

INDEPENDENT SCHOOL DISTRICT NO. 283

6311 Wayzata Blvd

St. Louis Park, Minnesota

February 8, 2021 at 6:30 PM

Regular Business Meeting

Online Meeting

1. CALL TO ORDER

2. APPROVAL OF AGENDA

Description: It is recommended that the School Board approve the Agenda for February 8, 2021, as presented.

MOTION _____ **SECOND** _____ **VOTE** _____

3. SUPERINTENDENT'S REPORT

4. DISCUSSION ITEMS

4.A. Budget Update

Presenter: Patricia Magnuson, Director of Business Services

Description: Patricia Magnuson, Director of Business Services will provide a budget update.

4.B. Strategic Plan Update

Presenter: Sara Thompson, Director of Communications and Community Relations

Description: Sara Thompson, Director of Communications and Community Relations will provide an update on the development of the 2020-2025 Strategic Plan for Racial Equity Transformation.

4.C. World's Best Workforce & ESSA Presentation

Presenter: Silvy Un Lafayette, Director of Assessment, Research and Evaluation

Description: Silvy Un Lafayette, Director of Assessment, Research and Evaluation will present the District's World's Best Workforce report and ESSA update.

4.D. Safe Learning Plan Update

Presenter: Astein Osei, Superintendent

Description: Astein Osei, Superintendent will provide an update on the implementation of the District's Safe Learning Plan.

4.E. Policy Development - Second Reading Policy 808 COVID-19 Face Covering

Presenter: Anne Casey, Vice Chair

Description: The School Board will review policy 808 COVID-19 Face Covering as a second reading.

5. CONSENT AGENDA

Presenter: Mary Tomback, Board Chair

Description: The following items for the School Board meeting of February 8, 2021 are recommended for approval:

MOTION _____ **SECOND** _____ **VOTE** _____

5.A. Business

5.A.1) Minutes

6. ACTION AGENDA

6.A. Approval of Second Reading of Policy 808 COVID-19 Face Covering

Presenter: Mary Tomback, Board Chair

Description: It is recommended that the School Board approve the second reading of policy 808 COVID-19 Face Covering, as presented.

MOTION _____ **SECOND** _____ **VOTE** _____

7. COMMUNICATIONS AND TRANSMITTALS

8. ADJOURNMENT

TIME _____

MOTION _____ **SECOND** _____ **VOTE** _____