributions. S 675 TOTAL CASH-ON-HAND \$ 0 | | # *** | TOTAL A |
| e of candidate, committee or corporation Dallam For School Board Times a sought or ballot question School Board District 380 of Candidate report Campaign committee report Association or corporation report Final report CONTRIBUTIONS RECEIVED he total for all contributions received during the period of time covered by this report. Contributions should be listed by or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to it butions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, upation if self-employed, amount and date for these contributions. \$ 675 TOTAL CASH-ON-HAND \$ | | | IN-KIND |
| Name of candidate, committee or corporation Dallum For School Board Tim Li Office sought or ballot question School Board District 380 Type of Candidate report Period of time covered by report: Association or corporation report from 7/1 to 9/30 CONTRIBUTIONS RECEIVED Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employed, amount and date for these contributions. | \$ C | 675 TOTAL CASH-ON-HAND | CASH |
| or corporation Dallum for School Board / Time School Board District 380 Candidate report Period of time covered by report: Campaign committee report Association or corporation report from 7/1 to 9/20 Final report | ions should be listed by I separate sheet to itemiz ude name, address, empl | CONTRIBUTIONS RECEIVED total for all contributions received during the period of time covered by this report. Contribut or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a single source that exceeded \$100 during the calendar year. This itemization must including if self-employed, amount and date for these contributions. | Give the (money o contribution occupa |
| or corporation Dallum for School Board Time School Board District 280 Campaign committee report Period of time covered by report: | to 7/20 | or corporation report | |
| or corporation Dallum Fon School Board / District 280 Candidate report Period of time covered by | ٥/، | Campaign committee report | report |
| School Board District 280 | overed by report: | | Type of |
| Dallum For School Board /Tim | 0. | School Board District | Office so |
| | Tim | Dallum for | Name of |

| more than \$200. Submit a separate report for each project. Attach additional sheets if necessary. Project title or description Purpose Purpose Of Recipient Amount TOTAL | CORPORATE PROJECT EXPENDITURES | Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary. Purpose Amount | CONTRIBUTIONS RECEIVED Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions. CASH TOTAL CASH-ON-HAND * * * * * * * * * * * * * | Association or corporation report from Final report |
|---|--------------------------------|---|---|---|
| Expenditure or Contribution Amount TOTAL | TOTAL | of time covered by report. Amount | rt. Contributions should be list is form. Use a separate sheet to ion must include name, address | from 9/21 to 10/25 |

CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING

Instructions

Campaign Information

CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING

Instructions

| Campaign Information |
|--|
| Name of candidate or committee Julie Olmsted |
| Office sought by candidate (if applicable) School Board Member (District 280) |
| Identification of ballot question (if applicable) |
| Certification |
| Select the appropriate choice below, and sign. |
| I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been |
| submitted to the filing officer. |
| I do swear (or affirm) that all campaign contributions or disbursements did not exceed \$750 in the calendar |
| year. |
| Signature of candidate or committee treasurer |
| Date 11 11 19 |

(All of the information in this report is public information)

| | | District _ISD # | #280 |
|---|--|--|--|
| eport | x Candidate repo Campaign comm Association or comments Final report | mittee report | to October 2019 |
| money or in-kind) ra ontributions from a | contributions received during the pather than contributor. See note on | PRIBUTIONS RECEIVED period of time covered by this report. Contrib contribution limits on the back of this form. Use uring the calendar year. This itemization must in e contributions. | a separate sheet to itemize |
| CASH | \$ <u>0</u> | TOTAL CASH-ON-HAND | \$ 0 |
| N-KIND | + \$ <u>0</u> | | |
| OTAL AMOUNT RE | | | |
| | t, date and purpose for all disbur heets if necessary. | rsements made during the period of time co Purpose | vered by report. Amount |
| | Please see attached s | spreadsheet for all disbursements | |
| | | TOTAL | |
| | list any media project or corpo ubmit a separate report for each | TE PROJECT EXPENDITURES brate message project for which contribution project. Attach additional sheets if necessary | |
| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
| | - | TOTAL | |
| | 1 | | |
| | | | |
| certify that this is | a full and true statement. | Signature 10 |) 22 (19 Date |

| Date | Purpose | Amount |
|----------|------------------------------------|----------|
| 7/19/19 | Domain (olmstedforschoolboard.com) | \$20.00 |
| 7/19/19 | Website | \$23.40 |
| 7/22/19 | Domain (olmstedforschools.com) | \$20.00 |
| 8/4/19 | Filing fee | \$2.00 |
| 8/15/19 | Yard sign stakes | \$51.06 |
| 8/16/19 | Yard signs | \$195.12 |
| 8/19/19 | Website | \$26.00 |
| 8/21/19 | Flyers | \$67.11 |
| 8/26/19 | Yard signs | \$235.23 |
| 8/26/19 | Voter list | \$35.00 |
| 8/26/19 | District map | \$14.50 |
| 9/20/19 | Website | \$26.00 |
| 9/23/19 | Ads | \$22.08 |
| 10/21/19 | Website | \$26.00 |

\$763.50

CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING

Instructions

| <u>Campaign Information</u> |
|--|
| Name of candidate or committee Allegra Smisek for Richfield School Board |
| Richfield School Board |
| Office sought by candidate (if applicable) |
| Identification of ballot question (if applicable) |
| |
| <u>Certification</u> |
| Select the appropriate choice below, and sign. |
| I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been |
| submitted to the filing officer. |
| I do swear (or affirm) that all campaign contributions or disbursements did not exceed \$750 in the calendar |
| year. |
| Signature of candidate or committee treasurer |
| Date 11/11/2019 |
| / |

| portCam | didate report | District | |
|--|---|--------------------------|---------------------------|
| portCam | lidate report | | |
| | | Period of tin | ne covered by report: |
| ASSO | paign committee report ciation or corporation report | 1. | |
| Final | report | from HV6 | vst to Septem |
| ************************************** | Toport | | |
| | CONTRIBUTIONS RECI | EIVED | |
| ve the total for all contributions received | | | ributions should be liste |
| oney or in-kind) rather than contributor. S | See note on contribution limits on | the back of this form. L | Use a separate sheet to |
| ntributions from a single source that excee occupation if self-employed, amount and d | | r. This itemization must | include name, address, |
| | | | \$ 1,340 |
| \$ | | AL CASH-ON-HAND | \$ 1,310 |
| -KIND | 1,500 | | |
| | | | |
| \$ | 3,240 | | |
| | | | |
| | DISBURSEMENTS | S | |
| clude the amount, date and purpose fo | r all disbursements made durir | ng the period of time | covered by report. |
| tach additional sheets if necessary. | | | |
| Date | Purpose | | Amount |
| 9/4 PRINTING | | | \$200 |
| | | | \$ 216 |
| | 15 | | # 400 |
| 1/27 PRINTING + M | AILING | | # 30% |
| | | TOTA | ¥1 116 |
| | | IOIA | 11 7/18 |
| rporations must list any media projec | ORPORATE PROJECT EXPE | ct for which contribu | ution(s) or expenditu |
| ore than \$200. Submit a separate repo | rt for each project. Attach add | litional sheets if nece | ssary. |
| pject title or description | | | |
| Date Purpose | Name | and Address | Expenditure of |
| | | Recipient | Contribution |
| | | | Amount |
| | | | |
| | | | |
| | | | |
| | | TOTA | \L |
| | | TOTA | AL |
| ertify that this is a full and true statemented Name Allegra Smith | ent. Allera E | | |