

**INDEPENDENT SCHOOL DISTRICT NO. 283**

**6311 Wayzata Blvd  
St. Louis Park, Minnesota  
October 12, 2020 at 6:30 PM  
Regular Business Meeting  
St. Louis Park High School Room C350**

**1. CALL TO ORDER**

**2. APPROVAL OF AGENDA**

**Description:** It is recommended that the School Board approve the Agenda for October 12, 2020, as presented.

**MOTION** \_\_\_\_\_ **SECOND** \_\_\_\_\_ **VOTE** \_\_\_\_\_

**3. SUPERINTENDENT'S REPORT**

**4. DISCUSSION ITEMS**

**4.A. Safe Learning Plan Update**

**Presenter:** Astein Osei, Superintendent

**Description:** Astein Osei, Superintendent will provide an update on the district's Safe Learning Plan.

**4.B. Math Program Review Update**

**Presenter:** Patrick Duffy, Director of Curriculum and Instruction

**Description:** Patrick Duffy, Director of Curriculum and Instruction will provide a math program review update.

**4.C. Students Voting**

**Presenter:** Patrick Duffy, Director of Curriculum and Instruction & Ila Saxena, Curriculum Coordinator

**Description:** Patrick Duffy, Director of Curriculum and Instruction and Ila Saxena, Curriculum Coordinator will provide an update on students voting.

**4.D. Policy Development First Reading 419 Tobacco-Free Environment, 516 Student Medication, 607 Organization of Grade Levels**

**Presenter:** Anne Casey, Board Vice Chair

**Description:** The School Board will review policies 419 Tobacco-Free Environment, 516 Student Medication, 607 Organization of Grade Levels as a first reading.

**5. ACTION AGENDA**

**5.A. Amendment to Truth in Taxation Start Time**

**Presenter:** Patricia Magnuson, Director of Business Services

**Description:** It is recommended that the School Board amend the time of the 2020 Truth in Taxation hearing on December 14, 2020 to begin at 6:00 p.m.

**MOTION:** \_\_\_\_\_ **SECOND** \_\_\_\_\_ **VOTE** \_\_\_\_\_

**5.B. American Indian Parent Advisory Committee Resolution**

**Presenter:** Freida Bailey, Principal on Special Assignment

**Description:** It is recommended that the School Board approve the resolution for the American Indian Parent Advisory Committee, as presented.

**MOTION:** \_\_\_\_\_ **SECOND** \_\_\_\_\_ **VOTE** \_\_\_\_\_

**5.C. Safe Learning Plan Approval**

**Presenter:** Mary Tomback, Board Chair

**Description:** It is recommended that the School Board approve Safe Learning Plan, as presented.

**MOTION** \_\_\_\_\_ **SECOND** \_\_\_\_\_ **VOTE** \_\_\_\_\_

**6. COMMUNICATIONS AND TRANSMITTALS**

**7. ADJOURNMENT**

**TIME** \_\_\_\_\_

**MOTION** \_\_\_\_\_ **SECOND** \_\_\_\_\_ **VOTE** \_\_\_\_\_